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MINUTES

OF THE

White Oak Baptist Association,

HELD WITH THE CHURCH AT

Cypress Creek Meeting House, Duplin Co., N. C.,

On the 14th, 15th and 16th of October, A. D, 1871.

PROCEEDINGS.

1st. The services of the day were introduced by Elder Wm. C. Godwin, by praise and prayer. Elder J. W. Brown, in accordance to previous appointment, preached the introductory discourse, from the 14th chapter of St. John, and 6th verse : "Jesus saith unto him, I am the way, and the truth, and the life : no man cometh unto the Father, but by me.

2nd. After a short recess the delegates convened, and the Association was opened with praise and prayer by Elder A. Davis.

3rd. On motion, Elder A. Davis was chosen Moderator, and Elder J. C. Hewitt, Clerk, who called to his assistance Bro. Thomas Lenaier.

4th. On motion, Brethren B. R. Henderson and J. W. Williams were appointed a Committee on Finance.

5th. Brethren in the Ministry and Messengers from Sister Associations of the same faith and order, were invited to take seats with us, when Elder Wm. C. Godwin, from Little River, with a file of their Minutes, was present; and also Bro. S. M. Turner, from Contentnea Association, with a package of their Minutes and letter, seated themselves.

6th. Letters from the different Churches which compose this Association, were called for, handed in, and read ; and the names of the delegates enrolled, and the representation stated in the table of Churches as follows :

Absentees marked thus (*)

Table of Churches—Their Report—Delegation, &c.

CHURCHES.	DELEGATES.	Rec'd. on conf. of faith.	Baptised.	Restored.	Received by letter.	Dismissed by letter.	Excluded.	Died.	No. in fellowship.	Contributions.
Bay Meeting House, Onslow Co., N. C.	J. W. Williams, C. Shepard, Wm. Lee								37	2 00
Cypress Creek, Duplin Co.	Riley Jones, T. Lenaier, J. Rayner		2		4	3		2	27	2 50
Hadnot's Creek, Carteret Co.	S. C. Bell		1						19	1 25
Hunting Quarters, Carteret Co.	Not Represented									
Muddy Creek, Duplin Co.	B. Lenaier, B. Cavenaugh, Hosea Fountain				1	4		1	53	3 50
Maple Hill, N. Hanover Co.	B. F. Wooten, S. Pearce, J. Q. Henderson				2				10	1 00
Meadow, Duplin Co.	R. Shoal, E. Rochell, R. Davis	2	2				3	1	28	1 50
Newport, Carteret Co.	Ralph Bell, D. W. Morton * E. Garner *		9		2			3	62	2 50
North East, Onslow Co.	B. Kellum, B. R. Henderson, Bryan Scott						1		20	1 50
North River, Carteret Co.	Not Represented									
Riley's Creek, N. Hanover Co.	J. Scott, S. D. Mott							1	11	1 50
South West, Onslow Co.	A. Davis, J. W. Brown, Ivey Shepard		3	1			3	1	77	3 50
Stump Sound, Onslow Co.	C. Eden, J. Blake, E. Hobbs						1		25	2 00
White Oak, Jones Co.	Job Smith, J. C. Hewitt, N. White		1						9	1 25
Wilmington, New Hanover Co.	S. Padget, D. W. Trask, A. Quinn		5			2	2	1	21	2 00
Ward's Will, Onslow Co.	W. Winberry,* E. Wilkins *		2						14	1 00
Wells' Chapel, New Hanover Co.	W. Rivingbark, A. Wells				3				13	1 00
Yopp's M. House, Onslow Co.	T. W. Hill, R. Taylor, A. Sidberry *						2		20	2 00

7th. Petitionary letters for membership in this Association inquired for, when one was handed in from the Church at Mapel Hill, New Hanover county, N. C., read, and received by the Moderator, extending the right hand of fellowship unto her Delegates in behalf of the Association.

8th. Agreed, That our next Association be held with the Church at White Oak Meeting House, Jones county, N. C., and that Elder J. W. Brown preach the introductory sermon, and in case of failure, Elder A. Davis his alternate, to commence on Saturday before the third Sunday in October, A. D., 1872, at 11 o'clock, A. M.

9th. The following Brethren were appointed to preach at the stand to-morrow, (Sunday,) viz : Elders Wm. C. Godwin, Job Smith, and J. C. Hewitt. Worship to commence at 10 o'clock A. M.

10th. On motion, the Association then adjourned over to Monday, 9 1-2 o'clock, A. M., with prayer, by Elder J. C. Hewitt.

SUNDAY, October 15th, A. D., 1871.

11th. The Brethren appointed to preach at the stand to-day, attended, and the services were introduced by praise and prayer by Elder J. C. Hewitt. Elder Wm. C. Godwin followed, and preached from the 7th chapter of Romans, 9th verse. "For I was alive without the law once ; but when the commandment came, sin revived and I died." Elder Job Smith preached from the 9th chapter of St. Luke, 60th verse. "Jesus said unto him, Let the dead bury their dead ; but go thou and preach the kingdom of God." Elder J. C. Hewitt closed the services of the day, and preached from the 7th chapter of St. Matthew, 21st verse. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." The congregation was large, and a portion very attentive ; we hope a divine blessing may follow.

MONDAY, October 16th.

12th. The Association convened together, and was opened with praise and prayer by Elder Job Smith. The names of the delegates called, and those absent marked in the Table of Churches thus (*)

13th. The Brethren appointed last year to visit sister As-

sociations, called upon to report. Some attended, and those who did not were excused.

14th. The following Brethren were appointed to visit, as delegates, sister Associations next year; Little River, Elders J. Cavenaugh, J. W. Brown, Job Smith, A. Davis, and Brethren Riley Jones, S. Padgett; Kehukee, Elders A. Davis, J. C. Hewitt, Brethren J. W. Williams, D. W. Trask, B. F. Wooten, W. A. Rivingbark, and Elder J. D. Cavenaugh; Contentnea, Elders J. W. Brown, James Cavenaugh, Brethren W. R. Lee, J. W. Williams.

15th. Committee of Finance called on to report:

Reported, Balance due clerk last year	$3 60
Contributions this year	30 00
In Treasurer's hands this year	$26 40

Report received and Committee discharged.

16th. Agreed, That our Clerk transcribe and prepare these Minutes for the press, have six hundred copies printed, and distribute them among the Churches as usual; send a package to each Association we correspond with, and agreed to pay him five dollars for his services.

17th. On motion, the Association then adjourned, until the time and place appointed for its next session, by exhortation and prayer by the Moderator. A. DAVIS, Moderator.

J. C. HEWITT, Clerk,
THOMAS LENAIER, Assistant.

☞ Names of MINISTERS belonging to our Association, with their Post Office address:

A. Davis,	Wilmington,	New Hanover	Co.,	N. C.
D. W. Trask,	"	"	"	"
A. Sidberry,	Snead's Ferry,	Onslow	Co.,	N. C.
J. W. Brown,	"	"	"	"
Bryan Cavenaugh,	Kenansville,	Duplin	Co.,	N. C.
James Cavenaugh,	"	"	"	"
J. D. Cavenaugh,	"	"	"	"
Job Smith,	Polloksville,	Jones	Co.,	N. C.
J. C. Hewitt,	"	"	"	"

Paid for printing these Minutes, $10.—N. S. Richardson, Printer, Newbern.

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MINUTES

OF THE

WHITE-OAK BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

North-East M. H., Onslow Co., N. C.,

On the 16th, 17th and 18th days of October, A. D. 1875.

1st. The Introductory Sermon was delivered by Eld. James Cavenaugh, from 1st Corinthians, 3rd chapter, 11th verse :— "For other foundation can no man lay, than that is laid, which is Jesus Christ."

2nd. After a short recess, the Delegates from the different Churches convened, and the Association was opened with praise and prayer by Eld. A. Davis.

3rd. On motion, Eld. A. Davis was chosen Moderator and Eld. J. C. Hewitt, Clerk, who by permission called to his assistance Eld. Job Smith.

4th. Brethren B. R. Henderson and N. B. White appointed Committee on Finance.

Eld. James Burch, and Brother Jesse Brown were appointed to preach at the Stand to-day.

5th. Brethren in the Ministry and Messengers from Sister Associations were invited to seats with us, when Eld. James Burch, from the Country Line, and brethren J. A. T. Jones and Jesse Brown, from the Little River, and Eld. J. S. Brinson, from the Contentnea came forward, all bearing Minutes from the Association to which they belong; also a Letter from the Kehukee, and a file of Minutes by the hand of Eld. J. Burch; by the same, a file of Minutes from Abbot's Creek.

6th. Letters from the Churches that compose this Association, were called for, handed in and read, and the names of the Delegates enrolled, and the representation stated in the Table of Churches as follows :

Absentees marked thus, *

Table of Churches--Their Report--Delegation, &c.

CHURCHES.	DELEGATES.	Rec'd. on conf. of faith.	Baptised.	Restored.	Received by Letter.	Dismissed by Letter.	Excluded.	Died.	No. in Fellowship.	Contributions.
Bay Meeting House Onslow co. N. C.	W. R. Lee*, C. Shepard, J. Pearce, ...								34	$1.50
Cypress Creek, Duplin co.	Riley Jones, Isaac Jones, J. J. Rayner, ...						3		21	2.00
Hadnot's Creek, Carteret co.	S. C. Bell, Wm. Mundine, K. Pringle*,		2						19	1.00
Hunting Quarters, Carteret co.	Not Represented,.....									
Muddy Creek, Duplin co.	H. Fountain, J. Cavenaugh, Lewis Brown,.....			1			2		37	2.00
Maple Hill, Pender co.	B. H. Wooten, S, Padget*,	1	1						14	1.00
Newport, Carteret co.	S. C. Garner, N. A. Bell, H. W. Hibbs,.....								62	2.00
North East, Onslow co.	B. R. Henderson, L. H. Henderson, B. L. Scott,.					1		1	16	1.50
North River, Carteret co.	By letter and money.			2		1	1	1	11	1.50
Riley's Creek, Pender co.	J. Scott, D. W. Mott*, S. D. Mott*,.....							1	12	1.50
South West. Onslow co.	A. Davis, S. Henby, R. W. Dawson, ...		1				1	2	68	3.00
Stump Sound, Onslow co.	J. Blake, C. Edens, D. J. Batson*, ...							1	23	1.50
White Oak, Jones co.	J. C. Hewitt, J. Smith, N. B. White, ...		4		1				18	1.50
Wilmington, N. Hanover co.	Not Represented,.....									
Ward's Will, Onslow co.	D. R. Henderson, H.. Ball*,							1	16	1.00
Sand Hills, Duplin co.	J. Sanderson, B. Houston, B. Kenneday,.....	2	3					1	13	1.00
Yopp's M. House, Onslow co.	R. Taylor, W. T. Jenkins, J. S. Hansly*,...		1			1			25	1.50

7th. The Committee, appointed last year, to visit the Church at Yopp's Meeting House called on to report. The report was received and Committee discharged.

8th. Petitionary letters called for; none presented.

9th. Agreed that the next Session of this Association be

held with the Church at Stump Sound Meeting House, Onslow Co., N. C., to meet on Saturday before 3rd. Sunday in October A. D. 1876, at 11 o'clock A. M., and that Elder A. Davis preach the Introductory, Eld. Job Smith his alternate.

10th. Appointed Eldrs. Jas. Burch, J. S. Brinson and Brother J. A. T. Jones to preach at the Stand to-morrow, worship to commence at 10 o'clock A. M.

11th. On motion the Association then adjourned until Monday morning 9½ o'clock, with praise by Eld. J. S. Brinson.

SUNDAY, October 17th.

12th. The Brethren appointed to preach at the Stand today met at the hour appointed. Bro. J. A. T. Jones opened the services and preached from 1st Samuel, 16th chapter, 7th verse :—" But the Lord said unto Samuel, Look not on his countenance or on the height of his stature ; because I have refused him, for the Lord seeth not as man seeth," &c.

Eld. Jas. Burch followed and preached from Acts, 8th chapter, 33rd verse—" In his humiliation his judgment was taken away : and who shall declare his generation ? for his life is taken from the earth."

After a short recess the congregation repaired back to the Stand, and Eld. J. S. Brinson preached from the 3rd chapter of Zephaniah and 9th verse :—" For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent."

There was a large congregation in attendance, and we hope a Divine blessing will follow the faithful labors of the Brethren.

13th. The Association met at the hour appointed, and was opened with praise and prayer by Eld. J. S. Brinson. Roll called over. Chose Eld. Jas. Burch and Brethren J. A. T. Jones and Jesse Brown to preach at the Stand to-day. Proceeded to read corresponding letters from Sister Associations.

14th. Agreed that this Association renew their delegation with the Country Line Association.

15th. Brethren appointed last year to visit Sister Associations were called on to report. Some attended, and those who did not, were excused.

16th. The following named Brethren were appointed delegates to visit Sister Associations next year:

Country Line—Eldrs. A. Davis, Jas. Cavenaugh, and Bro. Isaac Jones.

Little River—Eldrs. A. Davis, J. Cavenaugh, J. C. Hewitt, and Brethren G. S. Mobly, E. S. Callahan.

Kehukee—Eldrs. B. H. Wooten, A. Davis, J. C. Hewitt, and Bro. Isaac Jones.

Contentnea—Eldrs. Job Smith, A. Davis, B. H. Wooten, and Brethren G. Jones, E. S. Callahan.

17th. Committee of Finance called on to report.

Reported Balance on hand last year,.....		$17.55
Received from the Churches this year,.....		23.50
Total, ...		$41.05
Paid Clerk for his services,.....	$10.00	
Paid $10.00 to aid in defraying expenses of visiting Delegates,.....	10.00	
Paid for printing these Minutes,.....	10.00	
Total expenses,.....		$30.00
Balance in hands of Treasurer,.....		$11.05

Report received and committee discharged.

18th. Agreed that our Clerk transcribe and prepare these Minutes for the press, have 800 copies printed, and distribute them among the Churches, as usual; send a package to each Association we correspond with, and that he be allowed $10 for his services.

19th. On motion, the Association then adjourned with exhortation and praise by the Moderator.

A. DAVIS, Moderator.

J. C. HEWITT, Clerk.

NAMES OF MINISTERS

AND POST OFFICE ADDRESS.

A. DAVIS,	Rocky Point Depot, Pender Co.,	N. C.
A. SIDBERRY,	Snead's Ferry, Onslow	"
J. CAVENAUGH,	Wallace, Duplin	"
ISAAC JONES,	" "	"
WM. MOBLY,*	" "	"
B. H. WOOTEN,	Angolia, Onslow	"
J. RIVINGBARK,*	South Washington, N. Hanover	"
D. W. TRASK,*	Wilmington, "	"
JABES TAYLOR,*	Newport, Carteret	"
GEORGE BELL,*	" "	"
JOB SMITH,	Maysville, Jones	"
J. C. HEWITT,	" "	"

Licentiates marked thus *

N. S. Richardson, Job Printer, opposite Post Office, Newbern, N. C.

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MINUTES

—OF THE—

WHITE OAK

Primitive Baptist Association

Held with the Church at Yopp's Meeting House, Onslow County N. C., October 19th, 20th, and 21st, 1878.

SATURDAY, October 19th, 1878.

1st. The Introductory Sermon was delivered by Elder Isaac Jones from John 3 : 14.

2nd. On motion Elder A. Davis was appointed Moderator, Elder J. C. Hewitt, Clerk. Elder Job Smith assistant.

3rd. Brethren J. J. Rayner, R. W. Dawson Committee on Finance.

4th. Elders Gold and Lawrence appointed to preach at the stand to-day.

5th. Brethren in the ministry and Messengers from Sister Associations were invited to seats with us.

From Kehukee: Brethren M. T. Lawrence, and House with corresponding Letter.

From Contentnea: Elder P. D. Gold.

From Black Creek: Elder J. D. Scott, and Brother D. Scott. All bearing Minutes.

From Country Line, Abbott's Creek, Little River, and other Associations we correspond with Minutes.

6th. Letters from the Churches that compose this Association were called for, handed in and read, and the names of the Delegates enrolled and the state of the different Churches marked in the Statistical Table.

7th. Agreed that our next Association be held with the Church at Hadnot's Creek, Carteret County, N. C.,

commencing Saturday before 3rd Sunday in October 1879, and that Elder J. Cavenaugh preach the Introductory Sermon, Elder A. Davis his alternate.

8th On motion the Association adjourned by prayer by Elder A. Davis.

9th. The Brethren appointed to preach at the Stand

SUNDAY, October, 20th, 1878.

to-day met at the hour appinted. The services were opened by Elder Scott, who preached from Romans 8 : 1.— Elder Collins followed and preached from Rom. 11 : 26. Elder P. *D.* Gold closed the services of the day by preaching from 2 Peter 1-10. There was a large and attentive congregation present. *We* hope a divine blessing may follow.

MONDAY Oct., 21st, 1878.

10th, The Association met at the hour appointed and was opened by praise and prayer by Elder J. Cavenaugh. Appointed Elders Gold and Collins to preach at the Stand to-day.

11th. Roll called over, proceeded to read Corresponding Letter.

12th. Brethren appointed last year to visit Sister Associations called on to report. Some attended and those who did not were excused.

13th. The following named Brethren were appointed Delegates to visit Sister Associations at their next sessions.

To BLACK CREEK: Elders J. S. Brinson, J. Cavenaugh.

To COUNTRY LINE: Elders I Jones, J. Cavenaugh, B. H. Wooten.

To LITTLE RIVER: Elders J. Cavenaugh, B. H. Wooten, D. W. Trask.

To KEHUKEE: Elders B. H. Wooten, I. Jones.

To CONTENTNEA: Elders I. Jones, B. H. Wooten, J. Cavenaugh.

14th. Appointed Eld J. Cavenaugh to prepare a Letter to the Black Creek Association and bear the same.

15th. Committee of Finance called on to report.

Received from the Churches this year	$29 05
Paid Clerk for services	$8 00
" Printing Minutes	10 00
" For Postage	50
Contributed to Visiting Brethren	10 55
Total Expenditures	$29 05

16th. Agreed that our Clerk prepare the Minutes for the press, have 800 copies printed and distribute them among the Churches as usual, send a package to each Association we correspond with, and that he be allowed $8, 00 for his services.

17th. On motion the Association then adjourned to meet at the place appointed, by the Moderator.

A. DAVIS, MODERATOR.

J. C. HEWITT, Clerk.
JOB. SMITH, Assistant.

NAMES OF MINISTERS AND P. O. ADDRESS.

A. Davis, Rocky Point, Pender County.
A. Sidberry, Sneed's Ferry, Onslow.
J. Cavenaugh, Wallas, Duplin.
Isaac Jones, Wallas, Duplin.
B. H. Wooten, Angola, Onslow.
W. A. Rivenbark, South Washington, New Hanover.
D. W. Trask, Wilmington, New Hanover.
J. S. Brinson, Newport, Carteret.
*Jabez Taylor, Newport, Carteret.
*George Bell, Newport, Carteret.
Job Smith, Maysville, Jones.
J. C. Hewitt, Maysville, Jones.

*Licentiates.

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	MESSENGERS.	Baptized.	Restored.	Received by Letter.	Dismissed by Letter.	Excluded.	Deceased.	Fellowship.	Contributions.
Bay	Onslow	I Pearce, C Shepherd, R Saunders	3	1	...	...	..	1	35	$ 2 05
Cypress Creek	Duplin	R Jones, J J Ravner, *Isaac Jones	.....	1	...	...	1	...	18	2 00
Hadnot's Creek	Carteret	S C Bell, ‖S Kinsey, ‖K Prengle	1	.....	...	...	...	...	21	1 25
Muddy Creek	Duplin	H Fountain, L Lanier, *J Cavenaugh	3	....	1	...	...	...	37	2 50
Maple Hill	Pender	S Padget, *B H Wooten, J C Wooten	1	....	..	...	...	1	13	1 25
Newport	Carteret	S C Garner, *‖J S Brinson ‖N Bell	2	.....	2	...	...	1	60	2 25
North-East	Onslow	B Kellum, B L Scott, H Waters	6	....	...	...	...	1	20	1 50
North River	Carteret	E A Willis, J F Willis	9	.....	...	1	..	2	19	1 50
Riley's Creek	Pender	W D Mott, *W A Rivenbark, J Scott	.....	.....	...	...	...	...	12	1 50
South-West	Onslow	*A Davis, S Hemby, R W Dawson	3	.....	1	..	1	6	68	3 50
Sand Hills	Duplin	I Sanderson, R C Watson, J T Houston	.....	.....	1	1	...	1	19	1 50
Stump Sound	Onslow	W D Saunders, C Hobbs, F Edins	7	2	...	1	...	...	21	1 50
White Oak	Jones	*J C Hewitt, *Job Smith, ‖E Hoskins	4	.....	...	...	..	...	25	2 00
Wilmington	New Hanover	*D W Trask, ‖B L Gornto	.....	1	...	...	...	...	20	1 50
Wardswill	Onslow	D R Henderson, ‖E Wilkins	1	.....	...	...	...	2	19	1 25
Yopp's	Onslow	*A Sidberry, T W Hill, W T Jenkins	5	2	1	...	...	1	31	2 00
NOTE.—Ordained Ministers * Absentees ‖ Total			45	7	6	3	2	16	438	$29 05

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MINUTES OF THE

WHITE OAK PRIMITIVE BAPTIST ASSOCIATION,

Held with the Church at Cypress Creek Meeting House, Duplin County, N. C., October 16th, 17th and 18th 1880.

Printed at the office of "Zion's Landmark."

PROCEEDINGS.

1st. The Introductory Sermon was preached by Elder B. H. Wooten from Matthew 28 : 19, 20 ; "Go ye therefore and teach all nations," &c.

2nd. After a short recess the Delegates convened, and the Association was opened with praise and prayer by Elder James Parker.

3rd. On motion Elder A. Davis was chosen Moderator, and Elder J. C. Hewitt Clerk, who by permission called to his assistance Brother D. A. Mewborn.

4th. On motion Brethren H. Fountain and A. Rhodes were appointed a Committee on Finance.

5th. Brethren in the ministry and Messengers from sister Associations of the same faith and order were invited to take seats with us. The following Brethren were present :

From Country Line.—Elder James S. Dameron, and Brother I. G. Cannady.

From Little River.—Brethren N. Jones, and T. Coats.

From Kehukee.—Elder S. Hassell.

From Contentnea.—Elders James Parker and I. J. Taylor.

From Black Creek.—Elder J. D. Scott and also Elder A. B. Whatley, from Primitive Western Association, Georgia.—

Most of them bearing Minutes from their Associations, all cordially received.

6th. Appointed Elders Dameron and Scott to preach at the Stand this evening. Elder Scott preached from 2nd Tim. 2 : 7 ; "Consider what I say, and the Lord give thee understanding," &c. Elder Dameron followed, and preached from 1st John 1 : 9 ; "If we confess our sins he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

7th. Letters from the churches that compose this Association were called for, handed in, read, and the names of the Delegates enrolled, and their representation stated in the Statistical Table.

8th. Petitionary Letters for membership in this Association were called for. None present.

9th. Agreed that our next Association be held with the church at the Bay Meeting House, Onslow County, commencing on Saturday 11 o'clock, a. m., before the 3rd Sunday in October A. D., 1881, Elder L. H. Hardy to preach the Introductory Sermon, Elder *A.* Davis his alternate.

10th. The following Brethren were appointed to preach at the Stand to-morrow, (Sunday), viz : Elders S. Hassell, A. B. Whatley, James S. Dameron, and Brother I. G. Cannady, worship to commence at 10 o'clock, a. m.

11th. On motion the Association then adjourned over to Monday 9½ o'clock, a. m. Benediction by Elder J. J. Taylor.

SUNDAY MORNING, October 17th, 1880.

12th. The Brethren appointed to preach at the Stand today met at the hour set forth. Owing to the feeble health of Elder Hassell he preached the first discourse in the house, from Jeremiah 31 : 8, 9 ; "Behold, I will bring them from the north country, and gather them from the coast of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together : a great company shall return thither," &c After which the congregation repaired to the Stand. Elder A. B. Whatley followed, and preached from

Hebrews 7 :25; "Wherefore he is able also to save them to the uttermost, that come unto God by him, seeing he ever liveth to make intercessio.. for them. After half an hour recess the congregation met again at the Stand, and Brother I. G. Cannady preached from 1st John 1 : 3; "That which we have seen and heard declare we unto you, that ye also may have fellowship with us," &c. Elder James S. Dameron closed the services of the day and preached from Prov. 16 : 6; "By mercy and truth iniquity is purged, and by the fear of the Lord men depart from evil."

The weather was beautiful, and a large congregation was in attendance. We hope the gospel proclaimed by the dear brethren will be as good seed sown in good ground.

MONDAY, October 18th, 1880.

13th. The Association met at the hour appointed, and was opened with praise and prayer by Elder S. Hassell. The names of the Delegates called. Those absent marked in the Table of Churches thus (*).

14th. Appointed Elders Parker, Whatley and Hassell to preach at the Stand to-day. Proceeded to read Corresponding Letters from sister Associations. One was received from the Kehukee Association by the hand of Elder Hassell, and also one from the Contentnea Association by Elder I. J. Taylor.

15th. Brethren appointed last year to visit sister Associations called on to report. They generally attended and those who failed were excused.

16th. The following named Brethren were appointed to visit sister Associations at their next sessions:

To Black Creek.—Elders A. Davis, J. Jones, and bear a Letter.

To Country Line.—Elders B. H. Wooten, I. Jones, L. H. Hardy, and James Cavenaugh.

To Little River.—Elders B. H. Wooten, James Cavenaugh and I. Jones.

To Kehukee.—Elder L. H. Hardy, and Brother D. A. Mewborn.

To Contentnea.—Elders B. H. Wooten, James Cavenaugh L. H. Hardy, and Brother D. A. Mewborn. Agreed to correspond with Abbott's Creek, Mayo, and Bear Creek Associations with Minutes.

17th. Committee of Finance called on to report. They reported :

Balance on hand last year		$3 15
Received from the Churches this year		34 50
Total		37 65
Allowed Clerk for his services	$8 00	
Contributed to Visiting Ministers	17 00	
Paid for printing these Minutes	11 00	$35 00
Balance in the hands of the Treasurer		1 65

Report received and committee discharged.

18th. Agreed that our Clerk transcribe and prepare these Minutes for the press, have 800 copies printed, and distribute them among the churches the best he can, send a package to each Association we correspond with, and that he be allowed $8 00 for his services.

19th. On motion the Association adjourned by exhortation by the Moderator to the time and place appointed for its next session.

A. DAVIS, MODERATOR,

J. C. HEWITT, Clerk,
D A. MEWBORN, Assi tant.

P. S.—The Clerk failed to get the texts used by the B ethren on Monday, except the last, Elder Hassell's, it being the last, which was from the 16th chapter and 31st verse of St. Luke; "And he said unto them, if they hear not Moses and the prophets, neither will they be persuaded, though one arose from the dead."

NAMES OF MINISTERS OF OUR ASSOCIATION AND THEIR POST OFFICE ADDRESSES.

A. Davis, Rocky Point, Pender County, N. C.
A. Sidberry, Snead's Ferry, Onslow County, N. C.
Jas. Cavenaugh, Wallas, Duplin County, N. C.
Isaac Jones, Wallas, Duplin County, N. C.
B. H. Wooten, Angola, Onslow County, N. C.
W. A. Rivenbark, So. Washington, Pender County, N C.
D. W. Trask, Wilmington, New Hanover County, N. C.
Jabez Taylor, Newport, Carteret County, N. C.
Job Smith, Maysville, Jones County, N. C.
J. C. Hewitt, Maysville, Jones County, N. C.
G. Bryan, Catharine Lake, Onslow County, N. C.
J. Sanderso n, Hallsville, Duplin County, N. C.

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	MESSENGERS.	Baptized.	Restored.	Received by Letter.	Dismissed by Letter.	Excluded.	Deceased.	Number in Fellowship.	Contributions.
Bay M H	Onslow	E Coston, R Sanders, J J Parker					2	1	28	$2 00
Cypress Creek	Duplin	E Jones, J J Rayner, Isaac Jones					1	1	16	2 00
Hadnott's Creek	Carteret	L H Hardy, D A Mewborn, S C Bell	2						27	1 50
Muddy Creek	Duplin	H Fountain R C Hounston J Cavenaugh	5		3			1	46	3 00
Maple Hill	Pender	S Padget, B H Wooten, J C Wooten	1						15	1 50
Newport	Carteret	S G Garner, D W Morton, N A Bell	1			2		3	54	3 00
Northeast	Onslow	B Kellum, B L Scott, *H Waters	5					1	19	1 50
North River	Carteret	By Letter and Money							28	1 50
Riley's Creek	Pender	J Scott, D W Mott							12	1 50
Southwest	Onslow	A Davis, S Henby, R W Dawson		2				2	64	4 00
Sand Hills	Duplin	I Sanderson, B Houston, J T Houston					1		16	1 50
Stump Sound	Onslow	S H Edens, J F Blake, W D Landers						1	21	1 50
White Oak	Jones	J Smith, J C Hewitt, *E Haskins						1	24	2 00
Wilmington	New Hanover	*D W Trask, *J Casteen						1	21	1 50
Wardswill	Onslow	D R Henderson							19	1 25
Yopp's M H	Onslow	A Sidberry, H Gregatus, R Taylor						1	29	3 00
Meadow	Duplin	J H Shoulders S H Henderson I Teechy							11	75
Hunting Quarter	Carteret	By Letter and money	5						25	1 50
		Total	21	2	3	2	4	14	475	$34 50

NOTE—Absentees*

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MINUTES

OF THE

White Oak Primitive Baptist Association,

Held with the Church at White Oak M. H., Jones County, N. C., on the 14th, 15th and 16th days of Oct. A. D., 1882.

1st. The Introductory Sermon was preached by Elder A. Davis, from 1st Corinthians, 6th chapter 29th verse: "For ye are bought with a price, therefore glorify God in your body, and in your spirit which are God's.

2nd. After a short recess the Delegates convened, and the Association was opened with praise and prayer by Elder Parker.

3rd. On motion, Elder A. Davis was chosen Moderator, and Elder J. C. Hewitt Clerk, who, by permission, called to his assistance Bro. D. A. Mewborn.

4th. Appointed Elder L. H. Hardy and Bro. D. W. Morton Committee on Finance.

5th. Brethren in the Ministry, and messengers from sister Associations were invited to seats with us. The following named brethren were present: From Little River—Brethren J. T. Coats, J. W. Rials, W. H. Steward; from Kehukee—Elder M. T. Lawrence, letter and minutes; from Contentnea—Elders J. C. Parker and I. J. Taylor; from Black Creek—brethren D. A. Scott, J. B. Smith; from Seven Mills, Elder B. Wood and bro. J. F. Phillips, all bearing minutes from their Associations, and were cordially received.

6th. Appointed Elder M. T. Lawrence and B. Wood to preach at the stand this evening.

7th. Letters from the churches composing this Association were called for, handed in, and read, the names of the delegates enrolled and their representation stated in the Statistical Table.

8th. Petitionary letters for membership in this Association called for. None present.

9th. Agreed that our next Association be held with the Church at South West M. H. Onslow county, N. C., to convene on Saturday at 11 o'clock a. m., before the Third Sunday in October A. D., 1883; and that Elder Job Smith preach the Introductory Sermon. Elder J. C. Hewitt his alternate.

10th. Appointed Elders J. B. Parker, I. J. Taylor, M. T. Lawrence and bro. J. T. Coats to preach at the stand to-morrow, (Sunday) service to commence at 10 o'clock a. m. Appointed Elder D. A. Mewborn to write a letter to the Black Creek Association.

11th. On motion, the Association then adjourned until Monday morning 9½ o'clock a. m., with benediction by the Moderator.

SUNDAY MORNING, OCT. 15TH, 1882.

12th. The brethren appointed to preach at the stand to-day met at the hour appointed. Bro. Coats opened the services of the morning and preached from the 5th chap. of St. Matthew 16th verse: "Let your light so shine before men," &c. Elder Parker followed, and preached from 21st chap. of St. John 21st verse: "Peter seeing him, saith to Jesus, Lord, and what shall this man do?" Elder Lawrence followed, and preached from the 10th chap. of St. John 27th verse: "My sheep hear my voice, and I know them, and they follow me." After a short recess the congregation repaired back to the stand and Elder Taylor preached from the 22nd chap. of Genesis 14th verse: "And Abraham called the name of that place Jehovah-Jireh, as it is said to this day, in the mount of the Lord it shall be seen."

The weather was pleasant and a large and attentive audience present. We hope a Divine blessing may follow the services of the day.

MONDAY MORNING, OCT. 16TH, 1882.

13th. The Association met at the hour appointed, and was opened with praise and prayer by Elder J. Cavenaugh; names of the delegates called, those absent marked in the Table of Churches thus *

14th. Appointed Elders I. J. Taylor and B. Wood to preach at the stand to-day. Proceeded to read corresponding letters from sister Associations. One from Kehukee, and one from Contentnea were handed in and read; both cordially received.

15th. Brethren appointed last year to visit sister Associations called on to report—generally attended, and those who failed were excused.

16th. The following named brethren were appointed to visit sister Associations at their next session: To Black Creek, Elder A. Davis, J. Cavenaugh. To Country Line—Elders, I. Jones, B. H. Wooten, L. H. Hardy. To Seven

Miles—Elders J. Cavenaugh, B. H. Wooten. To Little River–Elders B. H. Wooten, J. Cavanaugh, I. Jones, brethren R. Jones, J. T. Blake. To Kehukee—Elders I. Jones, L. H. Hardy, D. A. Mewborn. To Contentnea—Elders L. H. Hardy, D. A. Mewborn, brethren D. W. Morton, J. T. Houston, R. Jones.

17th. Committee on Finance called on to report:

Reported balance on hand last year,	$ 6 15
Contributions this year,	33.25
	$ 39.40
Gave visiting Ministers and Delegates,	12.00
Book for Association use,	.75
Clerk's Fees,	8.00
Paid for printing these Minutes,	10.00
	$ 30.75

18th. Agreed that our Clerk transcribe and prepare these minutes for the press, have 800 copies printed and distribute them among the Churches, as equally as he can, send a package to each Association we correspond with, insert a copy in our Association Book, and that we allow him $8 for his services.

19th. On motion the Association then adjourned until the time and place appointed for its next Session, by exhortation and prayer by the Moderator.

A. DAVIS, Moderator.

J. C. HEWITT, Clerk.
D. A. MEWBORN, Assistant.

Names of the Ministers belonging to our Association and their P. O. Address.

A. DAVIS,	Rocky Point,	Pender County	N. C.
D. W. TRASK,	Wilmington,	New Hanover	" "
J. CAVENAUGH,	Wallas,	Duplin	" "
ISAAC JONES,	"	"	" "
B. H. WOOTEN,	Maple Hill,	Pender	" "
W. A. RIVENBARK,	South Washington,	"	" "
JABEZ TAYLOR,	Newport,	Carteret	" "
L H. HARDY,	"	"	" "
D. A. MEWBORN,	"	"	" "
JOB SMITH,	Maysville,	Jones	" "
J. C. HEWITT,	"	"	" "
G BRYAN,	Catherine Lake,	Onslow	" "
I. SANDERSON,	Hallsville,	Duplin	" "
V. B. SALTER,	Beaufort,	Carteret	" "

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	MESSENGERS.	Baptized.	Restored.	Received by Letter.	Dismissed by Letter.	Excluded.	Deceased.	Number in fellowship.	Contributions.
Bay M. H	Onslow	*C. Shepard, R. J. Coston, R. Landers	3						31	$ 2.00
Cypress Creek	Duplin	R. Jones, J. J. Rayner, I. Jones	4	1					23	2.00
Handnots Creek	Carteret	S. C. Bell, L. H. Hardy, B. Glarcy	3			1			28	1.50
Muddy Creek	Duplin	J. J. Cavenaugh, H. Fountain, J. Brown,	1					1	48	3 00
Maple Hill	Pender	B. H. Wooten, *E, J. Rochell, *J. C Wooten	1				1		13	1 50
Newport	Carteret	S. C. Garner, D. W. Morton, J. Godwin	1				1	1	54	2.50
North East	Onslow	B. L. Scott, G. Scott, S. Reese	4					2	23	1.50
North River	Carteret	*V. B. Salter, *T. M. Gilliken	3		1		1	2	29	2.00
Riley's Creek	Pender	*W. A. Rivenbark, *J. W. Burton, *J. W. Scott.							18	1.50
South West	Onslow	A. Davis, S. Hemby, A. H. Rhodes	1					1	64	4.00
Stump Sound	Onslow	*S. H. Edens, J. F. Blake, S. E. Ottoway	6					1	26	1.50
Sand Hills	Duplin	I. Sanderson, *B. Houston, J. T. Houston							15	1.50
White Oak	Jones	Job Smith, J. C. Hewitt, J. Bynum	1						25	2.00
Wilmington	New Hanover,	*D. W. Trask	1		1			1	22	1,50
Ward's Will	Onslow	By Letter and Money						1	16	1.25
Yopps	Onslow	H. Gurganus, E. Hobbs, * W. T. Jenkins	11					1	38	2.00
Meadow	Duplin	I. Teechy, * S. Henderson					22		9	.50
Hunting Quarters,	Carteret	A. Hamilton, Wm. Cullipher							23	1.50

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MINUTES

OF THE

WHITE OAK

Primitive Baptist Association.

HELD WITH THE CHURCH AT

Yopp's Meeting-House, Onslow County, N. C.,

SATURDAY, SUNDAY AND MONDAY,

19th, 20th and 21st days of October, 1889.

Printed at Landmark Book and Job Office,
Wilson, N. C., 1889.

PROCEEDINGS.

1st. The services were introduced by Elder L. H. Hardy, who continued and preached the introductory sermon from St. John, 14th: 15th, "If ye love me keep my commandments."

2nd. After a short intermission the Messengers from the different churches convened, and the association was opened with praise and prayer by Elder Thomas Bell, of the Mill Branch Association.

3rd. Elder J. Cavenaugh was chosen Moderator, and L. H. Hardy Clerk, who by permission called W. T. Jenkins to his assistance.

4th. Brethren J. C. Wootten and T. H. Edens were appointed a Committee on Finance.

5th. Elders J. R. Roberts and S. P. Terry were appointed to preach at the stand this afternoon.

6th. Brethren in the ministry and Messengers from sister Associations invited to seats with us. The following-named brethren were present:

(a) Country Line—Elder James S. Dameron.
(b) Little River—Minutes.
(c) Seven Mile—Minutes.
(d) Abbott's Creek—Minutes.
(e) Kehukee—Minutes.
(f) Bear Creek—Minutes.
(g) Contentnea—Elder J. R. Roberts, letter and Minutes.
(h) Black Creek—Brother D. A. Scott and Minutes.
(i) Mayo—Minutes.
(j) Mill Branch—Elder Thomas Bell, Brother William Bell and Minutes.
(k) Elder Elder S. P. Terry.

7th. Letters from the churches composing this Association were called for, read, and their representation stated in the Statistical Table.

8th. Petitionary letters for membership in this Association called for. None presented.

9th. Agreed that the next session of our Association be held with the Church at Sand Hill Meeting-House, Duplin county, to commence on Saturday before the third Sunday in October, 1890, at 11 o'clock a. m., and that Elder I. Jones preach the introductory sermon, and Elder L. H. Hardy be his alternate.

10th. Elders J. S. Dameron, J. R. Roberts and Thomas Bell

were appointed to preach at the stand on to-morrow, services to commence at 10 o'clock a. m.

11th. Brother L. H. Hardy was appointed to write a corresponding letter to the Black Creek Association, and Brother J. C. Wootten to the Mill Branch Association, and present them on Monday.

12th. The Association then adjourned until Monday, at 9.30 a. m. Benediction by Elder J. S. Dameron.

SUNDAY MORNING, October 20th, 1889.

Services were introduced by Elder J. S. Dameron who preached from 2nd Timothy, 2nd chapter and 15th verse, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Elder Thomas Bell followed from Isaiah 65th chapter and 9th verse, "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there."

After a short intermission Elder J. R. Roberts preached from Ephesians 2nd chapter and 9th verse, "Not of works lest any man should boast."

There was not a jarring note in the preaching for it was to the praise of God and many of his children were divinely benefitted, and we pray that the seed sown may produce a copious fruit to the praise of his glorious grace who has made us acceptable in the beloved.

MONDAY, October 21st, 1889.

1st. The Association was opened by praise and prayer by Elder J. R. Roberts.

2nd. Visiting brethren were again invited to seats with us.

3rd. The names of the Messengers were called, and those absent marked in the table of the churches.

4th. Elders Thomas Bell and J. S. Dameron were appointed to preach at the stand to-day.

5th. Read corresponding letter from the Contentnea Association, which was cordially received.

6th. The letters to the Black Creek and Mill Branch Associations were read and handed over to the Messengers of those Associations.

7th. Brethren appointed last year to visit sister Associations were called on to report; the most of them attended and those who did not were excused.

8th. The following named brethren were appointed to visit sister Associations at their next sessions:

(a) Black Creek—Elder L. H. Hardy.

(b) Mill Branch—Elder L. H. Hardy.

(c) Country Line—Elder L. H. Hardy.

(d) Seven Mile—Elder J. Cavenaugh and brother C. C. Brown.

(e) Little River—Elder J. Cavenaugh and brother C. C. Brown.

(f) Kehukee—Elder L. H. Hardy.

(g) Contentnea—Elder L. H. Hardy, brethren M. W. Brown and G. W. Smith.

(h) Eno—Elder L. H. Hardy.

(i) Abbott's Creek, Bear Creek, Mayo and Fisher's River—Minutes.

9th. The Committee on Finance reported: Contributions, $32.00; paid for printing and mailing these Minutes to the churches, $18.00; Clerk's compensation, $10.00; gave to visiting brethren, $4.00; total $32.00. Report received and Committee discharged.

10th. Agreed that our Clerk prepare these Minutes for the press, have eight hundred copies printed and mailed to the churches according to the table hereto attached, send a package to each Association with which we correspond, and record a copy in our Association book.

11th. Agreed, that a table showing the times and places of our quarterly meetings be attached to these Minutes.

12th. Agreed that we correspond with the Fisher's River Association by Minutes, and with the Eno Association by Messengers and Minutes.

13th. The covenant and decorum were read and it is agreed that they be printed in these Minutes.

14th. Agreed that this Association extend its thanks to this community for the hospitable manner in which we have been received and entertained.

15th. The Association then adjourned by admonition, thanksgiving and benediction.

JAMES CAVENAUGH, Moderator.

L. H. HARDY, Clerk.
W. T. JENKINS, Ass't Clerk.

Names of Pastors and Churches, and Times of Holding Quarterly Meetings.

Bay	3rd Sun.	March, June, Sept., Decem	B. H. Wootten.
Cypress Creek	2nd "	Feb., May, August, Novem	I. Jones.
Hadnot's Creek	1st "	March, June, Sept., Dec	L. H. Hardy.
Hunting Quarter	4th "	" " " "	L. H. Hardy.
Maple Hill	1st "	" " " "	B. H. Wootten.
Muddy Creek	4th "	Feb., May, August, Nov.	J. Cavenaugh.
Newport	3rd "	March, June, Sept., Dec	L. H. Hardy.
North-East	3rd "	Feb., May, August, Nov	Job Smith.
North River	2nd "	March, June, Sept., Dec	L. H. Hardy.
Riley's Creek	4th "	Jan., April, July, October	
Sand Hill	2nd "	March, June, Sept., Dec	J. Cavenaugh.
South-West	1st "	Feb., May, August, Nov	
Stump Sound	4th "	Mar., June, Sept., Dec	B. H. Wootten.
Ward's Will	4th "	Feb., May, Aug., Nov	Job Smith.
White Oak	4th "	Jan., April, July, October	Job Smith.
Wilmington	3rd "	Feb., May, August, Nov	J. Cavenaugh.
Yopp's	1st "	Jan., April, July, Oct	J. Cavenaugh.

Ordained Ministers, Licentiates and Postoffices.

Elder J. Cavenaugh, Chinquepin, N. C.
Elder B. H. Wootten, Maple Hill, "
Elder I. Jones, Chinquepin "
Elder G. Bryan, Lanier, N. C.
Elder Job Smith, Maysville, "
Elder L. H. Hardy, Newport, "

LICENTIATES.

W. A. Rivenbark, So. Washington, N.C
I. Sanderson, Hallsville, N. C.
T. M. Gillikin, Straits, N. C.

DISTRIBUTION OF MINUTES.

Names of Churches.	No. Minutes	To Whom Sent in Care of.	Postoffices.
Bay	27	C. C. Brown	Sneed's Ferry, N. C.
Cypress Creek	36	Elder I. Jones	Chinquepin, "
Hadnot's Creek	28	K. F. Pringle	Pelletier's Mills, "
Hunting Quarter	62	A. Hamilton	Atlantic, "
Maple Hill	30	J. C. Wootten	Maple Hill, "
Muddy Creek	57	Elder J. Cavenaugh	Chinquepin, "
Newport	49	J. B. Mann	Newport, "
North-East	21	H. Reece	Jacksonville, "
North River	43	Wm. Lawrance	Straits, "
Riley's Creek	10	W. A. Rivenbark	South Washington, "
Sand Hill	19	I. Sanderson	Hallsville, "
South-West	57	R. W. Dawson	Tar Landing, "
Stump Sound	22	T. H. Edens	Peanut, "
Ward's Will	39	C. W. Lanier	Pollard "
White Oak	18	Elder Job Smith	Maysville, "
Wilmington	25	E. J. Littleton	312 Queen Street, Wilmington, "
Yopp's	38	Geo. McGowan	Sneed's Ferry, "

The Constitution of the White Oak Primitive Baptist Association.

Art. 1. The Association shall be composed of members chosen by the different churches in our Union, and duly sent to represent them in the Association, who shall be members whom they judge best qualified for the purpose, and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat.

Art 2. In the letters from the different churches shall be expressed:—Their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

Art. 3. The members thus chosen and convened, shall have no power to lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in the Association.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk who shall be chosen by the suffrages of the members present.

Art. 6. New churches may be admitted into this Union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly, they shall be received by the Association, and manifested by the Moderator giving the messengers the right hand of fellowship.

Art. 7. Every church in the Association shall be entitled to representation in this Association, but shall have only three messengers from each church.

Art. 8. Every query presented by any member of the Association shall be twice read, and if there be a majority for its being debated, it shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the minutes of this Association. The best method of affecting that purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for the raising and supporting of which we think it the duty of every church in this Union to contribute voluntarily such sums as they think proper, and send by the hands of their messengers to this Association, and the money thus contributed by the churches and received by this Association shall be deposited in the hands of a treasurer appointed by the Association, who shall be accountable to the Association for all monies by him received, and paid out according to the direction of the Association.

Art. 12. The minutes of this Association when printed shall be regularly filed or recorded by the clerk in a book kept for the use of the Association. He shall endeavor to have said book present at each Association.

Art. 13. The minutes of this Association shall be read, and corrected if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 14. Amendments of this plan or form of government may be made at any time by the majority of the Associaiton when they may deem it necessary.

Art. 15. The Association shall have power, 1st. To provide for the general union of churches. 2nd. To preserve inviolably a chain of communion among the churches. 3rd. To give the churches all necessary advice in mat-

ters of difficulty. 4th. To inquire into the cause why the churches fail to represent themselves at any time in this Association. 5th To appropriate all monies by the churches contributed for an Association fund to any purpose strictly connected with this Association. 6th. To appoint any number of members by and with his or their consent to transact any business which they may see necessary. 7th. The Association shall have power to withdraw from any church in this Union which violates the rules of this Association or deviates from the orthodox principles of religion. 8th. To admit any of the distant brethren in the ministry as assistants, who may be present at the time of its sitting, whom it shall judge necessary. 9th. The Association shall have power to adjourn itself to any future time or place it may think most convenient to the churches in the Union.

Art. 16. We, as an Association, declare a non-fellowship with Freemasonry, and all secret organizations, whether religious, political or otherwise; Missionary, Bible and Tract Societies, Campbellism, State Conventions, Theological Seminaries, and all other new or unbiblical institutions that have the appearance of a speculation on the Gospel.

RULES OF DECORUM.

Art. 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the suffrages of the members present.

Art. 3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator till he is done speaking.

Art. 5. He shall strictly adhere to the subject, and nowise reflect on the person who spoke before, so as to make remarks on his slips, failings, or imperfections, but shall fairly state the case and matter as near as he can, so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of a brother.

Art. 10. The Moderator shall not interrupt any member in, or prohibit him from speaking until he gives his light on the subject, except he break the rules of the decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they may think proper.

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	MESSENGERS' NAMES.	Baptized.	Restored.	Rec. by Letter	Dis. by Letter	Excluded.	Deceased.	Fellowship.	Contributions
Bay	Onslow	C. Shepherd, R. Costin, C. C. Brown	...	...	1	...	...	...	27	$2 00
Cypress Creek	Duplin	J. I. Rainer, W. W. Bachelor, A. N. Lanier	3	...	1	...	...	...	36	2 00
Hadnut's Creek	Carterett	J. M. Thomas, *K. F. Pringle	7	...	...	...	...	...	28	1 50
Hunting Quarter	Carterett	By Letter	1	11	...	...	...	2	62	2 50
Maple Hill	Pender	J. C. Wootten, T. Rawls, T. B. Rochell	10	...	2	...	1	...	30	1 50
Muddy Creek	Duplin	S. Lanier, M. W. Brown, H. Fountain	14	...	...	2	...	1	57	2 50
Newport	Carterett	Elder L. H. Hardy, N. A. Bell, D. W. Morton	1	...	1	8	2	...	49	3 00
North-East	Onslow	G. Scott, H. Reece	...	...	...	...	...	1	21	1 00
North River	Carterett	Wm. Lawrance, Jacob Piner, Geo. T. Gillikin	7	3	1	...	...	...	43	2 40
Riley's Creek	Pender	*W. A. Rivenbark	...	...	...	...	...	1	10	1 00
Sand Hill	Duplin	I. Sanderson, J. B. Kenedy, J. T. Houstin	...	...	...	...	...	...	19	1 50
South-West	Onslow	A. H. Rhodes, S. Hemby, B. Scott	5	...	...	1	...	5	57	3 00
Stump Sound	Onslow	S. H. Edens, J. H. Edens, S. E. Ottaway	...	...	...	2	...	...	22	1 50
Ward's Will	Onslow	A. Red, W. F. Covil, C. W. Lanier	...	...	...	1	1	...	39	1 60
White Oak	Jones	Elder J. Smith, G. W. Smith, B. W. Trott	...	...	...	...	1	3	18	1 50
Wilmington	New Hanover	E. J. Littleton, A. E. Blake, *E. Hollis	6	...	1	...	1	1	25	1 50
Yopp's	Onslow	E. Hobbs, W. Wilkins, Geo. McGowin	1	...	1	...	...	...	38	2 00
		Absentees marked * Totals	55	14	8	14	6	14	581	$32 00

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MINUTES

OF THE

WHITE OAK

Primitive Baptist Association,

CONVENED WITH THE CHURCH AT

HADNOT'S CREEK, CARTERET CO., N. C.,

SATURDAY, SUNDAY AND MONDAY,

October 15th, 16th and 17th, 1892.

Landmark Steam Printing House,
Wilson, N. C.
1892.

PROCEEDINGS.

1st. The services were introduced by Elder I. Jones, who continued and preached the introductory sermon from John 1: 9. "That was the true light, which lighteth every man that cometh into the world."

2nd. After a short intermission the Messengers from the different churches convened, and the Association was opened by praise and prayer by Elder George D. Roberson of the Kehukee Association.

3rd. Elder I. Jones was chosen Moderator and Elder L. H. Hardy Clerk, who called to his assistance brother J. C. Wooten.

4th. Brethren John Gurganus and R. W. Dawson were appointed a Committee on Finance.

5th. Elders J. E. Adams and S. P. Terry were appointed to preach at the stand this afternoon.

6th. Brethren in the ministry and Messengers from sister Associations were invited to seats with us. The following named brethren were present:

(a) Eno—Minutes, Elder S. P. Terry.
(b) Country Line—Minutes, Elder J. M. Harris.
(c) Abbott's Creek—Minutes,
(d) Little River—Minutes, Elder J. E. Adams, brother W. J. Stevenson.
(e) Seven Miles—Minutes.
(f) Kehukee—Minutes, Elder G. D. Roberson.
(g) Contentnea—Minutes, Letter, Elder J. A. Williams, brother W. W. Brinson.
(h) Black Creek—Minutes, Elders J. D. Scott, P. D. Gold, and brother I. S. Smith.
(i) Mayo—Minutes,
(j) Mill Branch—Minutes,
(k) Mountain—Minutes.
(l) Fisher's River—Minutes.

7th. Letters from the churches composing this Association were called for, read, and their representation stated in the statistical table.

8th. Petitionary letters for membership in this Association were called for.

9th. Agreed that the next session of our Association be held with the church at Maple Hill, Pender county N. C., to commence on Saturday before the 3rd Sunday in October, 1893, at 11 o'clock a. m., and that Elder B. H. Wooten preach the introductory sermon and that Elder I. Jones be his alternate.

10th. Elders G. D. Roberson, P. D. Gold, J. M. Harris and J. D. Scott, were appointed to preach at the stand on to-morrow, services to commence at 10 o'clock a. m.

11th. Elder L. H. Hardy was appointed to write a corresponding letter to the Black Creek Association, and Elder I. Jones to the Mill Branch Association, and present them on Monday.

12th. The Association then adjourned until Monday at 9 a. m. with benediction by Elder P. D. Gold.

SUNDAY MORNING, October 16th, 1892.

Services were introduced by Elder J. M. Harris. Elder G. D. Roberson preached from Hebrew 2: 6-9, "But one in a certain place testified saying, what is man, that thou art mindful of him?" etc. Elder P. D. Gold followed from Heb. 2: 14, 15, "For as much then as the children are partakers of flesh and blood, he also Himself likewise took part of the same."

After an intermission of one half an hour Elder J. M. Harris preached from Isaiah 35: 8-10, "And an highway shall be there, and a way, and it shall be called the way of holiness." &c.

Elder J. D. Scott followed from 2nd Cor. 4th, 5th, 6th, "For we preach not ourselves, but Christ Jesus the Lord, and ourselves your servants for Jesus sake."

The preaching was sound and well delivered, and we feel that the grace of God was with us in our meeting.

MONDAY, October 19th, 1892.

1st. The Association was opened by praise and prayer by Elder James Cavenaugh.

2nd. Visiting brethren were again invited to seats with us.

3rd. The names of the Messengers were called and those absent marked in the table of the churches.

4th. Elder P. D. Gold and brother W. W. Brinson were appointed to preach at the stand to-day.

5th. Read the corresponding letter from the Contentnea Association, which was cordially received.

6th. The letters to the Black Creek and Mill Branch Associations were read and handed over to the Messengers to those Associations.

7th. Brethren appointed last year to visit sister Associations were called on to report. The most of them attended and those who did not were excused.

8th. The following named brethren were appointed to visit sister Associations at their next sessions:

(a) Black Creek–Letter, Minutes, Elders J. Cavenaugh, L. H. Hardy.

(b) Mill Branch—Letter, Minutes, Elders G. Bryan, B. H. Wooten.

(c) Eno—Minutes—Elders I. Jones, C. C. Brown.

(d) Country Line—Minutes, Elder I. Jones.

(e) Seven Miles—Minutes, Elder J. Cavenaugh, brethren J. Lanier W. D. Sanders, T. B. Rochell.

(f) Little River---Minutes, Elders J. Cavenaugh, I. Jones.

(g) Kehukee---Minutes, Elder L. H. Hardy.

(h) Contentnea---Minutes, Elder L. H. Hardy.

(i) Abbott's Creek, Mayo, Fisher's River, and Mountain---Minutes.

9th. The Committee on Finance reported. Contributions, $33.75, paid for printing and mailing these Minutes to the churches, $17.00; Clerk's compensation, $10.00; gave to visiting brethren, $6.75; total $33.75. Report received and committee discharged.

10th. Agreed that our Clerk prepare these Minutes for the press, have 800 copies printed and mailed to the churches according to the table hereto attached, send a package to each Association with which

we correspond, and record a copy in our Association book.

11th. Agreed that a table showing the times and places of our quarterly meetings be attached to these Minutes.

12th. The Decorum was read.

13th. Agreed that we extend our thanks to the surrounding neighborhood for their kindness in entertaing us during the time of our stay with them.

14th. Resolved that we do positively forbid every species of traffic within one mile of our Association grounds during the time of its sitting.

15th. Agreed that our Constitution and Decorum be attached to these Minutes.

16th. The Manuscript for the Minutes of our Association was read and on motion approved by by the Association.

17th. There were several brethren that felt to express thanks to the good Lord for His blessing to us in this Association which they freely did to the edification of each other.

18th. The Association then adjourned by praise to God and taking the parting hand while singing "Come thou fount of every blessing" etc. and benediction by Elder S. P. Terry.

I. JONES, Moderator.

L. H. HARDY, Clerk.
J. C. WOOTEN, Ass't Clerk.

For Distribution of Minutes to Corresponding Sister Associations.

Black Creek, 15, W. T. Hales, Pikeville, N. C.
Mill Branch, 9, Elder Mcllenon Wright, Haddock, N. C.
Eno, 7, G. C. Farthing, Durham, N. C.
Country Line, 23, Elder J. S. Dameron, Ruffin, N. C.
Seven Miles, 9, Elder B. Wood, Dunn, N. C.
Little River, 20, Elder J. A. T. Jones, Gulley's Mills, N. C.
Kehukee, 40, Elder M. T. Lawrance, Hamilton, N. C.
Contentnea, 20, L. J. H. Mewborn, Jason, N. C.
Abbott's Creek, 12, A. P. Leach, Martin's Mills, N. C.
Mayo, 20, Elder F. J. Stone, Stoneville, N. C.
Fisher's River, 20, Elder A. M. Denny, Pilot Mountain, N. C.
Mountain, 25, Elder Wm. Lundy, Caball, Va.

Names and Post Offices of Ordained Ministers.

Elder J. Cavenaugh,	Pasley, N. C.	Elder G. Bryan,	Lanier,	N. C.
Elder B. H. Wooten,	Maple Hill "	Elder Job Smith,	Loco,	"
Elder I. Jones,	Maple Hill, "	Elder L. H. Hardy,	Newport,	"

Elder C. C. Brown, Snead's Ferry, N. C.

Licentiates and Their Post Offices.

I. Sanderson, Hallsville, N. C. A. H. Rhodes, Tar Landing, N. C

Names of Pastors and Churches and Times of Holding Quarterly Meetings

Bay	3rd Sun.	March, June, September, December	B. H. Wooten.
Cypress Creek	2nd "	February, May, August, November	I. Jones.
Hadnot's Creek	1st "	March, June, September, December	L. H. Hardy.
Hunting Quarter	4th "	March, June, September, December	L. H. Hardy.
Maple Hill	1st "	March, June, September, December	B. H. Wooten.
Muddy Creek	4th "	February, May, August, November	J. Cavenaugh.
Newport	3rd "	March, June, September, December	L. H. Hardy.
North East	3rd "	February, May, August, November	Job Smith
North River	2nd "	March, June, September, December	L. H. Hardy,
Riley's Creek	4th "	January, April, July, October	
Sand Hill	2nd "	March, June, September, December	J. Cavenaugh
Sonth West	1st "	February, May, August, November	I. Jones·
Stump Sound	1st "	March, June, September, December	B H. Wooten.
Ward's Will	4th "	February, May, August, November	Job Smith.
White Oak,	4th "	January, April, July, October	Job Smith.
Wilmington,	3rd "	February, May, August, November	J. Cavenaugh.
Yopps,	1st "	January, April, July, October	J. Cavenaugh
Ruhamah,	2nd "	February, May August, November,	L. H. Hardy.

Distribution of Minutes.

Names of Churches.	No. of Minutes.	Sent in care of.	Post Offices.	
Bay	26	C. C. Brown	Snead's Ferry,	N. C.
Cypress Creek	39	W. W. Batchelor	Humphrey's,	"
Hadnot's Creek	28	Josiah Prescott	Pelletier's Mills,	"
Hunting Quarter	73	A. Hamilton	Wit,	"
Maple Hill	41	J. C. Wooten	Maple Hill,	"
Muddy Creek	79	W. W. Brown	Lyman,	"
Newport	47	J. B. Mann	Newport,	"
North East	22	H. Reece	Jacksonville,	"
North River	17	Wm. H. Laurence	Straits,	"
Riley's Creek	10	E. J. Littleton	312 Queen St Wilmington,	"
Sand Hill	20	I. Sanderson	Hallsville,	"
South west	52	R. W. Dawson	Tar Landing,	"
Stump Sound	30	S. H. Edens	Peanut,	"
Ward's Will	37	W. F. Covil	Marine,	"
White Oak	25	Elder Job Smith.	Loco.	"
Wilmington	27	E. J. Littleton	312 Queen St , Wilmington,	"
Yopps	34	Geo. McGowan	Snead's Ferry,	"
Ruhamah	12	Geo. W. Willis	Morehead City,	"

THE CONSTITUTION OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION.

ART. 1. The Association shall be composed of members chosen by the different churches in our union, and duly sent to represent them in the Association, and who shall be members whom they judge best qualified for that purpose, and producing letters from their respective churches, certifying their appointment, shall be entitled to seats provided they shall not violate the rules laid down in this Constitution.

ART. 2. In the letters from the different churches shall be expressed their number in fellowship, those baptized, received by letter, restored, dismissed, excluded and deceased since the last Association.

ART. 3. The members thus chosen and convened, shall have no power to lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe upon any of the internal rights of any church in the union.

ART. 4. The Association, when convened, shall be governed by a regular and proper decorum.

ART. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

ART. 6. New churches may be admitted into this union, upon their petition by letter and messenger, and if found, upon examination to be orthodox and orderly, shall be admitted and manifested by the Moderator giving the right hand of fellowship.

ART. 7. Each church in the union shall be entitled to representation in the Association not to exceed three of its members.

ART. 8, Every query presented by any member of the Association shall be twice read, and if there be a majority for its being debated, shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

ART. 9. Every motion made and seconded, shall be considered by the Association, except when withdrawn by the member who made it.

ART. 10. The Association shall endeavor to furnish the churches with the minutes of this Association, and the best way or method for effecting that purpose shall be at the discretion of the Association.

ART. 11. We think it absolutely necessary that we should have an Associational fund for defraying the expenses of the same, for the raising and supporting of which we think it is the duty of each church in the union to contribute such sums voluntarily as they shall think proper, and send by the hands of their messengers to this Association, and the money thus received by the Association shall be deposited in the hands of a treasurer, who shall be accountable to the Association for all money received by him, and pay out the same according to the direction of the Association.

ART. 12. The minutes of this Association when printed shall be regularly filed by him in a book kept for the use of the Association. He shall endeavor to have said book present at each Association.

ART. 13. The minutes of this Association shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association adjourns.

ART. 14. Amendments to this plan or form of government may be made at any time, by a majority of the union, when they may deem it necessary.

ART. 15. The Association shall have power, First to provide for the general union of the churches: second, to preserve inviolably a chain of communication among the churches; third, to give the churches all necessary advice in matters of church difficulty; fourth, to inquire into the cause why the churches fail to represent themselves at any time in the Association: fifth to appropriate the money contributed by the churches for an Asociational fund for any purpose strictly connected with this Association; sixth, to appoint any member or members by and with their consent to transact any business which they may deem necessary; seventh, to withdraw from any church in this union which shall violate the rules of this Association, or deviate from the orthodox principles of religion; eighth, to admit any orderly minister of our order to a seat in the Association; ninth, to adjourn to meet at any future time or place they may think most convenient to the churches in the Union.

ART. 16. We will not hold in our churches any person who is in the practice of visiting the Masonic Lodges, or who on any occasion conforms to their customs or

parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher.

ART. 17. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collection of money, or who may be himself collecting money to support any institution whatever. We will not fellowship any members of Missionary, Bible, Tract, or Sunday School Union societies, nor advocates of Theological Schools, nor any person who does fellowship them; nor will we hold any such in our churches.

RULES OF DECORUM.

ART. 1. This Association shall be opened and closed by prayer.

ART. 2. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

ARR. 3. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by consent.

ART. 4. The person thus speaking shall not be interrupted in his speech by ahy except the Moderator. He shall strictly adhere to the subject, and nowise reflect on the person who spoke before, but shall fairly state the case as near as he can, so as to convey his ideas.

ART. 5 No person shall rise or speak more than three times on one subject without liberty from the Association.

ART. 6. No person shall abruptly break off or absent himself from the Association without permission.

ART. 7. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in time of a public speech.

ART, 8, No member of this Association shall address another in any term or appelliation than that of a brother.

ART. 9. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, unless he breaks the rules of the Decorum.

ART, 10. The names of the several members of this Associations shall be enrolled by the Clerk and called as often as the Associatien requires.

ART, 11 The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

ART. 12, Any member who shall willingly and knowingly break any of these rule shall be reproved by the Association as they may think proper.

STATISTICAL TABLE.

CHURCHFS.	COUNTIES.	MESSENGERS' NAMES.	Baptized.	Restored.	Rec'd by Letter.	Rec'd by Confession of Faith.	Dis. by Letter.	Excluded.	Deceased.	Fellowship.	Contributions.
Bay,	Onslow,	R. J. Costin, C. C. Brown, *G. Davis,	...	...	...	.....	...	...	...	26	$ 2 00
Cypress Creek,	Duplin,	R. Jones, I. Jones, W. W. Bachelor,	5	...	...	.....	...	...	1	39	2 00
Hadnot's Creek,	Carteret,	J. M. Thomas, Josiah Prescott, B. Buck,	2	...	2	.....	1	...	1	28	1 50
Hunting Quarter,	Carteret,	D. E. Mason, T. F. Rose, *Wm. Cullipher,	5	...	...	.....	...	...	2	73	3 00
Maple Hill,	Pender,	B. H. Wooten, Thos. Rawls, J. C. Wooten,	5	...	...	.....	...	...	...	41	3 00
Muddy Creek,	Duplin,	J. Cavenaugh, R. C. Houstin, J. Lanier,	4	...	...	.....	...	...	1	79	3 00
Newport,	Carteret,	Wm. Glancy, N. A. Bell, L. H. Hardy,	4	1	...	.....	...	2	3	48	3 00
North-East,	Onslow,	G. Scott, *H Reece,	1	...	1	.....	1	...	...	22	1 00
North River,	Carteret,	*Wm. H. Lawrence, *A. J. Lawrence,	1	3	...	.....	2	...	2	17	1 00
Riley's Creek,	Pender,	No intelligence,	...	...	...	.....	...	...	...	.....	.....
Ruhamah,	Carteret,	G. W. Willis, L. M. Garner, *T. W. Lawrence,	...	...	...	.....	...	4	...	12	1 00
Sand Hill,	Duplin,	J. B. Kennedy. J. W. Jones, T. E. Brown,	...	...	...	.....	...	2	...	20	1 50
South-West,	Onslow,	A. H. Rhodes, R. W. Dawson, S. W. Brown,	2	...	...	.....	...	...	2	52	3 00
Stump Sound,	Onslow,	S. H. Edens, J. Hicks, F. M. Sanders,	5	...	...	.....	...	...	...	30	1 50
Ward's Will,	Onslow,	I. J. Cox, A. Red. S. Gornto,	2	...	...	.....	2	...	1	37	1 75
White Oak,	Jones,	J. A. Taylor, N. M. White, B. W. Trott,	3	...	...	.....	2	...	2	25	1 50
Wilmington,	New Hanover,	*E. J. Littleton, *J B. Castine,	...	...	2	.....	...	...	...	27	2 00
Yopp's,	Onslow,	W. Wilkins, J. Gurganus, J. H. Horn,	3	1	...	.....	1	2	2	34	2 00
		Absentees marked * Total,	42	5	5	.....	9	10	17	610	$33 75

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MINUTES

OF THE

81st ANNUAL SESSION

OF THE

White Oak Primitive Baptist Association

CONVENED WITH
THE CHURCH

AT

NORTH EAST

ONSLOW COUNTY

NORTH CAROLINA

SATURDAY, THIRD SUNDAY AND
MONDAY IN OCTOBER

1914

DISPATCH—WILMINGTON

PROCEEDINGS

Elder Isaac Jones opened the services by singing a song of praise, then offered prayer and preached the introductory sermon from Second Timothy, Fourth Chapter and Second Verse: "Preach the Word," etc.

After an intermission of three-quarters of an hour the Messengers from the different churches composing this Association, assembled in the house and the Association was opened with praise and prayer by Elder W. N. Tharp.

Elder Isaac Jones was elected Moderator; Elder C. C. Brown, Clerk, and Elder E. E. Lundy , Assistant Clerk. Elder B. F. Eubanks and Brother D. N. McCain were appointed a Committee on Finance. Elder W. G. Turner and Brother X. Lee were appointed to preach at the Stand this afternoon.

Visiting brethren in the ministry were invited to sit with us and correspondence from sister associations was called for.

Kehukee—Minutes.

Little River—Elders J. E. Adams, W. M. Monsees, Leonard Stephenson and others, and Minutes.

Black Creek—Minutes.

Mill Branch—Minutes.

Mountain—Minutes.

Contentnea—Elders T. C. Hart, J. P. Tingle, and Minutes.

Staunton River—Minutes.

Seven Mile—Elders W. G. Turner and Brother X. Lee.

Upper Country Line—Not represented.

Lower Country Line—Minutes.

Zion—Minutes.

Abbotts Creek—Minutes.

Elder W. N. Tharp, from the White Water Association, Indiana; Elder Joshua T. Rowe, from Baltimore Association, Maryland, and Elder E. E. Oliver, from Ketockten Association, Virginia, were present and were gladly received by the Association.

Letters from the churches composing this Association were called for, handed in and read, and their standing stated in the statistical table.

Appointed our next Association to be held with the church at Wilmington, New Hanover County, North Carolina, to commence on Saturday before the 3rd Sunday in October, 1915. Elder C. C. Brown to preach the introductory sermon, and Elder W. W. Roberts to be his alternate.

The following Elders were appointed to preach at the Stand tomorrow:

First. Elder J. E. Adams, from Angier, N. C.

Second. Elder Joshua T. Rowe, from Baltimore, Md.

Third. Elder W. N. Tharp, from Liberty, Indiana.

Fourth. Elder E. E. Oliver , from Washington, D. C.

Fifth. Elder T. C. Hart, from Snow Hill, N. C.

Adjourned until Monday morning at 9 o'clock. Benediction by the Moderator.

SUNDAY MORNING—10 O'CLOCK.

Services were opened by praise and prayer by Elder Joshua T. Rowe. Elder J. E. Adams preached from Ecclesiastes, Twelfth Chapter, 13th and 14th Verses: "Let Us Hear the Conclusion of the

Whole Matter," etc., followed by Elder Joshua T. Rowe, from Romans, Fifth Chapter, 21st Verse: "I Find Then a Law," etc. After an intermission of one hour Elder W. N. Tharp spoke from John, Third Chapter, Seventh Verse: "Marvel Not, That I Said Unto Thee," etc., followed by Elder E. E. Oliver from First Timothy, Third Chapter, 16th Verse: "Without Controversy," etc., closed by Elder T. C. Hart, not speaking from any special text.

MONDAY MORNING—9 O'CLOCK.

Met according to adjournment with praise and prayer, by Elder E. E. Oliver.

Visiting brethren were again invited to seats with us.

Names of Messengers were called.

Elders J. P. Tingle, Leonard Stephenson and W. M. Monsees were appointed to preach at the Stand today.

Elders and brethren who were appointed to visit sister associations last year were called on to report. Those who attended were commended; those who did not were excused.

Appointed Messengers to the Association with whom we correspond, as follows:

Black Creek—Elder Isaac Jones.

Lower Country Line—Elder Isaac Jones.

Upper Country Line—Elder Isaac Jones.

Little River—Elder Isaac Jones.

Kehukee—Elder E. E. Lundy.

Contentnae—Elders Isaac Jones, B. F. Eubank and Brethren B. F. Scott and J. E. Swinson.

Mill Branch—Elders E. E. Lundy, C. C. Brown, W. W. Roberts and Brother J. E. Swinson.

Agreed to correspond with the Mountain, Fishers River, Staunton River and Abbotts Creek Associations by Minutes, and that any of our brethren visiting these associations are appointed by us as Messengers.

The Committee on Finance reported having received from the churches this year $43.50. The report was received and the committee discharged.

Ordered that our Clerk prepare these minutes for the press and have one thousand copies printed and distributed among our churches and the associations with whom we correspond, and record a copy in our Association book.

Agreed that after paying for printing and mailing these minutes and allowing the Clerk ten dollars ($10.00) for his services, that the remainder of the Association fund be divided among our visiting ministers.

Ordered that a table showing the time and place of holding our quarterly meetings be published in these Minutes.

Resolved, That we positively forbid any species of traffic within one mile of our Association grounds during the entire time of session.

Resolved, That we tender our thanks to the surrounding community for their hospitable kindness during our stay with them.

Moved and seconded that we adjourn until the time of our next session. Benediction by the Moderator.

ELDER ISAAC JONES, Moderator.

ELDER C. C. BROWN, Clerk.

ELDER E. E. LUNDY, Assistant Clerk.

NAMES OF CHURCHES AND PASTORS AND TIME OF HOLDING QUARTERLY MEETINGS.

Bay—Elder Isaac Jones, Third Sunday in March, June, September and December.

Cypress Creek—Elder Isaac Jones, Second Sunday in February, May, August and November.

Hadnotts Creek—Elder C. C. Brown, First Sunday in March, June, September and December.

Maple Hill—Elder C. C. Brown, First Sunday in January, April, July and October.

Muddy Creek—Elder Isaac Jones, Fourth Sunday in February, May, August and November.

Newport—Elder Isaac Jones, First Sunday in March, June September and December.

Northeast—Elder C. C. Brown, Third Sunday in February, May, August and November.

Sand Hill—Elder Isaac Jones, Second Sunday in March, June, September and December.

North River—Elder E. E. Lundy, Fourth Sunday in January, April, July and October.

Southwest—Elder Isaac Jones, First Sunday in February, May, August and November.

Stump Sound—Elder Isaac Jones, Fourth Sunday in March, June, September and December.

Wards Will—Elder C. C. Brown, Fourth Sunday in February, May, August and November.

White Oak—Elder E. E. Lundy, First Sunday in January, April , July and October.

Wilmington—Elder Isaac Jones, Third Sunday in February, May, August and November.

Yopps—No pastor, Second Sunday in March, June, September and December.

Straits—Elder E. E. Lundy, Second Sunday in February, May, August and November.

Rhuhama—Elder J. P. Tingle, Third Sunday in March, June, September and December.

DISTRIBUTION OF MINUTES TO THE CHURCHES.

Bay—J. L. Jenkins, Verona, N. C., thirty copies.

Cypress Creek—Lewis Jones, Catherine Lake, N. C., forty-five copies.

Hadnotts Creek—Josiah Prescott, Khuns, N. C., thirty copies.

Maple Hill—T. B. Rochelle, Maple Hill, N. C., twenty-five copies.

Muddy Creek—M. W. Brown, Hallsville, N. C., sixty copies.

Newport—Cicero Mann, Newport, N. C., seventy-five copies.

North River—Asa J. Lawrence, Otway, N. C., twenty copies..

Sand Hill—J. W. Jones, Pink Hill, N. C.,, Route No. 2, thirty-five copies.

Southwest—J. W. Aman, Jacksonville, N. C., sixty copies.

Stump Sound—W. F. Costen, Holly Ridge, N. C., twenty copies. copies.

Wardsville—W. R. Covill, Marines, N. C., twenty copies.

White Oak—G. W. Winberry, Maysville, N. C., thirty copies.

Wilmington—Elder E. E. Lundy, Wilmington, N. C., forty copies.

Yopps—J. H. Justice, Sneads Ferry, N. C., thirty copies.

Straits—Franklin P. Lewis, Marshallburg, N. C., fifteen copies.

Northeast—H. T. Morton, Kellum, N. C., thirty-fifive copies.

Ruhama—I. D. Wade Morehead City, N. C., twenty copies.

DISTRIBUTION OF MINUTES TO THE ASSOCIATION WITH WHOM WE CORRESPOND.

Black Creek—Elder J. F. Farmer, Wilson, N. C., twenty-five copies.

Mill Branch—Elder Thomas Bell, Wampee, S. C., thirty copies.

Lower Country Line—Joe Gooch, Stem, N. C., twenty copies.

Upper Country Line—E. R. Harris, Reidsville, N. C., twenty-five copies.

Seven Mile—Cornelius Hodges, Benson, N. C., thirty copies.

Little River—Elder J. A. T. Jones, McCullers, N. C., thirty copies.

Kehukee—Elder S. Hassell, Williamston, N. C., fififty copies.

Contentnea—Elder John P. Tingle, Grantsboro, N. C., thirty-five copies.

Staunton River—Elder N. T. Oaks, Dry Fork, Va., twenty-five copies.

Abbotts Creek—A. L. Owens, Salisbury, N. C., twenty copies.

Zion—C. L. Woltz, Galax, Va., twenty-five copies.

Mountain—J. O. Brewer, Baywood, Va., twenty-five copies.

NAMES OF ORDAINED MINISTERS AND THEIR POSTOFFICE ADDRESSES.

Elder Isaac Jones, Maple Hill, N. C.

Elder C. C. Brown, Gillett, N. C.

Elder E. E. Lundy, 708 South Second Street, Wilmington, N. C.

Elder B. F. Eubanks, Pollocksville, N. C.

Elder Eli Bryan, Catherine Lake, N. C.

Elder E. F. Pollard, Jacksonville, N. C.

Elder W. W. Roberts, Newport, N. C.

LICENTIATES.

T. G. Gould, Newport, N. C.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed by prayer.

Article 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Article 3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, until he is finished speaking.

Article 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Article 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Article 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Article 8. No member of this Association shall have the liberty

of laughing during the sitting of the same, nor whisper in the time of public speech.

Article 9. No member of this Association shall address another in any term or appellation than that of brother.

Article 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives light on the subject except he break the rules of this decorum.

Article 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12. The Moderator shall be the last person who shall speak to the subject who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

Article 13. Any member who shall willingly and knowingly break any of the rules shall be reproved by the Association as they may think proper.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in unison. We, therefore, propose to maintain and keep the order an drules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose, and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Article 2. In the letters from the different churches shall be expressed: Their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

Article 3. The members thus chosen and convened shall have no power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

Article 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Article 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Article 6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Article 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Article 8. Every query presented by any member of the Association shall be twice read, and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Article 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Article 10. The Association shall endeavor to furnish the churches with the minutes of this association. The best method of effecting that purpose shall be at the discretion of the Association.

Article 11. We think it absolutely necessary that we should have an Association Fund, for defraying the expenses o fthe same, for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their Messengers to this Association and the money, thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer appointed by the Association, who shall be accountable to the Association for all monies by him received and paid out according to the direction of the Association.

Article 12. The minutes of this Association, when printed, shall be regularly filed by him in a book kept for the use of the Association. He shall endeavor to have said book present at each Association.

Article 13. The minutes of this Association shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Article 14. Amendments of this plan or form of government may be made at an ytime by a majority of the union when they may deem it necessary.

Article 15. The Association shall have power: First, to provide for the general rule of churches; second, to preserve inviolably a chain of communion among the churches; third, to give the churches all necessary advice in matters of difficulty; fourth, to inquire into the cause why the churches fail to represent themselves at any time in this Association; fifth, to appropriate the monies by the churches contributed for an Association Fund to any purposes strictly connected with this Association; sixth, to appoint any member or members by and with his or their consent to contract any business which they may see necessary; seventh, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles or religion; eight, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; nine, the association shall have power to adjourn itself to any future time or place it may think most convenient to the churches in this union.

Article 16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collection of money, or who may himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible, Tract or Sunday School union societies, nor advocates or theological schools, nor any person who does fellowship them, nor will we hold any such in our churches.

CHURCHES	NAMES OF MESSENGERS	Received by Baptism.	Restored.	Dismissed by Letter.	Excluded.	Died.	No. in Fellowship.	Contribution.
Bay	Elder C. C. Brown, J. L. Jenkins	4				1	25	$ 2.00
Cypress Creek	Elder Isaac Jones, Elder Eli Bryan, and Lewis Jones	1				3	48	4.00
Hadnotts Creek	G. A. Higgins, G. S. Bell and W. P. P. Weeks	2	2				36	2.00
Maple Hill	Wm. Rawes, Thomas Rawes and T. B. Rochelle	1					15	1.50
Muddy Creek	M. W. Brown, S. W. Canandigh, and David Futral	4				1	71	5.00
Newport	Elder W. W. Roberts, D. N. McCain and Irvin S. Garner	5				1	75	5.00
North East	W. T. Kellum, E. F. Kellum and H. T. Morton		1		1	2	34	3.00
North River	Elder E. E. Lundy						15	.50
Sand Hill	Jonas Futral, John B. Kenedy and J. T. Houston					1	30	3.00
South West	H. T. Walton, R. W. Gurganus and C. C. Justice	3		1		4	53	3.00
Stump Sound	W. F. Costen						12	1.50
White Oak	Elder B. F. Eubank, B. F. Scott and G. W. Winberry					2	22	2.00
Wardswill	Hardy Matthews, Elder E. F. Pollard						19	2.00
Wilmington	Elder E. E. Lundy and E. S. Buck	4				1	40	4.00
Yopps	J. D. Guthrie					1	18	3.00
Straits	Elder E. E. Lundy						10	1.00
Rhuhama	I. D. Wade		2				11	1.00
Total		24	5	1	1	17	534	$43.50

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Minutes

OF THE

Eighty-Fourth Annual Session

OF THE

White Oak Primitive Baptist Association

Convened with the Church at Yopps,

Onslow County, N. C.

Saturday, Third Sunday and Monday in

October, 1917

Huband Printing Co,
Wilmington, N. C.

PROCEEDINGS

After singing and prayer by Flder Isaac Jones, the introductory sermon was preached by Elder Isaac Jones.

After an intermission of one hour the messengers from the different churches composing this Association assembled in the house and the Association conference was opened with praise and prayer by Elder Sam McMillan. Elder Jones was elected Moderator, Elder C. C. Brown, Clerk, and Elder E. E. Lundy Assistant Clerk. Elders C. W. Brown, J. E. Adams and J. A. Massengill were appointed to preach this afternoon.

Appointed Brothers David Futral and Stephen Cavanaugh a committee on finance.

Visiting brethren in the ministry and messengers from the different associations with whom we correspond were invited to seats with us:

Kehukee—Elders J. A. Shaw, T. R. Sawyer and minutes.
Little River—Elders J. E. Adams, L. H. Stephenson and minutes.
Black Creek—Elder C. B. Hall and minutes.
Mill Branch—Brethren C. W. Browu, Isom Hinson and minutes.
Mountain—Minutes.
Lower Country Line—J. D. Dupree, B. Hill and minutes.
Abbott's Creek—Elder Sam McMillan and minutes.
Contentnea—Elder T. C. Hart, W. K. Rowe, H. L. Brake and minutes.
Staunton River—Elder N. T. Oaks and minutes.
Seven Mile—Elder J. A. Massengill, J. W. Stancil and minutes.
Upper Country Line—Minutes.
Zion—Minutes.
Elder W. N. Tharp, from White Water Association, of Indiana, was present and seated in the conference.

Called for petitionary letters, but none were presented.

Letters from the churches composing this association being called, were handed in and read and their standing stated in the statistical table.

Our next Association was appointed to be held with the church at Mapel Hill, Pender county, N. C., commencing Saturday before the third Sunday in October, 1918, and that Elder E. E. Lundy preach the introductory sermon, and that Elder C. C. Brown be his alternate.

The following Elders were appointed to preach at the stand tomorrow: J. A. Shaw, W. N. Tharp in the

forenoon, and N. T. Oaks, Sam McMillan and T. C. Hart in the afternoon.

Then adjourned till Monday morning at 9 o'clock.

Monday Morning, 9.00 O'Clock.

Met according to adjournment.

Conference opened with praise and prayer by Elder N. T. Oaks.

Visiting brethren were again invited to seats with us.

Names of messengers were called.

Elders were appointed to preach at the stand today as follows: Elder T. R. Sawyer, L. H. Stephenson, C. B. Hall.

Elders and brethren who were appointed to visit sister associations last year were called on to report. Some of them attended and those who did not were excused. Then appointed messengers to visit sister associations next year as follows:

Black Creek—Elders Isaac Jones, David Futral, J. S. Davis.

Lower Country Line—Elders Isaac Jones, L. H. Hardy, and Brother J. A. Hewitt.

Upper Country Line—Elders Isaac Jones, L. H. Hardy.

Little River—Elders L. H. Hardy, E. E. Lundy, W. W. Roberts and Brother David Futral.

Kehukee—Elders E. E. Lundy, L. H. Hardy, Brethren S. A. Rogers, J. C. Hewitt.

Contentnea—Elders E. E. Lundy, L. H. Hardy, B. F. Eubank, Bro. J. C. Hewitt.

Seven Mile—Elder E. E. Lundy, Brethren David Futral, E. S. Buck.

Mill Branch—Elders Isaac Jones, C. C. Brown, Bro. J. C. Hewitt.

Staunton River—Elders Isaac Jones, L, H. Hardy.

Abbott's—Elder Isaac Jones.

Any of our brethren visiting these associations are appointed as messengers.

The committee on finance was called on to report. Reported as follows: Received from the churches this year, $63.20.

Ordered, that our clerk prepare these minutes for the press and have one thousand copies printed and distribute them among our churches and the associations with whom we correspond; record a copy in our association book; and, that he be allowed $10 for his services. We also agree, that after paying for printing the minutes, to divide the remainder among our ministering brethren.

Ordered, that a table showing the time and place of holding our Quarterly meetings be attached to these minutes.

Resolved, that we positively forbid any species of traffic within one mile of our association grounds during the entire time of its sitting.

Resolved, That we extend our thanks to the surrounding community for their hospitable kindness during our stay with them.

Motion carried that we now adjourn to time and place of our next session.

Benediction by the Moderator.

ELDER ISAAC JONES, Moderator.
ELDER C. C. BROWN, Clerk.
ELDER E. E. LUNDY, Assistant Clerk.

PREACHING.

Saturday Afternoon:
Bro. C. W. Brown, Acts 13: 38.
Elder J. E. Adams, Colossians, 3: 13.
Elder J. A. Massengill, no special text.

Sunday Morning:
Elder J. A. Shaw, St. John, 10: 16.
Elder W. N. Tharp, Romans, 1: 16-17.

Sunday Afternoon:
Eider N. T. Oaks, Ruth 3; 16.
Elder Sam McMillan, Psalm 2: 7-8,
Elder T. C. Hart, Isaiah, 54: 13.

Monday:
Elder T. R. Sawyer, text unknown to clerk.
Elder L. H. Stephenson, 2nd Corinthians, 13: 11.
Elder C. B. Hall, Luke, 1: 1-4.

NAMES OF ORDAINED MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE ADDRESSES.

Elder Isaac Jones..... Maple Hill, N. C.
Elder C. C. Brown.....Gillett, N. C.
Elder E. E. Lundy.....708 South Second St., Wilmington, N. C.
Elder L. H. Hardy..... Atlantic, N. C.
Elder B. F. Eubank .....Pollocksville, N. C.
Elder E. F. Pollard.....Jacksonville, N. C.
Elder W. W. Roberts .....Newport, N. C.
Elder Eli Bryan.....Catherine's Lake, N. C.

LICENTIATES.

T. G. Gould, ...Newport, N. C.
H. T. Morton .....Kellum, N. C.
Riley Shepherd .....Jacksonville, N. C.
R. W. Gurganus.....Jacksonville, N. C.

DISTRIBUTION OF MINUTES TO THE CHURCHES,

Bay—H. W. Dixon,	Verona, N. C.,	25	Copies
Cypress Creek, Lewis Jones,	Catherine's Lake, "	45	"
Cedar Island, T. L. Goodwin	Roe, "	30	"
Hadnott's Creek, Josiah Prescott	Kuhns, "	25	"
Hunting Quarters, Elder L. H. Hardy	Atlantic, "	100	"
Maple Hill, T. B. Rochelle,	Maple Hill, "	20	"
Muddy Creek, M. W. Brown	Hallsville, "	60	"
North River, Asa J. Lawrence	Otway, "	25	"

North East, H. T. Morton	Kellum,	"	35	"
Newport, Cicero Mann	Newport,	"	75	"
Ruhama, I. D. Wade	Morehead City,	"	20	"
Sand Hill, J. B. Kennedy	R. F. D. 2, Pink Hill,	"	35	"
South West, J. W. Aman	Jacksonville,	"	60	"
Stump Sound, J. J. Hicks	Snead's Ferry,	"	15	"
Straits, Franklin P. Lewis	Marshallberg,	"	15	"
Wards Will, Elder E. F. Pollard	Jacksonville,	"	20	"
White Oak, George W. Wineberry	Maysville,	"	30	"
Wilmington, Elder E. E. Lundy, 708 S. 2d St.,	Wilmg'n,	"	40	"
Yopps, J. D. Guthrie	Snead's Ferry,	"	25	"

DISTRIBUTION OF MINUTES TO THE ASSOCIATIONS WITH WHOM WE CORRESPOND.

Black Creek—Elder C. B. Hall, Goldsboro, N. C., 25 copies.
Mill Branch—C. W. Brown, Tabor, N. C., 25 copies.
Lower Country Line—Joe Gooch, Stem, N. C., 25 copies.
Upper Country Line—Eld. J.W. Gilliam, Altamahaw, N.C., 20 copies.
Seven Mile—Cornelius Hodges, Benson, N. C., 25 copies.
Little River—Elder J. A. T. Jones, McCullers, N. C., 30 copies.
Kehukee—Elder Sylvester Hassell, Williamston, N. C., 50 copies.
Contentnea—H. L. Brake, Rocky Mount, N. C., 35 copies.
Staunton River—Elder N. T. Oaks, Dry Fork, Va., 25 copies.
Abbott's Creek—A. L. Owens, Salisbury, N. C., 20 copies.
Mountain—J. M. Rector, Baywood, Va., 25 copies.
Zion—Elder R. T. Monday, Mt. Airy, N. C., 20 copies.

NAMES OF CHURCHES, PASTORS AND TIMES OF HOLDING QUARTERLY MEETINGS.

Bay—Elder E. F. Pollard, third Sunday in March, June, September and December.
Cypress Creek—Elder Isaac Jones, second Sunday in February, May, August and November.
Cedar Island—Elder E. E. Lundy, third Sunday in January, April, July and October.
Hadnotts Creek—Elder C. C. Brown, first Sunday in March, June, September and December.
Hunting Quarter—L. H. Hardy, fourth Sunday in March, June, September and December.
Maple Hill—Elder C. C. Brown, first Sunday in January, April, July and October.
Muddy Creek—Elder Isaac Jones, fourth Sunday in February, May August and November.
Newport—Elder Isaac Jones, third Sunday in March, June, September and December.
North River—Elder E. E. Lundy, fourth Sunday in January, April, July and October.
North East—Elder Isaac Jones, third Sunday in February, May, August and November.
Sand Hill—Elder Eli Bryan, second Sunday in March, June, September and December.
South West—Elder E. F. Pollard, first Sunday in February, May, August and November.
Stump Sound—Elder Isaac Jones, fourth Sunday in March, June, September and December.
Straits—Elder E. E. Lundy, second Sunday in February, May, August and November.
Wards Will—Elder C. C. Brown, fourth Sunday in February, May, August and November.
White Oak—Elder E. E. Lundy, first Sunday in January, April, July and October.

Wilmington—Elder E. E. Lundy, third Sunday in February, May, August and November.

Yopps—Elder C. C. Brown, second Sunday in March, June, September and December.

Ruhama—Elder J. P. Tingle, third Sunday in March, June, September and December.

RULES OF DECORUM.

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Art. 2. In the letter from the different churches shall be expressed: Their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated and died since our last Association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage. nor shall they have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

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Art. 10. The Association shall endeavor to furnish the churches with the Minutes of the Association. The best method of effecting that purpose shall be at the descretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same, for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this Association, and the money thus contributed by the churches and received by this Association shall be deposited in the hands of a treasurer appointed by the Association, who shall be accountable to the Association for all monies by him received and paid out according to the direction of the Association.

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CHURCHES	NAMES OF MESSENGERS	Received by Letter	Received by Baptism	Restored	Dismissed by Letter	Excluded	Died	Number in Fleowship	Contributions
Bay	H. W. Dixon, C. W. Hardison, J. E. Swinson					1		24	$2.00
Cypress Creek	Elders Isaac Jones, Eli Bryan, W. W. Bachelor	2	2	3			2	51	5.00
Cedar Island	Elder E. E. Lundy				1		2	32	2.50
Hadnotts Creek	Ivy Prescott, G. H. Higgins, W. P. P. Weeks	1						25	2.00
Hunting Quarters	Elder L. H. Hardy		1			1	3	102	6.50
Maple Hill	William Rawls, E. T. Rawls. T. B. Rochelle							12	1.50
Muddy Creek	S. W. Cavanaugh, H. N. Fountain, J. S. Davis		9		2		3	91	1.60
North River	Elder E. E. Lundy		6	1			1	25	1.20
North East	H. T. Morton, W. T. Kellum, Haskill Reece	1				1		34	3.00
Newport	Elder W. W. Roberts, W. W. Quinn, C. Gould		1				1	69	8.00
Ruhama	I. D. Wade							11	1.00
Sand Hill	Jonas Futral; D. H. Whaley, J. B. Kenedy		2				1	33	5.00
South West	J. A. Hewitt, R. W. Gurganus, Spicer King		7					57	3.00
Stump Sound	J. J. Hicks, W. F. Costen		1					11	1.50
Straits	Elder E. E. Lundy							9	1.00
Wards Will	Elder E. F. Pollard, J. W. Sammons		2			1		16	2.00
White Oak.	Elder B. F. Eubank, N. K. Eubank, Asa Simson		1					27	2.00
Wilmington	Elder E. E. Lundy, W. D. Rhodes, C- H. Edens						3	43	3.00
Yopps	J. D. Guthrie, J. H. Justice, J. J. Dunston		1					19	3.00
	Total.....	4	33	4	3	4	16	691	$63.20

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MINUTES

OF THE

NINETY-THIRD ANNUAL SESSION

OF THE

WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

The Association Convened with the Church at Muddy Creek, Duplin County, North Carolina, Saturday before the third Sunday and Monday in October, 1927.

MINUTES

OF THE

NINETY-THIRD ANNUAL SESSION

OF THE

WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

The Association Convened with the Church at Muddy Creek, Duplin County, North Carolina, Saturday before the third Sunday and Monday in October, 1927.

PROCEEDINGS

After singing a hymn of praise, and prayer by Elder E. F. Pollard the introductory sermon was preached by Elder E. F. Pollard, from Daniel, second chapter and 44th verse.

After an intermission of one hour the messengers of the different churches composing the Association assembled in the house and the Association Conference was opened with praise and prayer by Elder I. R. Greathouse. Elder Isaac Jones was elected Moderator; Elder R. W. Gurganus, Clerk; and Elder L. E. Bryan, Assistant Clerk.

Elders L. A. Johnston and R. E. Adams and J. S. Corbett were appointed each to preach at the stand in the afternoon.

Brothers J. D. Brown and H.. N. Fountain were appointed as Finance Committee.

Brethren in the ministry and messengers from the different Associations with whom we correspond to seat with us were:

KEHUKEE—W. E. Robertson, Augustus Williams—Minutes.

LITTLE RIVER—Elder. E. C. Jones, B. F. Young, H. P. Young, M. B. Pleasant—Minutes.

BLACK CREEK—Elds. R. E. Adams, J. W. Wyatt, W. H. Burch —Minutes.

SALEM—Minutes.

LOWER COUNTY LINE—G. P. Allen, Devero Davis, W. T. Moore—Minutes.

CONTENTNEA—Elds. Luther Joyner, J. S. Corbett—Minutes.

SEVEN MILE—Eld. L. A. Johnston, Junius Barefoot.

UPPER COUNTY LINE—Elds. M. B. Martin, B. F. McKenney, J. W. Gilliam, T. A. Stanfield—Minutes.

ABBOT'S CREEK—Elds. S. McMillan, H. S. Williams, L. A. Wright.

MAYO—Minutes.

STAUNTON RIVER—Minutes.

Elders I. R. Greathouse, Meania Association, Ohio; Eld. W. T. White, F. W. Keene, Maine Conference; M. L. Gilbert, Mt. Enon Association, South Florida, were present and seated in conference.

Called for petitionary letters. None presented.

Letters from the churches composing the Association

were called for, handed in and read, and their standing recorded in Statistical Table.

It was agreed that our next Association be held with the church at North East, Onslow County, N. C., beginning Saturday before the third Sunday in October, 1928, and that Elder R. W. Gurganus preach the introductory sermon, and Elder E. F. Pollard be his alternate.

It was agreed that the Moderator and Clerk, with the Messengers from this church be appointed Committee on Arrangements.

Visitors met at Jacksonville, N. C.

The following Elders were appointed to preach at the stand:

Sunday Forenoon—Elds. E. C. Jones, T. A. Stanfield, J. W. Gilliam, H. S. Williams, M. L. Gilbert, M. F. Westbrook.

Sunday Afternoon—Elds. B. F. McKinney, Samuel McMillan, E. F. Pearce, I. R. Greathouse, M. B. Martin.

With the benediction by Eld. E. F. Pollard, the Association adjourned until Monday morning at 9 o'clock.

MONDAY MORNING—9:00 O'CLOCK

The Association assembled according to the appointment, and was opened with praise and prayer by Eld. H. S. Williams.

Visiting brethren were again invited to seat with us.

The names of Messengers were called.

The following Elders were appointed to preach at the stand on this day: Elds. F. W. Keene, W. T. White, J. W. Wyatt, M. B. Martin.

Elders and brethren who were appointed to visit sister Associations last year were called on to report. Some of them attended and those who did not were excused.

The following Messengers were appointed to visit sister Associations next year:

BLACK CREEK—Eld. Isaac Jones, Eld. E. F. Pollard.

LOWER COUNTY LINE—Eld. Isaac Jones.

UPPER COUNTY LINE—Eld. Isaac Jones, Eld. L. E. Bryan.

LITTLE RIVER—Eld. E. F. Pollard, W. T. Kellum, S. D. Simpson, R. D. Brown.

KEHUKEE—Eld. R. W. Gurganus, Eld. L. E. Bryan.

SEVEN MILE—S. D. Simpson, H. N. Fountain, R. D. Brown, Eld. L. E. Bryan.

MILL BRANCH—Eld. Isaac Jones, R. E. Hewitt.

STAUNTON RIVER—

ABBOT'S CREEK—Eld. Isaac Jones, Eld. R. W. Gurganus.

MAYO—

FISHER'S RIVER—

SALEM—

CHURCHES	Statistic NAMES OF
Bay	W. B. Allen, H. W. Dixc
Cypress Creek	W. W. Bachelor, R. D.
Hadnotts Creek	G. A. Higgins
Maple Hill	Eld. I. Jones, Wm. Raw
Muddy Creek	H. T. Quinn, H. N. Fou
North-East	Geo. Davis, Henry Hov
Newport	Eld. W. W. Roberts, F.
Sand Hill	W. B. Houston, L. A. B
South-West	N. F. King, C. N. Parke
Stump Sound	J. W. Shepard
Straights	
Wards Mill	Eld. E. F. Pollard
White Oak	A. F. Simpson, N. K. E
Wilmington	E. J. Scott, J. D. Brow
Yopps	Lewis Midgett, O. F. Ju

Table

SENGERS

	Received by Letter	Received by Baptism	Restored	Dismissed by Letter	Excluded	Died	Number in Fellowship	Contributions
				1			15	$ 2.00
n, S. D. Simpson		2			1	2	38	5 00
		1					15	4 00
. T. Rawls							13	1 50
, S. W. Cavenaugh		3		2			82	8 00
W. T. Kellum						3	32	5 00
lason, I. S. Garner		4				1	66	10 00
n, J. B. Kennedy		1			1	1	39	6 50
W. Gvaganus		3	1				76	8 00
						1	12	1 50
							13	2 00
k, B. F. Scott		1				1	37	6 75
fus Hewitt	1	1					43	5 00
, J. H. Justice							12	3 50
tal	1	16	1	3	2	9	491	$68 75

CONTENTNEA—Eld. B. F. Eubanks, Eld. E. F. Pollard, W. T. Kellum.

Any of our brethren visiting those Associations are appointed by us as Messengers.

The Committee on Finance was called on to report and made the following report:

Received from the churches this year $68.75. The report was received and the committe was discharged.

It was ordered that our Clerk prepare the Minutes for the press and have 600 copies printed and distributed among our churches and the Associations with whom we correspond ,and that he record a copy in our Association Book and that he be allowed $10.00 for his services. We also agreed that after paying for our Minutes to be printed, to divide the remainder among our visiting brethren in the ministry.

It was ordered that a table showing the time and place of holding our quarterly meetings be attached in these Minutes.

Resolved: That we positively forbid any species of traffic within one mile of our Assocition grounds during the entire time of its meeting.

Resolved: That we extend our thanks to the surrounding community for their hospitable kindness during our stay with them.

A motion was now carried that we adjourn to time and place of our next session.

Benediction by Elder Isaac Jones.

Eld. ISAAC JONES, Moderator.
Eld. R. W. GURGANUS, Clerk.
Eld. L. E. BRYAN, Asst. Clerk.

PREACHING

Saturday Afternoon—

Elder L. A. Johnston, Luke 23rd chapter, 35-40 verses. Elder R. E. Adams, Hebrews 12th chapter, 1-2 verses; J. S. Corbett, Numbers 32nd chapter, 23rd verse.

Sunday Morning—

Elder E. C. Jones, I. John, 1st chapter, 1-3 verses. T. A. Stanfield, Isaiah, 55th chapter, 8-11 verses.
field, Isaiah, 55th chapter, 8-11 verses.

Elder J. W. Gilliam, II. Timothy, 2nd chapter, 19-20 verses. H. S. Williams, St. John 1st chapter, 1st verse.

M. L. Gilbert, Jude, 1st chapter, 1st verse. M. F. Westbrook, I. Cor., 1st chapter, 18th verse.

Sunday Afternoon—

Elder B. F. McKinney, St. John, 18th chapter, 36-37 verses. Sam McMillan, Jeremiah, 18th chapter, 3-4 verses.

Elder E. F. Pearce, Psalms, 40th chapter, 2nd verse. I. R. Greathouse, Matt., 20th chatper, 20-21 verses. M. B. Martin, Genesis, 2nd chapter, 23rd verse.

Monday Morning—

Elder F. W. Keene, Isaiah, 40th chatper, 27th verse.

Elder W. T. White, Romans 8th chapter, 28th verse.

Eld. J. W. Wyatt, Luke 12th chapter, 32rd verse.

NAMES OF ORDAINED MINISTERS OF THIS ASSOCIATION AND THEIR POST OFFICE ADDRESSES

Elder Isaac Jones	Maple Hill, N. C.
Elder C. C. Brown	Sneads Ferry, N. C.
Elder B. F. Eubanks	Mayesville, N. C.
Elder E. F. Pollard	Jacksonville, N. C.
Elder W. W. Roberts	Morehead City, N. C.
Elder R. W. Gurganus	Jacksonville, N. C.
Elder L. E. Bryan	R. F. D. No. 1., Beulaville, N. C.

LICENTIATES

T. G. Gould	Jacksonville, N. C.
H. T. Morton	Jacksonville, N. C.

DISTRIBUTION OF THE MINUTES OF THE ASSOCIATIONS WITH WHOM WE CORRESPOND

	Copies
Fish River—Elder F. P. Stone	10
Black Creek—Elder E. L. Cobb, Wilson, N. C.	15
Mill Branch—Minos Mears, Tabor, N. C.	10
Lower County Line—Joe Gooch, Stem, N. C.	15
Upper County Line—Elder J. W. Gilliam, Altamaha, N. C.	15
Seven Mile—W. V. Blackman, Bentonville, N. C.	10
Little River—L. H. Stephenson, Benson, N. C.	20
Kehukee—Elder B. S. Cowan, Williamston, N. C.	25
Staunton River—R. L. Dodson, Danville, Va.	15
Abbots Creek—I. R. Freeman, Steed, N. C.	10
Mountain—J. M. Rector, Baywood, Va.	15
Mayo—Elder J. A. Fagg, Winston-Salem, N. C.	15
Salem—W. L. Teague, Winston-Salem, N. C.	10
Zion—Elder Garland Allen, Galax, Va.	10
Contentnea—H. Z. Brake, Rocky Mount, N. C.	15

DISTRIBUTION OF THE MINUTES TO THE CHURCHES

	Copies
Bay—W. B. Allen, Verona, N. C.	15
Cypress Creek—S. D. Simpson, Catherine Lake, N. C.	25
Hadnots Creek—Josiah Prescott, Stella, N. C.	20
Maple Hill—Elder Isaac Jones, Maple Hill, N. C.	15
Muddy Creek—Henry Quinn, Beulaville, N. C.	50
Northeast, H. T. Morton, Kellum, N. C.	20

Newport—Cicero Mann, Newport, N. C. 60
Sand Hill—J. B. Kennedy, R. F. D. 2, Pink Hill, N. C. 35
Southwest—J. B. Pollard, Jacksonville, N. C. 50
Stump Sound—V. T. Everett, Folkstone, N. C. 15
Ward's Mill—Elder E. F. Pollard, Jacksonville, N. C. 15
White Oak—N. K. Eubanks, Pollocksville, N. C. 25
Wilmington—J. D. Brown, Wilmington, N. C. 25
Yopps—J. H. Justice, Sneads Ferry, N. C. 20

NAMES OF CHURCHES, PASTORS AND TIME OF HOLDING QUARTERLY MEETINGS

BAY—Elder E. F. Pollard, third Sunday in March, June, September and December.

CYPRESS CREEK—Elder Isaac Jones, second Sunday in February, May, August and November.

HADNOTS CREEK—Elder C. C. Brown, first Sunday in March, June, September and December.

MAPLE HILL—Elder Isaac Jones, first Sunday in March, June, September and December.

MUDDY CREEK—Elder Isaac Jones, fourth Sunday in February, May, August and November.

NEWPORT—Elder Isaac Jones, third Sunday in March, June, September and December.

NORTH EAST—Elder E. F. Pollard, third Sunday in February, May, August and November.

SAND HILL—Elder Isaac Jones, second Sunday in March, June, September and December.

SOUTH WEST—Elder E. F. Pollard, first Sunday in February, May, August and November.

STUMP SOUND—Elder R. W. Gurganus, fourth Sunday in March, June, September and December.

WARD'S MILL—C. C. Brown, fourth Sunday in February, May, August and November.

WHITE OAK—Elder R. W. Gurganus, fourth Sunday in January, April, July and October.

WILMINGTON—Elder J. C. Hooks, third Sunday in February, May, August and November.

YOPPS—Elder C. C. Brown, second Sunday in March, June, September and December.

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MINUTES

OF THE

Ninety-Ninth Annual Session

OF THE

WHITE OAK

Primitive Baptist Association

The Association Convened With The Church At

MAPLE HILL

PENDER COUNTY, N. C.

On Saturday, Third Sunday and Monday in October, 1932

OFFICERS

ELD. R. W. GURGANUS, Moderator
Jacksonville, N. C.

L. E. BRYAN Clerk,
Pink Hill, N. C.

ELDER E. F. POLLARD, Asst. Clerk
Jacksonville, N. C.

Proceedings

After singing a hymn of praise and prayer by Eld. E. F. Pollard, the introductory sermon was preached by Elder R. W. Gurganus from 1 Cor. 24:25. After an intermission of one hour the messengers from the different churches composing this Association assembled in the house and the Association was opened with praise and prayer by Elder M. B. Martin.

Elder R. W. Gurganus was elected Moderator, and Eld. L. E. Bryan, Clerk, who called to his assistance, Eld. E. F. Pollard.

The following elders were appointed to preach at the stand today, Elders J. S. Corbett and L. A. Johnson.

Brethren Henry Horn and G. V. Lanier were appointed a finance committee.

Brethren in the ministry and messengers from the different associations with whom we correspond who were invited to seats with us were from

Black Creek—Elds. S. B. Denny, J. T. Williams, J. T. Collier and others.

Mill Branch—Minutes.
Salem—Minutes.
Abbott's Creek—Suspended until they set themselves in order.
Lower Country Line—Elder L. J. Chandler, Bro. Frank Dean.
Upper Country Line—Elders F. W. Keene and M. B. Martin.
Contentnea—Elds. J. E. Mewborn, Luther Joyner and others.
Seven Mile—Eld. L. A. Johnson, Brother Avery Baggett.
Mayo—Minutes.
Staunton River—Minutes.
Fisher's River—Minutes.
Bear Creek—Minutes.

Elder S. J. Priddy from Princeton Church, Princeton, W. Va., and Eld. G. P. Harris of Indian Valley, Va., were present and were seated as visitors.

Petitionary letters called for. None presented.

Letters from the different churches composing this Association were called for, handed in, and read and their standing recorded in the statistical table. (See table).

It was agreed that our next session of the Association be held with the Church at Sand Hill, Duplin County, N. C., beginning on Saturday before the third Sunday in October and continue three days, and that the introductory sermon be preached by Eld. L. E. Bryan and that Eld. F. W. Rhodes be his alternate.

Agreed that the Moderator and Clerk with the messengers from this Church be appointed a committee to arrange for preaching.

Elders J. A. Corbett and L. A. Johnson were appointed to preach at the stand Saturday afternoon.

The following Elders were appointed to preach at the stand Sunday morning: J. E. Mewborn, S. B. Denny, T. H. B. Pridgen.

Sunday afternoon: S. J. Priddy, G. P. Harris, J. L. Ross, L. J. Chandler.

With benediction by Elder Luther Joyner, the Association adjourned until Monday morning, 9 o'clock.

MONDAY MORNING, 9 O'CLOCK

The names of the messengers were called.

The following elders were appointed to preach at the stand today: F. W. Keene, Tilman Sawyer, E. C. Jones, J. T. Collier, M. B. Martin.

Elders and brethren who were appointed to visit sister associations last year were called on to report. Some attended and those who did not were excused.

The following messengers were appointed to visit sister associations next year:

Black Creek—Eld. L. E. Bryan.

Lower Country Line—Elds. E. F. Pollard and R. W. Gurganus.

Upper Country Line—Eld. R. W. Gurganus, R. D. Brown, G. R. Sheppard.

Little River—Elds. E. F. Pollard, L. E. Bryan.

Seven Mile—Elds. R. W. Gurganus, R. D. Brown, Henry Horn.

Staunton River—Minutes.

Mayo—Minutes.

Fisher River—Minutes.

Salem—Minutes.

Contentnea—N. K. Eubanks, J. A. Hewett.

Bear Creek—Minutes.

Mill Branch—J. A. Hewett, Henry Horn.

The committee on finance was called on to report, reports as follows:

Received from the churches this year	$57.95
In hands of clerk	5.00
Received from friends	7.80

The report was received and committee discharged at close of the Association.

It was ordered that the Clerk prepare the minutes for the press and have 650 copies printed and distribute among our churches and associations with whom we correspond and that he record a copy on our association book and that he be allowed $10.00 for his services.

We also agree that after paying for printing of minutes to distribute the remainder among our visiting ministry.

It was ordered that a table showing time and place of holding our quarterly meetings be attached to these minutes.

It was ordered that the Constitution and rules of decorum be attached to these minutes.

Resolved that we forbid any irreglar traffic within one mile of our association grounds during its sitting.

Resolved that we extend our thanks to the community for their hospitable kindness to us during our stay with them.

On motion we adjourned to time and place of our next session. Benediction by Elder M. B. Martin.

ELDER R. W. GURGANUS, Moderator
ELDER L. E. BRYAN, Clerk.
ELDER E. F. POLLARD, Asst. Clerk.

ORDER OF PREACHING

Saturday Afternoon.

J. S. Corbett—Psalms 45:10-11.
L. A. Johnson.
J. T. Williams—2 Cor. 2:4-5.

Sunday Morning

J. E. Mewborn—1 Peter 4:12-16.
S. B. Denny—John 17.
T. H. B. Pridgen—Jonah 3:2.

Sunday Afternoon

S. J. Priddy—Isaiah 55:11.
G. P. Harris—2 Timothy 3:2.
J. L. Ross—Ecclesiastes 31:14.
L. J. Chandler—Psalms 27.

Monday Morning

F. W. Keene—Ezekiel 15:8.
Tilman Sawyer—Romans 8:28.
E. C. Jones—No Text.
J. T. Collier—Isaiah 42:11.

RESOLUTIONS OF SYMPATHY

Whereas it has pleased the Almighty to remove from our midst by death, our esteemed friend and co-laborer, Elder C. C. Brown, who has for many years occupied a prominent rank in our midst, maintaining under all circumstances a character untarnished and a reputation above reproach, having served this association many years as clerk.

Therefore, Resolved, That in the death of Brother Brown we have sustained the loss of a friend whose fellowship it was an honor to enjoy. That we bear willing testimony to his many virtes, to his unquestioned probity and stainless life; that we offer to his bereaved family and mourning friends, over whom sorrow has hung her sable mantle, our heartfelt condolence, and pray that Infinite Goodness may bring speedy relief to their burdened hearts and inspire them with the consolation that hope in futurity and faith in God are given even in the shadow of the tomb.

Resolved, That a copy of these resolutions be presented the family of our deceased friend.

And a copy recorded on our Association book.

Written by L. E. Bryan.

Names of Ordained Ministers of This Association and Their Post Office Addresses:

Elder B. F. Eubanks, Maysville, N. C.
Elder E. F. Pollard, Jacksonville, N. C.
Elder W. W. Roberts, Morehead City, N. C.
Elder R. W. Gurganus, Jacksonville, N. C.
Elder L. E. Bryant, R. F. D, No. 1, Beulaville, N. C.
Elder F. W. Rhodes, 1506 Morning Glory Ave., Durham, N. C.

Licentiates

H. T. Morton, Kellum, N. C.
M. L. Simmons, Newport, N. C.

Distribution of the Minutes to the Associations with Whom We Correspond.

	Copies
Fisher River—Eld. F. P. Stone, Francisco, N. C.	10
Black Creek—Elder E. L. Cobb, Wilson, N. C.	15
Mill Branch—Minos Meares, Tabor, N. C.	10
Lower Country Line—Joe Gooch, Stem, N. C.	15
Upper Country Line—Elder J. W. Gilliam, Altamahaw, N. C.	15
Seven Mile—W. V. Blackman, Bentonville, N. C.	10
Little River—L. H. Stephenson, Willow Springs, N. C.	20
Contentnea—H. L. Brake, Rocky Mount, N. C.	25
Staunton River—R. L. Dodson, Danville, Va.	15
Mayo—Elder J. O. Fagg, Winston-Salem, N. C.	15
Salem—W. L. Teague, Winston-Salem, N. C.	12
Bear Creek—J. W. Jones, Peachland, N. C.	20

Distribution of Minutes to the Churches

Bay—E. J. Pollard, Verona, N. C.	15
Cypress Creek—R. D. Brown, Catharine Lake, N. C.	25
Hadnott's Creek—Lena Smith, Stella, N. C.	20
Maple Hill—Wm. Rawls, Jacksonville, N. C.	15
Muddy Creek—Van Brown, Chinquapin, N. C.	50
North East—H. T. Morton, Kellum, N. C.	25
Newport—Walter Mann, Newport, N. C.	60
Sand Hill—J. B. Kennedy, R. F. D., No. 2, Pink Hill, N. C.	35
South West—J. B. Pollard, Jacksonville, N. C.	50
Stump Sound—V. T. Everett, Folkstone, N. C.	15
Wards Will—J. S. Sammons, Jacksonville, N. C.	15
White Oak—N. K. Eubank, Pollocksville, N. C.	30
Wilmington—J. D. Brown, Wilmington, N. C.	30
Yopps—J. H. Justice, Sneads Ferry, N. C.	20

Names of Churches, Pastors and Time of Holding Quarterly Meetings.

Bay—Eld. E. F. Pollard, Third Sunday in March, June, September and December.

Cypress Creek—Eld. R. W. Gurganus, Second Sunday in February, May, August and November.

Hadnott's Creek—Elder C. C. Brown, First Sunday in March, June, September and December.

Maple Hill—Eld. R. W. Gurganus, First Sunday in March, June, September and December.

Muddy Creek—Eld. R. W. Gurganus—Fourth Sunday in February, May, August and November.

Newport—Eld W. W. Roberts, Third Sunday in March, June, September and December.

North East—Elder E. F. Pollard, Third Sunday in February, May, August and November.

Sand Hill—Eld. L. E. Bryan, Second Sunday in March, June, September and December.

South West—Eld. E. F. Pollard, First Sunday in February, May, August and November.

Stump Sound—Eld. R. W. Gurganus, Fourth Sunday in March, June, September and December.

Wards Will—Elder E. F. Pollard, Fourth Sunday in February, May, August and November.

White Oak—Elder R. W. Gurganus, Fourth Sunday in January, April, July and October.

Wilmington—Elder R. W. Gurganus, Third Sunday in February, May, August and November.

Yopps—Elder R. W. Gurganus, Second Sunday in March, June, September and December.

RULES OF DECORUM.

Article 1—This Association shall be opened and closed by prayer.

Article 2—The Moderator and Clerk shall be chosen by the suffrage of the members present.

Article 3—Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is making his speech.

Article 4—The person thus speaking shall not be interrupted in his speech by any expect the Moderator till he is done speaking.

Article 5—He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Article 6—No person shall abruptly break off or absent himself from the Association without leave from it.

Article 7—No person shall rise and speak more than three times on one subject without liberty from the Association.

Article 8—No member of the Association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Article 9—No member of the Association shall address another in any term or appellation other than that of brother.

Article 10—The Moderator shall not interrupt any member in

or prohibit him from speaking until he gives his light on the subject, except to break the rules of decorum.

Article 11—The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association require.

Article 12—The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep in order the rules of our Association according to the following plan or form of government, viz:

Art. 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they deem best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox, they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under

the consideration of the Association, except it be withdrawn by the members who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their members to this Association, and the money thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer appointed by this Association, who shall be accountable to the Association for all moneys by him received and paid out according to the direction of the Association.

Art. 12. The minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general union of the churches; 2, to provide inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail at any time to represent themselves in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any member or members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have the power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry who may be present at the time of its sitting, whom it may deem necessary; 9, the Association shall have the power to adjourn itself to any time or place it may think most convenient to the churches in this Union.

Art. 15. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their custom or parades nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

Churches	Name of Messengers	Rec'd by Bapt'm	Restored	Rec'd by Letter	Excluded	Died	No. in fellowship	Contribution
Bay	B. F. Roberson, E. J. Pollard, L. T. Allen	6	--	--	--	2	30	$ 3.20
Cypress Creek	R. D. Brown, W. W Bachelor, R. P. Bachelor	4	--	--	--	1	38	4.00
Hadnotts Creek	I. F. Prescott, Lena Smith	--	--	--	--	1	12	3.00
Maple Hill	Wm. Rawls, Lewis Rawls, J. C. Fisher	--	--	--	--	--	9	1.50
Muddy Creek	J. D. Brown, G. V. Lanier, G. R. Sheppard	4	--	--	1	2	70	6.00
North East	W. T. Kellum, M. E. Morton, H. T. Morton	3	--	--	--	1	31	2.25
Newport	W. W. Roberts, D. N. McCain, I. S. Garner	--	--	--	--	3	57	8.00
Sand Hill	W. B. Houston, L. A. Brinson, Zeddoc Futrel	1	--	2	1	1	35	6.00
South West	R. W. Gurganus, T. C. Ketchum, J. H. Jinkins	5	--	--	--	1	86	8.10
Stump Sound	C. C. Hines, J. W. Sheppard	3	--	--	--	1	19	2.00
Ward's Will	W. H. Dexter, J. S. Sammons, E. F. Pollard	--	--	--	--	--	10	2.00
White Oak	S. B. Holland, N. K. Eubanks, A. F. Simpson	1	--	--	--	1	37	6.50
Wilmington	E. S. Buck, E. J. Scott, E. J. Hardison	2	--	--	--	--	38	3.50
Yopps	J. D. Wilkins, J. H. Justice, Elisha King	--	--	--	--	--	12	2.00
	Total	29	--	2	2	14	484	$57 95

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MINUTES

— OF THE —

113th Annual Session

— OF THE —

White Oak

Primitive Baptist Association

HELD WITH THE CHURCH AT

South West

Onslow County, N. C.

Saturday before the Third Sunday in October

1946

OFFICERS

ELDER R. W. GURGANUS - Moderator
Jacksonville, N. C.
ELDER L. E. BRYAN - Clerk
Trailer 11992, Camp LeJeune, N. C.
E. J. POLLARD, - Ass't. Clerk
Jacksonville, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE AND LIBRARY
Elon College, North Carolina

PROCEEDINGS

After singing a hymn of praise and prayer by Elder D. R. Pyrtle, the introductory sermon was preached by Elder R. W. Gurganus, from 2 Timothy 2:19, followed by Elder L. L. Yopp.

After an intermission of one hour the messengers from the churches composing this Association assembled in the house, and the Association was opened with praise and prayer by Elder W. E. Grimes.

On motion Elder R. W. Gurganus was elected Moderator, and Elder L. E. Bryan, Clerk, who called to his assistance E. J. Pollard.

Agreed that the messengers of this church be appointed a committee on arrangements, and that they call to their assistance whomsoever the will.

The following Elders were appointed to preach at the stand Saturday evening: W. E. Jarrell, J. T. Jones and O. J. Croker.

On motion, Elder L. L. Yopp and Arthur Young were appointed a committee on finance.

Petitionary Letters called for—none.

Letters from the different churches composing this Association were called for, handed in and read and their standing recorded in the statistical table.

Brethren in the ministry and messengers from the different Associations with whom we correspond were invited to seats with us from:

Abbott's Creek—S. T. Atkinson, W. E. Jarrell, et al.

Black Creek—W. B. Barnes et al.

Bear Creek—C. V. Whitley et al.

Contentnea—J. B. Roberts, G. G. Travathan et al.

Kehukee—W. A. Ambrose, W. E. Grimes et al.

Laurel Springs—Minutes.

Little River—Elder E. C. Jones, J. M. Stuart, T. F. Adams, et al.

Lower Mayo—N. B. Gilbert, Emmett Stone.

Lower Country Line—May Fannie and Myrtle Davis.

Mill Branch—L. G. Mishoe, H. G. Cox, E. L. Vaught.

New River—J. F. Sumner, Golden Harriss, et al.

Pigg River—Minutes.

Staunton River—Minutes.

Salem—Z. L. Rhue, D. R. Pyrtle, Lester Wood, et al.

Seven Mile—B. L. Godwin, Avery Baggett, L. A. Johnson.

Upper County Line—J. C. Hall.

VISITORS: Elder O. J. Croker of Yellow River Association, Elder S. L. Moran of Smith River Association.

It was agreed that the next session of our Association be held with the church at White Oak, and that Elder R. W. Gurganus preach the introductory sermon and that Elder E. F. Pollard be his alternate.

Benediction by Elder H. S. Williams, the Association adjourned until Monday morning, 9:00 o'clock.

MONDAY MORNING, 9:00 O'CLOCK

The Association was opened with praise and prayer by Elder N. B. Gilbert.

The messengers were called.

Elders and messengers who were appointed to visit sister Associations last year were called on to report. Some attended, and those who did not were excused.

The following messengers were appointed to visit sister Associations next year:

Abbotts Creek—L. L. Yopp, F. W. Rhodes.

Black Creek—R. W. Gurganus, E. F. Pollard, Oscar Howard.

Bear Creek—F. W. Rhodes, S. Gray, L. L. Yopp, R. W. Gurganus.

Contentnea—S. Gray, Ellis Fountain.

Kehukee—S. Gray.

Laurel Springs—S. Gray, L. L. Yopp, F. W. Rhodes, Arthur Young.

Lower Mayo—F. W. Rhodes, L. L. Yopp, W. A. Lanier.

Lower Country Line—S. Gray, L. L. Yopp.

Little River—W. A. Walton, J. H. Jenkins, L. L. Yopp.

Mill Branch—S. Gray, H. W. Dixon, E. J. Pollard, T. C. Ketchum, L. L. Yopp.

New River—L. L. Yopp, R. W. Gurganus, F. W. Rhodes,

Pigg River—Minutes.

Seven Mile—W. A. Walton, H. W. Dixon, E. J. Scott.

Salem—F. W. Rhodes.

Staunton River—Minutes.

Smith River—L. L. Yopp.

Agreed that any of our brethren visiting sister Associations that are in order, are appointed by us as messengers.

The finance committee was called on to report and reported as follows:

Received from churches	$194.96	
Received from friends	234.86	
Balance in hands of Clerk	20.00	
Total	$449.82	
Printing and Mailing Minutes		$ 50.00
Allowed Clerk		15.00
In hands of Association		55.00
Allowed Moderator		10.00
Directing traffic		10.00
To visiting ministers		309.82
Total		$449.82

The report was received and the committee discharged at the close of Association.

It was ordered that the Clerk prepare the minutes for the press, and have 1000 copies printed and distributed among our churches and Associations with whom we correspond, and that he be allowed $15.00 for his services.

Agreed that after paying for printing and distributing the minutes to distribute the remainder among visiting ministery.

Ordered that time and place of holding our quarterly meetings be attached to the minutes.

Resolved, that we extend our thanks to the community for their hospitable kindness to us during our stay with them.

Resolved, that we extend our thanks to the Highway patrolmen for services rendered.

Resolved, that we extend our thanks to Mr. McNeal for use of

cabins.

Resolved, that we give thanks to Almighty God for preserving our lives and making us able to meet again.

With benediction by Elder E. F. Pollard, the Association adjourned to time and place of our next session.

ELDER R. W. GURGANUS, Moderator
ELDER L. E. BRYAN, Clerk
E. J. POLLARD, Ass't. Clerk

ORDER OF PREACHING

Saturday:

W. E. Jarrell, All things work together for good.
O. J. Croker, John 1.
L. G. Mishoe, 2 Cor. 3:2
S. T. Atkinson, Hid from the the wise and prudent.

Sunday:

J. F. Boles, Come to me all ye ends of the earth.
D. R. Pyrtle, When God appeared to Abraham
E. C. Stone, The letter killeth.
J. F. Sumner, Isa. 20.
G. P. Harris, If in this life only we have hope
Z. L. Rhue, John 6:44
T. F. Adams, Isa. 45:7
J. B. Roberts, Daniel 5:17
W. B. Barnes, Acts 9:3-5
E. C. Jones, I was alive once without the law

Monday Morning:

Clarence Whitley, (Clerk failed to get text)
S. L. Moran. (Clerk failed to get text)
H. S. Williams (Clerk failed to get text)
N. B. Gilbert (Clerk failed to get text)
G. G. Trevathan (Clerk failed to get text)
L. A. Johnson (Clerk failed to get text)
L. N. Benton (Clerk failed to get text)

Saturday & Sunday night at the Church.

W. B. Kearney, J. C. Paschal, A. L. Holloway, W. E. Grimes,

DISTRIBUTION OF MINUTES TO CHURCHES

Bay—E. J. Pollard, Jacksonville, N. C. 35
Cypress Creek—Amos Futral, Richlands, N. C. 25
Hadnott's Creek—T. D. Rhue, Stella, N. C. 5
Maple Hill—W. A. Lanier, Maple Hill, N. C. 15
Muddy Creek—C. R. Edwards, Beulaville, N. C. 50
North East—G. R. Littleton, Jacksonville, N. C. 50
Newport—Walter Mann, Newport, N. C. 30
Sand Hill—Owen Kennedy, Pink Hill, N. C. 35
Stump Sound—Riley Davis, Holly Ridge, N. C. 18
White Oak—N. K. Eubanks, Pollocksville, N. C. 30
Wilmington—E. J. Scott, 510 S. 5th St., Wilmington, N. C. 30
Yopps—J. H. Justice, Snead's Ferry, N. C. 20
Ruhama—Curlie Buck, 806 Bay St., Morehead City, N. C. 15
Cedar Island—J. B. Godwin, Roe, N. C. 30
North River—Floyd Lawrence, Beaufort, N. C. 20
Bay Sea Level—Lulu T. Mason, Sea Level, N. C. 25
South West—J. B. Pollard, Jacksonville, N. C. 75

ORDAINED MINISTERS AND ADDRESSES

E. F. Pollard, Jacksonville, N. C.
R. W. Gurganus, Jacksonville, N. C.
L. E. Bryan, Trailor 11992, Camp Lejeune, N. C.
R. P. Batchelor, Richlands, N. C.
T. H. Edwards, Jacksonville, N. C.
Sylvanus Gray, Kinston, N. C.
W. A. Walton, Maple Hill, N. C.
L. L. Yopp, Jacksonville, N. C.
Eddie Humphrey, Jacksonville, N. C.
F. W. Rhodes, Durham, N. C.

Licentiates

T. D. Rhue, Stella, N. C.
N. K. Eubank, Pollocksville, N. C.

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbott's Creek—Jesse Trogden, Asheboro, N. C. 10
Black Creek—W. E. Turner, Wilson, N. C. 15
Bear Creek—Troy A. Williams, Monroe, N. C. 20
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C. 25
Lower Country Line—J. J. Whitley, Durham, N. C. 15
Lower Mayo—Elder Zeb Rhodes, Rt. 4, High Point, N. C. 12
Laurel Springs—E. R. Snead, State Road, N. C. 10
New River—Guy B. Philips, Indian Valley, Va. 20
Mill Branch—E. L. Vaught, Loris, S. C. 10
Seven Mile—Graham Jackson, Godwin, N. C. 10
Little River—Elder E. C. Jones, Varina, N. C. 20
Pigg River—Elder J. D. Wood, Rt. 5, Baltimore 7, Md. 25
Staunton River—W. J. Oakes, Blairs, Va. 15
Salem—Elder Z. L. Rhue, Rt. 6, Winston-Salem, N. C. 12
Smith River—Elder J. G. L. Hash, Endicott, Va. 20
Upper Country Line—Elder J. W. Gilliam, Elon College, N. C. 20
South Ouachita (Wash-i-taw), Elder R. W. Rhodes, Lillie, La 20
South Arkansas—Elder J. T. Everett, Ouachita, Ark. 20
Sulphur Fork—L. S. Hill, Bivins, Texas, Rt. 1 20
Little Zion—Elder S. A. Bradshaw, Taylorsville, Miss 20
Bethel—Elder E. C. Lowery, Rt. 5, Fulton, Ky. 20
Elder H. A. Sloan, Rt. 5, Tampa, 4, Fla. 20

NAMES OF CHURCHES, PASTORS AND TIMES OF HOLDING QUARTERLY MEETINGS

Bay—Elder E. F. Pollard, Third Sunday in March, June, September and December.
Cypress—Elder R. W. Gurganus, pastor, Elder R. P. Batchelor, Ass't. Pastor; Second Sunday in February, May, August and Nov.
Hadnott's Creek—Elder L. L. Yopp, First Sunday in March, June, September and December.
Maple Hill—Elder W. A. Walton, First Sunday in March, June, September and December.
Muddy Creek—Elder R. W. Gurganus; Fourth Sunday in February, May, August and November.
Newport—Elder R. W. Gurganus; Third Sunday in March, June, September and November.
Sand Hill—Elder L. E. Bryan, Second Sunday in March, June, August and November.
North East—Elder E. F. Pollard; Third Sunday in February, May, September and December.

South West—Elder E. F. Pollard; First Sunday in February, May, August and November.
Stump Sound—Elder R. W. Gurganus; Fourth Sunday in March, June, September and December.
White Oak—Elder R. W. Gurganus; Fourth Sunday in January, April, July and October.
Wilmington—Elder R. W. Gurganus, Third Sunday in February, May, August and November.
Yopps—Elder R. W. Gurganus; Second Sunday in March, June, September and December.
Ruhama—Elder R. W. Gurganus; Second Sunday in January, April, July and October.
Cedar Island—Elder R. W. Gurganus; First Sunday in January, April, July and October.
North River—Elder T. H. Edwards; Second Sunday in January, April, July and October.
Bay-Sea Level—Elder T. H. Edwards; Fourth Sunday in February, May, August and November.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of the churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep in order the rules of our Association according to the following plan or form of government, viz:

Art. 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they deem best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

Art. 2. In the letters of the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen from the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox, they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read, and if there be a majority for its being debated, it shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the

member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same, for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily such sums as they think proper, and send by the hands of their members to this Association, and the money thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer appointed by this Association, who shall be accountable to the Association for all monies by him received and paid out according to the direction of the Association.

Art. 12 The minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general union of the churches; 2, to provide inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail at any time to represent themselves in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any member or members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have the power to withdraw from any church in the union which violates the rules of this Association or diviate from the orthodox principles of religion; 8, to admit any of the distant brethren whom it may deem necessary; 9, the Association shall have power to adjourn itself to any time or place it may thinks most convenient to the churches in this Union.

Art. 15. We will not hold in our church any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold such in our churches.

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word or Son, and the Holy Ghost, and these are One in essence, power and glory.

2. That the Scriptures of the Old and New Testament are the written word of God, and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all His works and ways, and that He will continue so to do; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel from eternity.

4. That Adam was created upright, but he transgressed and became a fallen and totally depraved creature and all mankind with him.

5. The regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ, and in no other way; and that all these graces of the Spirit are referable to the Church of God, which He purchased with His own blood.

6. That all the saints were predestinated unto the adoption of children; elected to eternal salvation according to the foreknowlege of God, and they will be called with an holy calling and the righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

8. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

9. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written word of God. She is, therefore, independent.

10. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the Scriptures alone are not sufficient to accomplish this.

11. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteousness and the punishment of the wicked will both be eternal.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is making his speech.

4. The person thus speaking shall not be interrupted in his speech by any except the Moderator till he is done speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without leave from it.

7. No person shall rise and speak more than three times on one subject without liberty from the Association.

8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.

9. No member of the Association shall address another in any term or appellation, other than that of Brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light upon the subject, except he break the rules of decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	CHURCH MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Dis.'d by Letter	Restored	Excluded	Deceased	No. in Fellowship	Contribution
Bay	B. F. Roberson, G. W. Shepard, E. J. Pollard	..	..	..	1	..	..	23	$ 6.00
Cypress Creek	Amos Futral, Nedham Brown, J. W. Horn	13	..	..	1	..	..	57	20.00
Hadnott's Creek	I. F. Prescott	..	..	..	..	..	..	4	2.00
Maple Hill	W. A. Walton, Henry Davis	..	..	..	..	..	..	9	5.00
Muddy Creek	C. R. Edwards, Eugene Shepard, Ellis Fountain	8	1	..	..	..	1	54	27.50
North East	E. O. Morton, Major Morton, E. D. Humphrey	..	..	..	..	..	1	38	13.11
Newport	I. S. Garner, A. A. Garner, W. R. Mann	..	..	..	..	..	1	30	10.00
Sand Hill	Oscar Howard, Owen Kennedy, S. Gray	2	..	..	..	..	..	38	22.50
South West	J. V. Gurganus, J. H. Jenkins, H. L. Walton	1	..	..	..	..	1	94	24.10
Stump Sound	Riley Davis, J. W. Shepard	..	..	..	..	..	..	14	4.00
White Oak	C. M. Bynum, A. F. Simpson, N. K. Eubank	..	1	..	..	..	1	25	10.00
Yopp	J. V. Gurganus, J. H. Jenkins, H. L. Walton	3	..	..	..	2	..	13	5.25
Ruhama	G. W. Ireland, May Willis, Curley Buck	..	..	..	..	..	2	13	10.50
Wilmington	E. J. Scott, H. W. Dixon, A. S. Rochell	..	2	..	..	..	..	36	12.00
Cedar Island	R. W. Gurganus, J. B. Godwin	..	..	..	..	..	..	20	5.00
North River	T. P. Lawrence, S. W. Lawrence, Tyler Poke	..	..	..	..	..	..	19	16.00
Bay-Sea Level	A. Golden, W. H. Lois	..	..	..	..	..	1	14	7.00
	Totals	27	4	..	2	2	8	501	194.96

Old Faith Contender

AND

Sovereign Grace and Pilgrim

A medium of Correspondence, of the Household of Faith, Doctrinal and Experimental Articles, and General Information of interest to the Primitive Baptists and Friends

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MINUTES

— of the —

114th Annual Session

— of the —

White Oak Primitive Baptist Association

— held with —

White Oak Church

Jones County, N. C.

Saturday before the third Sunday in October

1947

1948 Session convenes with Muddy Creek Church, Duplin County, N. C. Friday before the third Sunday in October.

OFFICERS

ELDER R. W. GURGANUS - Moderator
Jacksonville, N. C.
ELDER L. E. BRYAN - Clerk
Trailer 11992, Camp LeJeune, N. C.
E. J. POLLARD, - Ass't. Clerk
Jacksonville, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

PROCEEDINGS

OF THE ONE HUNDRED AND FOURTEENTH ANNUAL SESSION OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION, CONVENED WITH THE CHURCH AT WHITE OAK, JONES COUNTY, NORTH CAROLINA, SATURDAY BEFORE THE THIRD SUNDAY IN OCTOBER, 1947.

SATURDAY MORNING:

After singing a hymn of praise and prayer by Elder E. F. Pollard the introductory sermon was preached by Elder R. W. Gurganus from Isa. 35:8-10, followed by Elder E. F. Pollard, no special text.

After an intermission of one hour the messengers from the churches composing this Association assembled in the house and the Association was opened with praise and prayer by Elder Z. L. Rhue.

On motion Elder R. W. Gurganus was elected Moderator and Elder L. E. Bryan, Clerk, who called to his assistance Brother E. J. Pollard.

Agreed that the messengers of this church be appointed a committee on arrangements, and they call to their assistance whomsoever they will The following Elders were appointed to preach at the stand Saturday p. m.: E. C. Jones, L. A. Johnson, W. S. England.

On motion Elder L. L. Yopp and Arthur Young were appointed a committee on finance.

Letters from the churches composing this Association were called for and handed in and read, and their standing recorded in the Statistical Table (See table).

Brethren in the ministry and messengers from the different Association with whom we correspond who were invited to seats with us were from:

Abbott's Creek: Bro. Stewart.
Black Creek: Elder W. B. Barnes and wife.
Bear Creek: Elders C. D. Whitley, S. T. Curlee, Bros. C. C. Curlee, W. H. Chandler.
Contentnea: Elders J. B. Roberts, J. E. Mewborn, Bro. M. O. Speight and others.
Kehukee: Elder W. E. Grimes and wife.
Laurel Springs: Bro. E. R. Snead and wife.
Little River: Elders E. C. Jones, W. H. Freeman, Bro. J. C. Langdon and others.
Lower Mayo: Minutes.
Lower Country Line: Minutes.
Mill Branch: Elders H. G. Cox, L. G. Mishoe, Bro. J. B. Paul and others.
New River: Elders J. F. Sumner, G. P. Harris and others.
Pigg River: Minutes.
Staunton River: Minutes.
Salem: Elder Z. L. Rhue, Bro. W. C. Parrish and others.
Seven Mile: Elders L. A. Johnson, Bros. Avery Baggette, J. F. House.
Upper Country Line: Minutes.
Visitors: Elders S. J. Priddy, W. S. England and Sister Priddy from Elkhorn Association, West Virginia.
South Ouachita, South Arkansas, Sulphur, Little Vine, Bethel by Minutes.

It was agreed that the next session of our Association be held

with the church at Muddy Creek, Duplin County, N. C., and that Elder R. W. Gurganus preach the introductory sermon and that Elder L. L. Yopp be his alternate.

Benediction by Elder W. H. Freeman. The Association adjourned until Monday 9 a. m.

MONDAY MORNING, 9:00.

The Association was opened with praise and prayer by Elder W. E. Grimes.

The messengers were called. Elders and messengers who were appointed to visit sister associations were called to report. Some attended and those who did not were excused. The following messengers were appointed to visit sister Associations next year:

Abbotts Creek: Elder L. L. Yopp, Bro. I. S. Garner.
Black Creek: Elders S. Gray, L. L. Yopp, Bros. Oscar Howard and Arthur Young.
Bear Creek: Elders R. W. Gurganus, L. L. Yopp.
Contentnea: Elder S. Gray, Bro. A. A. Garner.
Kehukee: Elders L. L. Yopp, S. Gray.
Laural Springs: Elders L. L. Yopp, S. Gray, Bro. Arthur Young.
Lower Mayo: Minutes.
Lower Country Line: Elders L. L. Yopp, E. J. Pollard, Bro. Arthur Young.
Little River: Elders S. Gray, Eddie Humphrey.
Mill Branch: Elders E. J. Pollard, S. Gray, Eddie Humphrey, Bro. T. C. Ketchum.
New River: Elders L. L. Yopp, Eddie Humphrey, Bro. Arthur Young.
Pigg River: Elders S. Gray, L. L. Yopp.
Seven Mile: Elder Eddie Humphrey, Bros. E. J. Scott, Ellis Fountain, Elder L. L. Yopp, Bro. G. W. Shephard.
Salem: no appointment.
Staunton River: Elder S. Gray.
Smith River: Elder L. L. Yopp, Bro. Arthur Young.

Agreed that any of our brethren visiting sister Associations that are in order are appointed by us as messengers.

The finance Committee was called on to report, and reported as follows:

Received from churches	$186.70
Received from friends	178.05
Balance from last year	50.00
Total	$414.75

Printing and mailing minutes	50.00
Allowed Clerk	15.00
Donated to Moderator	10.00
In hands of Finance Committee	62.75
To visiting ministry	277.00
Total	$414.75

The report was received and the committee discharged at the close of the Association.

It was ordered that the Clerk prepare the minutes for the press and have 1000 copies printed and distribute among our churches and Associations with whom we correspond, and that he be allowed $15.00 for his services.

Agreed that after paying for printing and distributing the minutes, to distribute the remainder among our visiting ministry.

Ordered that time and place of holding our quarterly meetings be attached to these minutes.

Resolved that we extend our thanks to the community for their hospitable kindness to us during our stay with them.

Resolved that we extend our thanks to the patrolmen for the able service rendered.

Resolved that we give thanks to Almighty God for preserving our lives and making us able to meet again.

Benediction was offered by Elder E. F. Pollard, and the Association adjourned to time and place of our next session.

ELDER R. W. GURGANUS Moderator
ELDER L. E. BRYAN, Clerk
E. J. POLLARD, Assistant Clerk

PREACHING SERVICE

Elder L. A. Johnson, Matt. 5
Elder E. C. Jones, Gen. 1:1
Elder W. S. England, no special text
Elder L. G. Mishoe, No other foundation
Elder S. T. Curlee, Rom. 5:1-5
Elder G. P. Harris, Come to Zion
Elder J. F. Sumner, Isa. 43
Elder S. J. Priddy, Ezekiel 48:5-6
Elder Z. L. Rhue, 1 Cor. 15:50
Elder W. B. Barnes, Children have you any meat?
Elder H. G. Cox, Deut. 32
Elder J. B. Roberts, Gospel the power of God
Elder C. D. Whitley, Daniel 2:1
Elder E. W. Moore, Job 2:8
Elder J. E. Mewborn, Eph. 2
Elder W. E. Grimes, Psa. 6
Elder G. G. Trevathan, As I thought so shall it stand
Elder D. G. Staples, no special text
Elder A. L. Holloway, no special text

NAMES AND ADDRESSES OF VISITING MINISTERS

G. P. Harris, 2219 1st St., Radford, Va.; L. A. Johnson, R 2, Benson, N. C.; S. T. Curlee, R 3, Matthews, N. C.; H. G. Cox, Loris, S. C.; L. G. Mishoe, Myrtle Beach, S. C.; W. B. Kearney, Snow Hill, N. C.; W. B. Barnes, Sharpsburg, N. C.; B. L. Godwin, Coats, N. C.; W. E. Grimes, R 5, Box 59, Greenville, N. C.; J. B. Roberts, Farmville, N. C.; E. C. Jones, Varina, N. C.; J. F. Sumner, Shorts Creek, Va.; J. H. Freeman, Hillsboro, N. C.; Z. L. Rhue, Winston-Salem, N. C.; S. J. Priddy, Princeton, W. Va.; C. D. Whitley, Oakboro, N. C.; E. W. Moore, Scotland Neck, N. C.; J. E. Mewborn, Snow Hills, N. C.; W. S. England, Keystone, W. Va.; D. G. Staples, 2304 Spring Garden, Greensboro, N. C.; A. L. Holloway, 1203 6th St., Durham, N. C.; G. G. Trevathan, Pinetops, N. C.; E. G. Hall, Spray, N. C.

ORDAINED MINISTERS AND ADDRESSES

E. F. Pollard, Jacksonville, N. C.
R. W. Gurganus, Jacksonville, N. C.
L. E. Bryan, Trailor 11992, Camp Lejeune, N. C.
R. P. Batchelor, Richlands, N. C.
Sylvanus Gray, Kinston, N. C.
W. A. Walton, Maple Hill, N. C.
L. L. Yopp, Jacksonville, N. C.
Eddie Humphrey, Jacksonville, N. C.
F. W. Rhodes, Durham, N. C.

Licentiates

T. D. Rhue, Stella, N. C.
N. K. Eubank, Pollocksville, N. C.
Horace Bryan, Jacksonville, N. C.
O. A. Garner, Newport, N. C.
Lewis Williams, Richlands, N. C.

OBITUARY OF DEACON W. B. HOUSTON

The subject of this sketch was born Sept. 2, 1875 and departed this life Aug. 25, 1947. He united with the church at Sand Hill, Duplin Co., N. C., Dec. 12, 1908, baptized by Elder Gardner Bryan and ordained Deacon Dec. 13, 1925.

Therefore, Resolved that in the passing of Brother Houston we have sustained the loss of a friend whose fellowship it was an honor and pleasure to enjoy; that we bear willing testimony to his many virtues and stainless life; and that we offer to his bereaved family and many friends our heartfelt sympathy and pray God to give them speedy relief to their burdened hearts and inspire them with faith and hope, in God even in the shadow of the tomb.

Resolved that these resolutions be presented to the family of our deceased friends.

Done by order of the Church in conference, Saturday before the second Sunday in December, 1947. L. E. Bryan

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HOLDING QUARTERLY MEETINGS NAMES OF CHURCHES, PASTORS AND TIMES OF

Bay—Elder E. F. Pollard, Third Sunday in March, June, September and December.
Cypress—Elder R. W. Gurganus, pastor, Elder R. P. Batchelor, Ass't. Pastor; Second Sunday in February, May, August and Nov.
Hadnott's Creek—Elder L. L. Yopp, First Sunday in March, June, September and December.
Maple Hill—Elder W. A. Walton, First Sunday in March, June, September and December.
Muddy Creek—Elder R. W. Gurganus; Fourth Sunday in February, May, August and November.
Newport—Elder R. W. Gurganus; Third Sunday in March, June, September and December.
Sand Hill—Elder L. E. Bryan, Second Sunday in March, June, September and December.
North East—Elder E. F. Pollard; Third Sunday in February, May, August and November.
South West—Elder E. F. Pollard; First Sunday in February, May,

August and November.
Stump Sound—Elder R. W. Gurganus; Fourth Sunday in March, June, September and December.
White Oak—Elder R. W. Gurganus; Fourth Sunday in January, April, July and October.
Wilmington—Elder R. W. Gurganus, Third Sunday in February, May, August and November.
Yopps—Elder R. W. Gurganus; Second Sunday in March, June, September and December.
Ruhama—Elder R. W. Gurganus; Second Sunday in January, April, July and October.
Cedar Island—Elder R. W. Gurganus; First Sunday in January, April, July and October.
North River—second Sunday in January, April, July and October. April, July and October.
Bay-Sea Level—Elder Eddie Humphrey; Fourth Sunday in February, May, August and November.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of the churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep in order the rules of our Association according to the following plan or form of government, viz:

Art. 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they deem best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

Art. 2. In the letters of the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen from the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox, they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read, and if there be a majority for its being debated, it shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same, for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily such sums as they think proper, and send by the hands of their members to this Association, and the money thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer appointed by this Association, who shall be accountable to the Association for all monies by him received and paid out according to the direction of the Association.

Art. 12 The minutes of this Association when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

Art. 14. The Association shall have power: 1, to provide for the general union of the churches; 2, to provide inviolably, a chain of communion among the churches; 3, to give the churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail at any time to represent themselves in this Association; 5, to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; 6, to appoint any member or members by and with his or their consent to contract any business which they may see necessary; 7, the Association shall have the power to withdraw from any church in the union which violates the rules of this Association or diviate from the orthodox principles of religion; 8, to admit any of the distant brethren whom it may deem necessary; 9, the Association shall have power to adjourn itself to any time or place it may thinks most convenient to the churches in this Union.

Art. 15. We will not hold in our church any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological schools, nor any person who does fellowship with them, nor will we hold such in our churches.

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word or Son, and the Holy Ghost, and these are One in essence, power and glory.

2. That the Scriptures of the Old and New Testament are the written word of God, and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all His works and ways, and that He will continue so to do; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel from eternity.

4. That Adam was created upright, but he transgressed and became a fallen and totally depraved creature and all mankind with him.

5. The regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ, and in no other way; and that all these graces of the Spirit are referable to the Church of God, which He purchased with His own blood.

6. That all the saints were predestinated unto the adoption of children; elected to eternal salvation according to the foreknowlege of God, and they will be called with an holy calling and the righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

8. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

9. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written word of God. She is, therefore, independent.

10. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the Scriptures alone are not sufficient to accomplish this.

11. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteousness and the punishment of the wicked will both be eternal.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is making his speech.

4. The person thus speaking shall not be interrupted in his speech by any except the Moderator till he is done speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without leave from it.

7. No person shall rise and speak more than three times on one subject without liberty from the Association.

8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.

9. No member of the Association shall address another in any term or appellation, other than that of Brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light upon the subject, except he break the rules of decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	MESSENGERS	Rec'd by Exp. & Bap.	Rec'd by Letter	Restored to Fel.	Dis. by Letter	Excluded	Deceased	Membership	Contribution
Bay	B. F. Roberson, G. W. Shepard, E. J. Pollard	1	..	..	..	1	..	23	6.10
Cypress Creek	Amos Futral, Jerry Williams, Nedham Brown	20	..	1	..	1	..	66	18.10
Hadnott's Creek	Norma Rhue	..	..	..	..	..	..	4	2.00
Maple Hill	W. A. Walton, W. A. Lanier, Henry Davis	1	..	..	..	..	..	10	5.00
Muddy Creek	C. E. Fountain, C. R. Edwards, H. D. Sloan	4	1	..	..	..	2	58	22.50
North East	G. P. Littleton, Eddie Humphrey, Edward Morton	1	..	..	..	..	1	37	8.50
Newport	Walter Mann, O. A. Garner, Arthur Young	..	..	..	..	..	..	30	10.00
Sand Hill	Owen Kennedy, John Houston, Oscar Howard	11	..	..	..	..	1	48	27.75
South West	T. C. Ketchum, G. C. Williams, J. H. Jenkins	5	..	1	..	..	1	97	20.00
Stump Sound	Riley Davis	..	..	..	1	..	1	11	4.25
White Oak	A. F. Simpson, S. B. Holland, N. K. Eubank	..	..	..	..	..	2	23	13.00
Yopp	R. W. Gurganus	1	1	..	..	1	..	14	7.00
Ruhama	Joe Williams, John Willis, George Ireland	..	..	..	..	..	..	13	8.50
Wilmington	E. J. Scott, A. S. Rochell, Willie Hewett	..	1	..	..	..	1	36	12.00
Cedar Island	R. W. Gurganus	..	..	..	..	..	3	17	5.00
North River	A. Floyd, Lawrence Whitford, O. B. Gilikins	1	..	..	..	..	..	17	9.00
Bay-Sea Level	Hardy Lewis	..	..	..	..	..	..	14	8.00
	Totals	45	1	1	1	3	12	517	186.70

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MINUTES

— of the —

115th Annual Session

— of the —

White Oak Primitive Baptist Association

— Held with —

MUDDY CREEK CHURCH

Duplin County, North Carolina
Saturday before the third Sunday in October

1948

1949 Session to be held with Stump Sound Church

Officers

ELDER R. W. Gurganus, Moderator .. Jacksonville, N. C.
ELDER L. E. BRYAN, Clerk .... R 2, Beulaville, N. C.
OWEN KENNEDY, Ass't. Clerk .. R 2, Pink Hill, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
Elon College, North Carolina

PROCEEDINGS

OF THE ONE HUNDRED FIFTEENTH ANNUAL SESSION OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION HELD WITH THE CHURCH AT MUDDY CREEK, BEGINNING SATURDAY BEFORE THE THIRD SUNDAY IN OCTOBER, 1948

After singing hymn of praise, and prayer by Elder L. L. Yopp, the Introductory Sermon was preached by R. W. Gurganus from, "I am the true vine", followed by Elder L. L. Yopp from, "the foundation standeth sure".

After an intermission of one hour the messengers from the churches composing this association assembled in the house and the association was opened with praise and prayer by Elder S. J. Priddy.

On motion, Elder R. W. Gurganus was elected Moderator and L. E. Bryan, Clerk, who called to his assistance Brother Owen Kennedy.

Agreed that the messengers of this Church and the officers of the Association be appointed a Committee on Arrangements.

The following Elders were appointed to preach at the stand Saturday p. m.: S. T. Curlee and L. A. Johnson.

On motion L. L.Yopp and Arthur Young were appointed to the Committee on Finance; letters from the churches composing this Association were called for, handed in and read; and their standing recorded in the statistical table.

Brethren in the ministry and messengers from the different associations with whom we correspond who were invited to seats with us were from:

Abbott's Creek—Minutes.
Black Creek—W. B. Barnes, et. al.
Bear Creek—Oscar Broom, S. T. Curlee
Contentnea—J. B. Roberts, G. G. Trevathan, W. B. Kearney.
Kehukee—W. E. Grimes, and wife, Clinton White, A. W. Ambrose.
Laurel Springs—Minutes.
Little River—Minutes.
Mill Branch—F. L. Vaught, E. L. Vaught.
Lower Mayo—T. W. Tilley.
Lower Country Line—Minutes.
New River—L. A. Harris, G. P. Harris, Roy Smith
Pigg River—Joe Terry.
Staunton River—Minutes.
Salem—Minutes.
Seven Mile—L. A. Johnson.
Upper Country Line—J. S. Blalock.
VISITORS: S. J. Priddy and wife, Elkhorn.
R. L. Dyer and wife, Cascade Church, Va.
South Ouachita, Elder E. J. Lambert. and wife.

South Arkansas, Sulphur Fork, Little Vine by minutes.

It was agreed that the next session of the White Oak Association be held with the Church at Stump Sound, and that the introductory sermon be preached by R. W. Gurganus and that L. L. Yopp be his alternate.

Benediction by Roy Smith, the Association adjourned until Monday Morning at 9:00 o'clock.

MONDAY MORNING, 9:00

The Association was opened with praise and prayer by Roy Smith.

The messengers who were appointed to visit sister associations last year were called on to report; some attended, and those who did not were excused.

The following messengers were appointed to visit sister associations next year.

Abbott's Creek—No appointments.
Black Creek—L. L. Yopp.
Bear Creek—R. W. Gurganus, L. L. Yopp, S. Gray, W. H. Cannon.
Contentnea—S. Gray, L. L. Yopp, E. W. Walton.
Kehukee—S. Gray, E. W. Walton.
Laurel Springs—L. L. Yopp, Arthur Young.
Lower Mayo—no appointment.
Lower Country Line—S. Gray.
Little River—L. L. Yopp.
Mill Branch—S. Gray, E. Humphrey, Henry Futral.
New River—R. W. Gurganus, L. L. Yopp, E. Humphrey.
C. E. Fountain.
Pigg River—S. Gray, L. L. Yopp, E. Humphrey.
Seven Mile—E. J. Scott, Ben Pollard, L. W. Williams, Ellis Fountain, S. Gray.
Salem—no appointment.
Upper Country Line—Elder S. Gray.

Agreed that any of our brethren visiting sister associations that are in order are appointed by us as messengers.

It was unanimously agreed to drop from our list the churches of Hadnott's Creek and North River until they have set themselves in gospel order.

The Finance Committee was called on to report and reported as follows:

Received from churches	$166.05
From friends	206.05
Balance from last in hands of Committee	62.75
Balance in hands of clerk	2.50
Total	$437.35

Disbursements:

Printing minutes and postage	$ 50.00
Clerk Fee	15.00
Donated to Moderator	10.00
To Ministers	227.60
Balance	134.75
Total	$437.35

The report was received and the committee discharged at close of the Association.

It was ordered that the Clerk prepare the minutes for the press and have 1000 copies printed and distributed among our churches and associations with whom we correspond and that he be allowed fifteen dollars for his services.

Agreed that after paying for printing and distributing the minutes to distribute the remainder to our visiting ministry.

Ordered that time and place of holding our quarterly meeting be attached to the minutes.

Resolved, that we extend our thanks to the community for their hospitable kindness to us during our stay with them.

Resolved, that we give thanks to Almighty God for preserving our lives and making us able to meet again.

Benediction by L. A. Harris.

The Association adjourned to time and place of our next session.

R. W. GURGANUS, Moderator
L. E. BRYAN, Clerk
OWEN KENNEDY, Assistant, Clerk

ORDER OF PREACHING

S. T. Curlee, 1 Cor. 2:2-4
L. A. Johnson, no special text

SUNDAY SERVICE

Oscar Broom, Isa. 52
G. P. Harris, Luke 24:28
E. J. Lambert, 1 K. 17
S. J. Priddy, Matt. 7:15
W. B. Barnes, Eph. 2:4
J. E. Mewborn, "I count all things but loss"
J. B. Roberts, failed to get text
G. G. Trevathan, no special text
W. B. Kearney, "all things put under his feet "
W. E. Grimes, 2 Cor. 5:4-5
Elmo Stephenson, Heb. 10:1-8
L. A. Harris, Heb. 11:7
W. C. Edwards, 2 Cor. 5:4-5
Roy Smith, "all the Father gave me"
H. G. Cox, Ecc. 8:8

MONDAY SERVICE

J. T. Williams, Deut. 32
L. A. Harris, 1 Cor. 13
Roy Smith, 1 Peter, 1

ORDAINED MINISTERS AND ADDRESSES

E. F. Pollard, Jacksonville, N. C.
R. W. Gurganus, Jacksonville, N. C.
L. E. Bryan, Trailor 11992, Camp Lejeune, N. C.
R. P. Batchelor, Richlands, N. C.
Sylvanus Gray, Kinston, N. C.
W. A. Walton, Maple Hill, N. C.
L. L. Yopp, Jacksonville, N. C.
Eddie Humphrey, Jacksonville, N. C.
F. W. Rhodes, Durham, N. C.

Licentiates

N. K. Eubank, Pollocksville, N. C.
Horace Bryan, Jacksonville, N. C.
O. A. Garner, Newport, N. C.
Lewis Williams, Richlands, N. C.

NAMES OF CHURCHES, PASTORS AND TIMES OF

Bay—Elder E. F. Pollard, Third Sunday in March, June, September and December.

Cypress—Elder R. W. Gurganus, pastor, Elder R. P. Batchelor, Ass't. Pastor; Second Sunday in February, May, August and Nov.

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CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of the churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep in order the rules of our Association according to the following plan or form of government, viz:

Art. 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they deem best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

Art. 2. In the letters of the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen from the suffrage of the members present.

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Art. 11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same, for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily such sums as they think proper, and send by the hands of their members to this Association, and the money thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer appointed by this Association, who shall be accountable to the Association for all monies by him received and paid out according to the direction of the Association.

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1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word or Son, and the Holy Ghost, and these are One in essence, power and glory.

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5. The regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ, and in no other way; and that all these graces of the Spirit are referable to the Church of God, which He purchased with His own blood.

6. That all the saints were predestinated unto the adoption of children; elected to eternal salvation according to the foreknowlege of God, and they will be called with an holy calling and the right-

eousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

8. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

9. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written word of God. She is, therefore, independent.

10. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the Scriptures alone are not sufficient to accomplish this.

11. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteousness and the punishment of the wicked will both be eternal.

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4. The person thus speaking shall not be interrupted in his speech by any except the Moderator till he is done speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without leave from it.

7. No person shall rise and speak more than three times on one subject without liberty from the Association.

8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.

9. No member of the Association shall address another in any term or appellation, other than that of Brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light upon the subject, except he break the rules of decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Received by Bap.	Rec'd by Letter	Restored to Fel.	Dismissed	Excluded	Deceased	Total Members	Contribution
Bay	B. F. Robertson, F. W. Rhodes		1	..	..	3	..	20	$ 3.65
Cypress Creek	Amos Futral, J. W. Horn, Nedham Brown	2	..	..	1	10	..	58	16.55
Maple Hill	Henry Davis, W. A. Walton		..	..	..	..	..	10	5.00
Muddy Creek	E. W. Walton, C. E. Fountain, O. D. Fountain		..	..	..	10	2	46	21.00
North East	Eddie Humphrey, Edward Morton, Willie Kelliem		..	..	..	..	..	..	11.25
Newport	A. A. Garner, Arthur Young, W. R. Mann		..	..	..	..	..	30	10.00
Sand Hill	Oscar Howard, John Houston, Gardner Houston	1	..	..	..	..	..	49	31.10
South West	L. L. Yopp, Orley Raynor, G. C. Williams		..	..	..	7	3	88	15.00
Stump Sound	Effie Hardison, Hanna Millis		..	..	..	3		7	4.25
White Oak	N. K. Eubank, A. F. Simpson, C. M. Bynum		..	..	..	..	..	23	7.00
Yopps	J. W. Shepherd, B. W. Gurganus		..	..	..	..	..	13	6.25
Ruhama	George Ireland, Curley Buck		..	..	..	..	..	13	8.00
Wilmington	E. J. Scott, I. F. Prescott, Henry Horn		2	..	..	..	..	38	15.00
Cedar Island	R. W. Gurganus, J. B. Goodwin		..	..	..	..	..	17	5.00
Bay Sea Level	W. H. Lewis, Alma Golden		..	..	..	..	1	13	7.00
	Totals	3	3	..	1	33	3	425	$166.05

Old Faith Contender

Published in the cause of Christ and in the interest of Old School or Primitive Baptists

— SUBSCRIPTION RATES —

Two Years $5.00 One Year $3.00

Ministers, $1.00 a year; Ten Subscriptions for 2 Years $4.00 each; 10 Subscriptions for 1 Year, $2.50 each; 25 $1.50 each. Free to widows and all unable to remit

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Elon College, North Carolina, U. S. A.

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By making a financial contribution to the building fund.
By an annual contribution for maintenance.
By gift of books, records, minutes, periodicals, etc.
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MINUTES

— of the —

116th Annual Session

— of the —

White Oak Primitive Baptist Association

— held with —

STUMP SOUND CHURCH

Onslow County, North Carolina

Saturday before the third Sunday in October

1949

1950 Session to be held with Sea Level Church

Officers

ELDER R. W. GURGANUS, Moderator
Jacksonville, N. C.

L. E. BRYAN, Clerk
Rt. 2 Beulaville, N. C.

OWEN KENNEDY, Assistant Clerk
Rt. 2, Pink Hill, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
Elon College, North Carolina

PROCEEDINGS

OF THE ONE HUNDRED SIXTEENTH ANNUAL SESSION OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE CHURCH AT STUMP SOUND, BEGINNING SATURDAY BEFORE THE THIRD SUNDAY IN OCTOBER, 1949

After singing a hymn of praise, and prayer by L. L. Yopp, the Introductory Sermon was preached by R. W. Gurganus from Isaiah 26:1-4, followed by Elder L. L. Yopp, no special text.

After an intermission of one hour the messengers from the churches composing this association assembled in the house, and the Association was opened with praise and prayer by Elder L. P. Martin.

On motion, R. W. Gurganus was elected Moderator and L. E. Bryan, Clerk, who called to his assistance Brother Owen Kennedy.

Agreed that the messengers of this church and officers of the Association be appointed a committee on arrangements.

The following elders were appointed to preach at the stand Saturday afternoon: L. A. Johnson, W. C. Edwards, J. B. Roberts, H. G. Cox.

On motion L. L. Yopp and Arthur Young were appointed to the Committee on Finance.

Letters from the churches of the Association were called for, handed in, and read. Their standing was recorded in the Statistical Table.

Petitionary letters called for—none.

Brethren in the ministry and messengers from the different Associations with whom we correspond were invited to seats with us. They were:

Abbott's Creek: S. T. Atkinson, W. H. Freeman and wife.

Black Creek: W. B. Barnes, J. T. Williams.

Bear Creek: Oscar Broom, S. T. Curlee et al.

Contentnea: M. O. Speight, J. B. Roberts, E. C. Stephenson, et al.

Kehukee: C. L. Robbins et al.

Laurel Springs: J. C. Dunbar, J. F. Boles, E. R. Sneed.

Little River: E. C. Jones, Hassell Martin et al.

Mill Branch: H. G. Cox, C. B. Reeves, S. G. Norris.

Lower Country Line: F. D. Long, F. W. Rhodes, L. P. Martin.

Upper Country Line: C. S. Carroll.

Lower Mayo: W. H. Freeman.

New River: Roy Smith, G. P. Harris, L. A. Harris.

Pigg River: J. O. Conner.

Staunton River: George Doss, Raymond Payne, Emmett Stone.

Salem: O. D. Cobb, A. B. Barham.

Seven Mile: L. A. Johnson, N. T. Whittington, B. L. Godwin.

Smith River: S. L. Moran, Brother Tilly.

The Salem Association having given full and complete satisfaction, were restored as correspondents and welcomed in our midst any time.

Visitors: A. M. McCraw from Mt. Zion. Also represented were South Ouachita, South Arkansas, Sulphur Fork, Little Vine.

It was agreed that the next session of the White Oak Association be held with the Church at Sea Level and that the Introductory

Sermon be preached by Eddie Humphry and that R. W. Gurganus be his alternate.

The church is on highway 70 in the village of Sea Level.

Benediction by Roy Smith, the Association adjourned until Monday morning at 9:00 o'clock.

Monday Morning:

The Association was opened with praise and prayer by Elder S. L. Moran.

The messengers were called. The messengers who were appointed to visit sister Associations last year were called on to report; some attended and those who did not were excused.

The following messengers were appointed to visit sister Associations:

Abbott's Creek: S. Gray, L. L. Yopp.

Black Creek: E. F. Pollard.

Bear Creek: S. Gray, L. L. Yopp, R. W. Gurganus.

Contentnea: S. Gray, Ernest Jones, Oscar Howard, Ellis Fountain, Amos Futrell.

Kehukee: W. A. Walton, S. Gray, T. C. Edwards, W. A. Lanier.

Laurel Springs: L. L. Yopp, Henry Cannon, Arthur Lanier.

Lower Mayo: L. L. Yopp, Arthur Young.

Lower Country Line: L. L. Yopp, S. Gray, W. A. Walton.

Upper Country Line: L. L. Yopp.

Little River: L. L. Yopp, Arthur Young, Henry Cannon, Oscar Howard, Eddie Humphry.

Mill Branch: W. A. Lanier, Oliver Fountain, L. L. Yopp, E. Humphry.

New River: S. Gray, L. L. Yopp, R. W. Gurganus, E. Humphry.

Pigg River: S. Gray, and L. L. Yopp.

Seven Mile: J. B. Pollard, Oliver Fountain, W. A. Walton, Henry Cannon, Amos Futrell.

Salem: S. Gray, L. L. Yopp, W. A. Lanier, Arthur Young.

Staunton River: L. L. Yopp, R. W. Gurganus, Arthur Young.

Agreed that any of our brethren visiting sister Associations are appointed as messengers.

The Finance Committee was called on to report and reported as follows:

Received from churches	$148.05
Received from Friends	111.35
In hands of Committee	134.35
From Sidney Humphry	10.00
Total	$403.75

The report was received and the Committee was discharged at the close of the Association.

It was ordered that the Clerk prepare the Minutes for the press and have 1000 copies printed and distributed among our churches and Associations with whom we correspond, and that he be allowed fifteen dollars for his services.

Agreed that after paying for printing and mailing minutes, that the remainder be distributed among our visiting ministry.

Resolved that we extend our thanks to the community for their hospitable kindness shown us during our stay with them.

Ordered that the time and place of holding our quarterly meetings be attached to these minutes.

Resolved that we extend our thanks to Almighty God for preserving our lives and making us able to meet again.

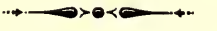
Benediction by Elder Emmett Stone.

The Association be adjourned until the time and place of our next session.

R. W. GURGANUS, Moderator

L. E. BRYAN, Clerk

OWEN KENNEDY, Assistant Clerk



PREACHING SERVICE

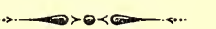
L. A. Johnson, failed to get text
W. C. Edwards, failed to get text
J. B. Roberts, failed to get text
H. G. Cox, failed to get text
L. P. Martin, "It is enough"
E. C. Jones, John 1:1
W. H. Freeman, Jesus.
Roy Smith, "If any man be in Christ, he is a new creature."
George Doss, "God works His sovereign will."
L. A. Harris, Rev. 22:1-2
J. F. Sumner, "I am the Head, ye are the body.'
Oscar Broom, 2 Cor. 26:6-10
A. B. Barham, no special text
E. C. Stephenson, Gal. 1:14
J. O. Conner, Isa. 9:6
E. W. Moore, 1 John 3:1-2.
J. F. Boles, failed to get text
W. B. Barnes, failed to get text
G. G. Trevathan, failed to get text
D. G. Staples, failed to get text
S. T. Curlee, failed to get text
R. F. Keaton, failed to get text
Emmett Stone, failed to get text
G. P. Harris, excused
S. L. Moran, failed to get text
J. T. Williams, failed to get text
J. E. Mewborn, remarks of appreciation

ORDAINED MINISTERS AND ADDRESSES

E. F. Pollard, Jacksonville, N. C.
R. W. Gurganus, Jacksonville, N. C.
L. E. Bryan, Beulaville, N. C.
R. P. Batchelor, Tabor City, N. C.
Sylvanus Gray, Kinston, N. C.
W. A. Walton, Maple Hill, N. C.
Eddie Humphrey, Jacksonville, N. C.
L. L. Yopp, Jacksonville, N. C.

Licentiates:

N. K. Eubank, Pollocksville, N. C.
Horace Bryan, Jacksonville, N. C.
O. A. Garner, Newport, N. C.
Lewis Williams, Richlands, N. C.



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4. The person thus speaking shall not be interrupted in his speech by any except the Moderator till he is done speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without leave from it.

7. No person shall rise and speak more than three times on one subject without liberty from the Association.

8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.

9. No member of the Association shall address another in any term or appellation, other than that of Brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light upon the subject, except he break the rules of decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	CHURCH MESSENGERS	Baptised	Rec'd by Letter	Dis. by Letter	Restored	Excluded	Deceased	Membership	Contribution
Bay	B. F. Roberson	1	..	2	..	..	..	17	$ 2.75
Cypress Creek	Henry Futrel, J. N. Horn, O. V. Gurganus	1	..	..	1	..	2	58	10.40
Maple Hill	W. A. Walton, Henry Davis		..	..	..	1	..	9	5.00
Muddy Creek	C. E. Fountain, O. D. Fountain, T. C. Edwards		..	..	..	..	2	48	20.00
North East	Eddie Humphry, M. E. Morton, E. D. Morton	1	..	..	..	..	..	..	10.35
Newport	W. R. Mann, Arthur Young		..	..	..	..	2	29	10.00
Sand Hill	John Houston, Oscar Howard, Owen Kennedy		..	..	..	1	..	48	24.50
South West	J. V. Gurganus, G. C. Williams, J. B. Pollard	2	..	..	1	4	1	83	18.80
Stump Sound	Bessie Hines, Hanna Millis	1	..	..	..	..	..	8	5.00
White Oak	A. F. Simpson, C. M. Bynum, N. K. Eubank	1	..	..	..	..	1	23	6.00
Yopps	Lewis Midgette, R. W. Gurganus		..	..	..	..	2	11	6.25
Ruhama	George Ireland, Curlie Buck, Ida Willis		..	..	..	..	..	13	16.00
Wilmington	E. S. Buck, H. W. Dixon, A. S. Rochell		..	..	..	..	3	37	9.00
Cedar Island	J. B. Godwin, R. W. Gurganus		..	..	..	..	1	16	5.00
Sea Level	W. H. Lewis, Sabra Taylor		..	..	..	..	..	12	5.00

OLD FAITH CONTENDER

Published in the cause of truth as it is in Christ, and in the interest of Old School or Primitive Baptists

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Elon College, N. C.

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MINUTES

— of the —

ONE HUNDRED SEVENTEENTH

ANNUAL SESSION

— of the —

White Oak

Primitive Baptist Association

— held with —

THE CHURCH AT SEALEVEL

Carteret County, N. C.

Saturday before the third Sunday in October

1950

The 1951 session will convene with the North East Church in Onslow County, N. C. The church is located on an intersection between Highways 17 and 24

Officers

ELDER R. W. GURGANUS - Moderator, Jacksonville, N.C.
ELDER L. E. BRYAN - Clerk, Pink Hill, N. C.
OWEN KENNEDY - Assistant Clerk, Pink Hill, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
Elon College, North Carolina

Proceedings

OF THE ONE HUNDRED SEVENTEENTH SESSION OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

After singing a hymn of praise and prayer by L. L. Yopp, the introductory sermon was preached by Eddie Humphrey, from Rev. 22:1.

After one hour the messengers composing this association assembled in the house and the association was opened with praise and prayer by J. S. Sumner.

On motion, R. W. Gurganus was elected Moderator and L. E. Bryan Clerk, who called to his assistance, Brother Owen Kennedy.

Agreed that the messengers of this church and officers of the association be appointed a committee of arrangements.

The following elders were appointed to preach at the stand Saturday p. m.: S. T. Curlle, J. P. Tingle, A. B. Barham.

On motion, L. L. Yopp and Arthur Young were appointed a committee on finance.

Letters from the churches composing this association were called for, handed in, and read and their standing recorded in the statistical table.

Petitionary letters were called for. North River Church admitted.

Brethren in the ministry and messengers from the associations with whom we correspond who were invited to seats with us were from:

Abbotts Creek—None
Black Creek—Joe Craft, W. B. Barnes and wife
Bear Creek—S. T. Curlee, T. A. Williams, Oscar Broom, and wife
Contentnea—J. E. Mewborn, M. O. Speight, et al.
Kehukee—A. G. Powers, C. E. Stevenson, Ethel Holiday
Laurel Springs—J. F. Boles, J. H. Gentry, et al.
Little River—C. E. Pollard, D. E. Young
Mill Branch—S. G. Norris.
Lower Mayo—N. B. Gilbert
Lower Country Line—J. J. Whitley, Andrew Hill, Laura Gooch.
New River—J. S. Sumner, G. P. Harris, Roy Smith
Pigg River—W. H. Simmons, J. H. Holmes
Staunton River—Minutes
Salem—A. B. Barham
Seven Mile—L. A. Johnson, B .L. Godwin, Junius Barefoot.
Upper Country Line—C. S. Carroll
Smith River—S. L. Moran

It was agreed that the next session of our association be held with the Church at North East and that the introductory sermon be preached by Elder R. W. Gurganus, and that Elder L. L. Yopp, be his alternate.

Benediction by Roy Smith, the association adjourned until Monday morning at 9:00 o'clock.

Monday Morning, 9:00 o'clock—

The association was opened with praise and prayer by D. G. Staples.

The messengers were called Messengers who were appointed to

visit corresponding associations were called on to report. Some attended and those who did not were excused.

The following messengers were appointed to visit corresponding associations next year.

Abbotts Creek—S. Gray
Black Creek—E. F. Pollard, S. Gray
Bear Creek—L. L. Yopp, S. Gray
Contentnea—S. Gray, John Houston, Horace Bryan
Kehukee—S. Gray, L. E. Bryan, W. A. Walton.
Laurel Springs—L. L. Yopp, S. Gray
Lower Country Line—S. Gray, L. L. Yopp, W. I. Shepard, Arthur Young, W. A. Walton.
Lower Mayo—L. L. Yopp, Arthur Young
Little River—E. Humphry, Horace Bryan, Henry Cannon
Mill Branch—R. P. Batchelor, J. B. Huffman, Amos Futral
New River—L. L. Yopp, E. Humphrey, Arthur Young, T. C. Edwards, Horace Bryan, Henry Futral.
Pigg River—S. Gray, L. E. Bryan, L. L. Yopp
Seven Mile—E. Humphrey, Lewis Willinams, E. J. Scott, Amos Futral
Salem—Owen Kennedy, L. E. Bryan, W. A. Walton, Horace Bryan
Upper Country Line—L. L. Yopp
Staunton River—L. L. Yopp, Arthur Young
Smith River—S. Gray, R. W. Gurganus, L. L. Yopp, Henry Futral

Agreed that any of our brethren visiting corresponding associations that are in order are appointed by us as messengers.

The finance committee was called on to report and reported as follows:

Received from churches	$162.55
From friends	143.25
Total	305.80

The report was received and the committee discharged at close of the Association.

It was ordered that the clerk prepare the minutes and have 1000 copies printed and distributed among our churches and associations with whom we correspond, and he be allowed $25.00 for his services.

Agreed that after paying for printing and mailing the minutes that the remainder be distributed among our visiting ministry.

Ordered that time and place of holding our quarterly meetings be attached to these minutes.

Resolved that we extend thanks to almighty God, for preserving our lives and making us able to meet again.

Also to the community for their hospitable kindness to us during our stay with them.

Benediction by Roy Smith, the association adjourned to time and place of our next session.

In as much as Hadnott's Creek Church has confessed that she was in error in the stand taken by the church in regard to the stand taken by the Association declaring against the T. H. Edwards faction, has requested the association to appoint a committee to wait on them that they might set themselves in order.

The following committee was appointed:

Elders R. W. Gurganus, L. L. Yopp, and Brethren Arthur Young. W. A. Lanier, Cleave Williams.

ELDER R. W. GURGANUS, Moderator
ELDER L. E. BRYAN, Clerk
OWEN KENNEDY, Assistant Clerk

ORDER OF PREACHING

Saturday Afternoon—

S. T. Curlee, clerk failed to get text
J. P. Tingle, clerk failed to get text
A. B. Barham, failed to get text

Sunday—

J. F. Boles, "Come unto Me . . . ."
Roy Smith, Rom. 8:28
J. S. Sumner, Isa. 40
G. P. Harris, Est. 4:11
J. B. Roberts, Luke 14
J. H. Gentry, "I am the Way"

Sunday Night—

D. G. Staples
R. F. Keaton

Monday—

L. A. Johnson
T. F. Adams
R. B. Denson
N. B. Gilbert
J. P. Helms
W. C. Edwards
E. C. Stevenson
Oscar Broom
G. G. Trevathan
J. C. Smith

ORDAINED MINISTERS AND ADDRESSES

E. F. Pollard, Jacksonville, N. C.
R. W. Gurganus, Jacksonville, N. C.
L. E. Bryan, Beaulaville, N. C.
R. P. Batchelor, Tabor City, N. C.
Sylvanus Gray, Rt. 2, Pink Hill, N. C.
W. A. Walton, Maple Hill, N. C.
Eddie Humphrey, Jacksonville, N. C.
L. L. Yopp, Jacksonville, N. C.
Lewis Williams, Richlands, N. C.

Licentiates:

N. K. Eubank, Pollocksville, N. C.
Horace Bryan, Jacksonville, N. C.

NAMES OF CHURCHES, PASTORS AND TIME OF QUARTERLY MEETINGS

Bay—Elder E. F. Pollard, Third Sunday in March, June, September

and December.
Cypress—Elder R. W. Gurganus, Pastor, Elder R. P. Batchelor, Ass't Pastor; Second Sunday in February, May, August and November.
Maple Hill—Elder W. A. Walton, First Sunday in March, June, September and December.
Muddy Creek—Elder R. W. Gurganus; Fourth Sunday in February, May, August and November.
Newport—Elder R. W. Gurganus; Third Sunday in March, June, September and December.
Sand Hill—Elder L. E. Bryan, Second Sunday in March, June, September and December.
North East—Elder E. F. Pollard; Third Sunday in February, May, August and November.
South West—Elder E. F. Pollard; First Sunday in February, May, August and November.
Stump Sound—Elder R. W. Gurganus; Fourth Sunday in March, June, September and December.
White Oak—Elder R. W. Gurganus; Fourth Sunday in January, April, July and October.
Wilmington— Elder R. W. Gurganus, Third Sunday in February, May, August and November.
Yopps—Elder R. W. Gurganus; Second Sunday in March, June, September and December.
Ruhama—Elder R. W. Gurganus; Second Sunday in January, April, July, and October.
Cedar Island—Elder R. W. Gurganus; First Sunday in January, April, July and October.
Bay-Sea Level—Elder Eddie Humphrey; Fourth Sunday in February, May, August and November.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of the churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep in order the rules of our Association according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they deem best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

2. In letters of the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

3. The members thus chosen and convened shall have no power

to lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen from the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox, they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read, and if there be a majority for its being debated, it shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same, for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily such sums as they think proper, and send by the hands of their members to the Association, and the money thus contributed by the churches and recived by this Association, shall be deposited in the hands of a treasurer appointed by this Association, who shall be accountable to the Association for all monies by him received and paid out according to the direction of the Association.

12. The minutes of this Association when printed, shall be read and corrected if need be and signed by the Moderator and Clerk before the Association rises.

13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

14. The Association shall have power: (1) to provide for the general union of the churches; (2) to provide inviolably, a chain of communion among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause why the churches fail at any time to represent themselves in this Association; (5) to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; (6) to appoint any member or members by and with his or their consent to transact any business which them may see necessary; (7) the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviate from the orthodox principles of religion; (8) to admit any of the distant brethren whom it may deem necessary; (9) the Association shall have power to adjourn itself to any time or place it may think most convenient to the churches in this union.

15. We will not hold in our church any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological school, nor any person who does fellowship with them, nor will we hold such in our churches.

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word or Son, and the Holy Ghost, and these are One in essence, power and glory.

2. That the Scriptures of the Old and New Testament are the written word of God, and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all His works and ways, and that He will continue to do so; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel from eternity.

4. That Adam was created upright, but he transgressed and became a fallen and totally depraved creature and all mankind with him.

5. That regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ, and in no other way; and that all these graces of the Spirit are referrable to the church of God, which He purchased with His own blood.

6. That all the saints were predestinated unto the adoption of children; elected to eternal salvation according to the foreknowledge of God, and they will be called with an holy calling and the righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

7. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

8. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written word of God. She is, therefore, independent.

9. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the Scriptures alone are not sufficient to accomplish this.

10. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is making his speech.

4. The person thus speaking shall not be interrupted in his speech by any except the Moderator till he is done speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without leave from it.

7. No person shall rise and speak more than three times on one subject without liberty from the Association.

8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.

9. No member of the Association shall address another in any term or appellation, other than that of Brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light upon the subject, except he break the rules of decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to vote, but shall not vote himself unless the Association be equally divided.

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Bay	B. F. Roberson	.	.	.	.	.	.	15	$ 3.00
Cypress Creek	Isaac Jones, H. D. Futral, G. V. Gurganus	1	1	.	1	.	2	57	12.25
Maple Hill	W. A. Walton, W. A. Lanier	.	.	.	.	.	1	9	9.00
Muddy Creek	C. E. Fountain, T. C. Edwards, I. W. Shephard	4	.	.	1	.	.	47	20.00
North East	Eddie Humphry, W. L. Kellum, M. E. Morton	1	.	.	.	.	2	37	12.15
Newport	C. Gould, Arthur Young	.	.	.	.	.	1	29	10.00
Sand Hill	Oscar Howard, John Houston, Owen Kennedy	.	.	.	.	.	1	47	25.75
South West	D. C. Williams, H. L. Walton	.	.	.	.	3	7	74	17.05
Stump Sound	R. W. Gurganus, Effie Hardison	.	.	.	.	1	.	7	4.00
White Oak	N. K. Eubanks, C. M. Bynum	.	.	.	.	.	2	21	9.25
Yopps	R. W. Gurganus	.	.	.	.	.	1	10	6.50
Ruhama	George Ireland, Jane Willis	.	.	.	.	.	.	12	10.00
Wilmington	E. J. Scott, Henry Horne, A. S. Rochell	2	.	1	.	.	.	38	10.00
Cedar Island	J. B. Goodwin, Lewis Goodwin	.	.	.	.	.	1	10	5.00
Sea Level	Ambrose Golden, Nellie Williams, S. J. Taylor	.	.	.	.	1	1	12	6.00
North River	Preston Lawrence, S. W. Lawrence	.	.	.	.	.	1	11	2.50
	Totals	8	1	1	2	5	20	439	$63.55

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Minutes

— of the —

ONE HUNDRED EIGHTEENTH

ANNUAL SESSION

— of the —

White Oak

Primitive Baptist Association

— held with —

THE CHURCH AT NORTH EAST

Onslow County, North Carolina

Saturday before the third Sunday in October,

1951

The next session of the Association will convene with the Church at Cypress Creek, Duplin Co., North Carolina.

Officers

ELDER R. W. GURGANUS - Moderator, Jacksonville, N. C.
ELDER L. E. BRYAN - Clerk ..... Pink Hill, N. C.
OWEN KENNEDY - Ass't Clerk, Rt. 2. Pink Hill, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

Proceedings

OF THE ONE HUNDRED EIGHTEENTH SESSION OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

SATURDAY MORNING:

After singing a hymn of praise, and prayer by Elder L. L. Yopp, the Introductory Sermon was preached by Elder R. W. Gurganus, from 2 Timothy 1:1, followed by Eldr L. L. Yopp, from no particular text.

After one hour, the messengers composing this Association assembled in the house and the Association was opened with praise and prayer by Elder J. B. Roberts.

On motion, Elder R. W. Gurganus was elected Moderator, and Elder L. E. Bryan, Clerk, who called to his assistance, Brother Owen Kennedy.

The following Elders were appointed to preach at the stand Saturday p. m.: W. C. Edwards, W. B. Barnes, J. E. Mewborn, W. E. Grimes.

Agreed that the messengers of this Church, and officers of the Association be appointed a Committee on Arrangements.

On motion, Elder L. L. Yopp, and Brother Arthur Young were appointed a Committee on Finance.

Petitionary letters called for. None.

Letters from the churches handed in, and read, and their standing recorded in the Statistical Table. (See Table).

Brethren in the ministry and messengers from the different Associations with whom we correspond who were invited to seats with us were from:

Abbott's Creek:

Bear Creek: Elders S. T. Curlee, Oscar Broom and wife.

Contentnea: Elders J. B. Roberts, J. E. Mewborn, W. C. Edwards, Brother M. O. Speight.

Kehukee: Elders W. E. Grimes, E. C. Stephens, et al.

Laurel Springs: Elders Joe Boles, J. H. Gentry, Brother E. R. Snead.

Little River: Brethren M. B. Pleasant, M. B. Jones.

Mill Branch: Elders L. G. Mishoe, H. G. Cox, Brethren Carl Wright, E. L. Vaught.

Lower Mayo:

Lower Country Line: Brother F. D. Long and wife.

New River: Elders J. F. Sumner, G. P. Harris, Brother J. S. Phillips.

Pigg River, Sister Mae Fulcher.

Staunton River: None.

Salem:

Seven Mile: Brethren Avery Bagette, Graham Jackson, B. L. Godwin.

Upper Country Line: Brother C. S. Carroll and wife, Brother J. R. Rayner.

Smith River: Elder S. E. Terry, Brethren B. N. Clifton, T. W. Tilley.

It was agreed that the next session of our Association be held with the Church at Cypress Creek, Duplin County, North Carolina, and that the Introductory Sermon be preached by Elder R. W. Gurganus, and that Elder R. P. Bachelor be his alternate.

Benediction by Elder W. E. Grimes. The Association adjourned until Monday morning, at 9 o'clock.

MONDAY MORNING:

The Association was opened with praise and prayer by Elder R. B. Denson.

The messengers were called.

Messengers who were appointed to visit sister Associations last year were called on to report. Some attended, and those who did not were excused.

The following messengers were appointed to visit corresponding Associations:

Abbott's Creek:

Black Creek: Elders S. Gray, L. E. Byran.

Bear Creek: Elders L. L. Yopp, R. W. Gurganus, S. Gray.

Contentnea: Elders L. E. Bryan, S. Gray, Brethren John Houston, T. C. Edwards.

Kehukee: Elders L. E. Bryan, W. A. Walton, L. L. Yopp.

Laurel Springs: Elder L. L. Yopp, Brother Arthur Lanier.

Lower Country Line: Elders S. Gray, L. L. Yopp, W. A. Walton, Brother T. C. Edwards.

Lower Mayo:

Little River: Elders S. Gray, L. L. Yopp, Brethren Isaac Shepard, Henry Cannon, Arthur Young.

Mill Branch: Elders S. Gray, Eddie Humphrey, Brethren Henry Horne, Henry Futral.

New River: Elder L. L. Yopp, Brother Arthur Young.

Pigg River: Elders S. Gray, L. L. Yopp.

Seven Mile: Elder L. L. Yopp, Brethren E. J. Scott, Ellis Fountain, J. D. Huffton, Amos Futral.

Salem:

Upper Country Line: Elder L. E. Bryan, Brother Johnnie Horne.

Staunton River: Elders L. L. Yopp, Eddie Humphrey, Brother Arthur Young.

Smith River: Elder S. Gray, Brother Arthur Young.

Agreed that any of our brethren visiting corresponding Associations are appointed by us as messengers.

The Finance Committee was called on to report, and reported as follows:

RECEIPTS:

Received from churches	$188.11	
From friends	207.75	
Last year balance	3.00	
Total		$398.86

DISBURSEMENTS:

Donated to Moderator	$10.00	
To the Clerk	25.00	
For printing and mailing Minutes	50.00	
To visiting ministers	177.75	
In hands of the Committee	136.11	
Total		$398.86

It was ordered that the Clerk prepare the Minutes, and have 1000 copies printed and distributed among our churches and Associations with whom we correspond, and he be allowed $25.00 for his services.

Agreed that after paying for the printing and mailing the Minutes, to distribute the remainder among our visiting ministry.

Ordered that time and place of holding our quarterly meetings be attached to these Minutes.

Resolved that we extend our thanks to Almighty God for preserving our lives, and making us able to meet again.

Resolved that we extend our thanks to the community for their hospitable kindness to us during our stay with them.

Resolved that we express our appreciation to the highway patrolmen for the valuable service rendered.

Benediction by Elder J. T. Williams. The Association adjourned to time and place of our next session.

The Minutes read and approved.

ELDER R. W. GURGANUS, Moderator,
ELDER L. E. BRYAN, Clerk.

ORDER OF PREACHING

Saturday Afternoon:

W. C. Edwards, John 1:5.
W. B. Barnes, John 3:1.
W. E. Grimes, John 3:1.

Sunday:

E. C. Stephenson, Gen. 37:11, 12.
J. E. Mewborn, Exodus 30.
Joe Boles, Blessed are those who mourn.
J. H. Gentry, no special text.
S. E. Terry, A fountain open in the house of David.
L. G. Mishoe, It pleased God to separate me, etc.
S. T. Curlee, When thou cometh into thy kingdom.
G. P. Harris, Put on the whole armor of God.
J. B. Roberts, Luke 1.
J. F. Sumner, Feed My sheep.

Monday Morning:

T. L. Grimes, Gen. 6:1-4.
J. T. Williams, no special text.
H. G. Cox, Ezek. 47:1-5.
T. F. Adams, Psa. 102.
R. B. Denson, 1 Pet. 4:6.
A. B. Ayers, Rom. 10:11.

ORDAINED MINISTERS AND THEIR ADDRESSES

Elders:

E. F. Pollard, Jacksonville, N. C.
R. W. Gurganus, Jacksonville, N. C.
L. E. Bryan, Rt. 2, Pink Hill, N. C.
R. P. Bachelor, Tabor City, N. C.
Sylvanus Gray, Rt. 2, Pink Hill, N. C.
W. A. Walton, Maple Hill, N. C.
Eddie Humphrey, Jacksonville, N. C.
L. L. Yopp, Jacksonville, N. C.
Lewis Williams, Richlands, N. C.
Horace Bryan, Jacksonville, N. C.

Licentiate:

N. K. Eubank, Pollocksville, N. C.

NAMES OF CHURCHES, PASTORS, AND TIME OF QUARTERLY MEETINGS

Bay: Elder E. F. Pollard. Third Sunday in March, June, September and December.

Cypress: Elder R. W. Gurganus, Pastor, Elder R. P. Bachelor, Ass't Pastor. Second Sunday in February, May, August and November.

Maple Hill: Elder W. A. Walton. First Sunday in March, June, September and December.

Muddy Creek: Elder R. W. Gurganus. Fourth Sunday in February, May, August, and November.

Newport: Elder R. W. Gurganus. Third Sunday in March, June, September, and December.

Sand Hill: Elder L. E. Bryan. Second Sunday in March, June, September and December.

North East: Elder E. F. Pollard. Third Sunday in February, May, August and November.

South West: Elder E. F. Pollard. First Sunday in February, May, August and November.

Stump Sound: Elder R. W. Gurganus. Fourth Sunday in March, June, September and December.

White Oak: Elder R. W. Gurganus. Fourth Sunday in January, April, July and October.

Wilmington: Elder R. W. Gurganus. Third Sunday in February, May August and November.

Yopps: Elder R. W. Gurganus. Second Sunday in March, June, September and December.

Ruhama: Elder R. W. Gurganus. Second Sunday in January, April, July and October.

Cedar Island: Elder R. W. Gurganus. First Sunday in January, April, July and October.

Bay-Sea Level: Elder Eddie Humphrey. Fourth Sunday in February, May, August and November.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of the churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep in order the rules of our Association according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they deem best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in the constitution.

2. In letters of the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen from the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox, they shall be received by the Association and manifested by the Moderator giving the members the right hand of fellowship.

7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read, and if there be a majority for its being debated, it shall be taken into consideration and debated, but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be at the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same, for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily such sums as they think proper, and send by the hands of their members to the Association, and the money thus contributed by the churches and recived by this Association, shall be deposited in the hands of a treasurer appointed by this Association, who shall be accountable to the Association for all monies by him received and paid out according to the direction of the Association.

12. The minutes of this Association when printed, shall be read and corrected if need be and signed by the Moderator and Clerk before the Association rises.

13. Amendments of this plan or form of government may be made at any time by a majority of the union, when they may deem it necessary.

14. The Association shall have power: (1) to provide for the general union of the churches; (2) to provide inviolably, a chain of communion among the churches; (3) to give the churches all necessary advice in matters of difficulty; (4) to inquire into the cause why the churches fail at any time to represent themselves in this Association; (5) to appropriate the monies by the churches contributed for any Association fund to any purpose strictly connected with this Association; (6) to appoint any member or members by and with his or their consent to transact any business which them may see necessary; (7) the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviate from the orthodox principles of religion; (8) to admit any of the distant brethren whom it may deem necessary; (9) the Association shall have power to adjourn itself to any time or place it may think most convenient to the churches in this union.

15. We will not hold in our church any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract, or Sunday School union societies, nor advocate the theological school, nor any person who does fellowship with them, nor will we hold such in our churches.

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word or Son, and the Holy Ghost, and these are One in essence, power and glory.

2. That the Scriptures of the Old and New Testament are the written word of God, and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all His works and ways, and that He will continue to do so; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel from eternity.

4. That Adam was created upright, but he transgressed and became a fallen and totally depraved creature and all mankind with him.

5. That regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ, and in no other way; and that all these graces of the Spirit are referrable to the church of God, which He purchased with His own blood.

6. That all the saints were predestinated unto the adoption of children; elected to eternal salvation according to the foreknowledge of God, and they will be called with an holy calling and the right-

eousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

7. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

8. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written word of God. She is, therefore, independent.

9. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the Scriptures alone are not sufficient to accomplish this.

10. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

RULES OF DECORUM

1. This Association shall be opened and closed by prayer.

2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is making his speech.

4. The person thus speaking shall not be interrupted in his speech by any except the Moderator till he is done speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

6. No person shall abruptly break off or absent himself from the Association without leave from it.

7. No person shall rise and speak more than three times on one subject without liberty from the Association.

8. No member of the Association shall have the liberty of laughing during the sitting of same, nor whisper in the time of public speech.

9. No member of the Association shall address another in any term or appellation, other than that of Brother.

10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light upon the subject, except he break the rules of decorum.

11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

12. The Moderator shall be the last person who shall speak on the subject, who may give his opinion if he chooses before he puts the matter to vote, but shall not vote himself unless the Association be equally divided.

STATISTICAL TABLE

CHURCHES	CHURCH MESSENGERS	Rec. by baptism	Rec. by letter	Dis. by letter	Restored	Excluded	Deceased	Membership	Contribution
Bay	B. F. Robertson, Elder E. F. Pollard						1	15	2.95
Cypress Creek	O. V. Gurganus, Isaac Jones	3			3		2	61	$13.00
Muddy Creek	T. C. Edwards, O. S. Fountain, C. E. Fountain	1					1	50	24.00
North East	E. D. Morton, Elder Eddie Humphrey, W. L. Kellum	1					2	36	13.00
Newport	W. R. Mann, Arthur Young, Perlie Garner						3	26	10.00
Sand Hill	Owen Kennedy, John Houston, Ralph Quinn	1					1	47	30.00
South West	G. V. Gurganus, G. C. Walton, L. B. Pollard	6					2	79	27.16
Stump Sound	Effie Hardison, Bessie Hines	1					1	7	7.00
White Oak	C. M. Pvnum, N. K. Eubank, A. F. Simpson						2	19	10.00
Yopps	R. W. Gurganus							10	10.00
Ruhama	Joe Williams, John Willis, Curlee Buck			1			1	11	10.00
Wilmington	E. J. Scott, H. W. Dixon, A. H. Rochell						1	36	10.00
Cedar Island	Lillie Goodwin							16	5.00
Sea Level	Ambrose Golden, Millie Willis						1	12	6.00
North River	T. P. Lawrence, S. W. Lawrence							11	3.00
Maple Hill	Elder W. A. Walton, W. A. Lanier						1	8	6.00

DISTRIBUTION OF MINUTES TO CHURCHES

Bay: Effie Rhodes, Verona, N. C. 15
Cypress Creek: O. V. Gurganus, Richlands, N. C. 50
Maple Hill: W. A. Lanier, Maple Hill, N. C. 10
Muddy Creek: C. E. Fountain, Chinquapin, N. C. 40
North East: W. L. Kellum, Jacksonville, N. C. 30
Newport: W. R. Mann, Newport, N. C. 20
Sand Hill: Owen Kennedy, Rt. 2, Pink Hill, N. C. 40
South West: J. B. Pollard, Jacksonville, N. C. 70
Stump Sound: Bessie Hines, Holly Ridge, N. C. 10
White Oak: J. J. Conway, Maysville, N. C. 20
Wilmington: E. J. Scott, 237 Castle Haines Rd., Wilmington, N. C. 30
Ruhama: Curlee Buck, Morehead City, N. C. 15
Sea Level: Lula T. Mason, Sea Level, N. C. 15
North River: S. W. Lawrence, R.F.D., Beaufort, N. C. 15
Cedar Island: J. B. Goodwin, Cedar Island, N. C. 20
Yopps: Uncle Jarvis, Sneads Ferry, N. C. 15

DISTRIBUTES TO ASSOCIATIONS

New River: Guy B. Phillips, Indian Valley, Va. 10
Seven Mile: Graham Jackson, Rt. 1, Gowin, N. C. 15
Bear Creek: Troy A. Williams, Rt. 2, Box 402, Monroe, N. C. 20
Upper Country Line: Eld. J. W. Gilliam, Elon College, N. C. 25
Contentnea: Elder J. E. Mewborn, SnowHill, N. C. 20
Black Creek: Eld. W. E. Turner, 403 Monticello Dr., Wilson, N. C. 25
Lower Country Line: J. J. Whitley, 525 Holloway St., Durham, N. C. 20
Smith River: Elder J. G. L. Hash, Endicott, Va. 20
Laurel Springs: E. R. Snead, State Road, N. C. 15
Pigg River: Elder John D. Wood, 186 Manassas, Va. 25
Staunton River: W. J. Oakes, Blairs, Va. 15
Mill Branch: E. L. Vaught, Rt. 2, Loris. S. C. 10

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Minutes

OF THE

One Hundred Twentv-Fifth

Annual Session

OF THE

White Oak

Primitive Baptist Association

HELD WITH

Bay Church

ONSLOW COUNTY, VERONA. NORTH CAROLINA
OCTOBER 18, 19, 20,

1958

Next session convenes with South West Church, located in Onslow County, 5 miles west of Jacksonville, N. C. Saturday before the third Sunday in October 1959.

— OFFICERS —

ELDER L. L. YOPP - Moderator, Jacksonville, N. C.
ELDER H. A. YOUNG - Clerk, Jacksonville, N. C.
ELDER OWEN KENNEDY - Ass't. Clerk, Pink Hill, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE ONE HUNDRED TWENTY-FIFTH ANNUAL SESSION OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE CHURCH AT BAY, ONSLOW COUNTY, N. C. OCTOBER 18, 19, 20, 1958.

After singing a hymn of praise and prayer by Elder Owen Kennedy, the Introductory Sermon was preached by Elder L. L. Yopp, and followed by Elder Owen Kennedy. After an intermission of one hour, the messengers from the churches composing this Association met in the house and the Association was opened with praise and prayer by Elder Sam Atkinson. On motion, Elder L. L. Yopp was chosen Moderator and Elder H. A. Young was chosen Clerk, who called to his assistance Elder Owen Kennedy.

Officers of this Association and messengers of this Church were appointed a Committee on Arrangements: Elder Eddie Humphrey, Elder Lewis Williams, together with the Moderator.

The following Elders were appointed to preach at the stand today: Elder T. L. Grimes, Elder S. T. Atkinson, Elder L. D. Reeves.

On motion appointed a Committee on Finance: Brother M. M. Gray, Brother L. H. Sullivan, and Brother John Houston.

Petitionary letters called for. None.

Letters from the churches composing the Association were called for, handed in, and read and their standing recorded in the Statistical Table. (See Table).

Brethren in the ministry, and messengers from the Associations with whom we correspond were invited to seats with us, from:

Seven Mile: Elder B. L. Godwin, Elder E. L. Ferguson, and Elder L. D. Reaves.

Abbots Creek: Elder S. T. Atkinson, Brother James Fulk and wife.

Bear Creek: Elder Oscar Broom and Elder P. S. Jones.

Laurel Springs: Elder E. C. Newman, Brother E. R. Sneed and Brother George Throckmorton.

Little River: Brother E. B. Pierce and wife, Sister Pauline Adams and others.

Mill Branch: Brother W. L. Bellamy, Brother E. L. Vaught, and others.

Lower Country Line: Elder F. W. Rhodes and wife, Brother E. D. Hill, and others.

New River: Brother Laddy Phillips.

Dan Valley: Moved and second to not seat Dan Valley at the present time.

Salem: Minutes.

Black Creek: Brother O. R. Daniels, Brother L. W. Pate and Brother A. L. Lancaster.

Blue Ridge: Elder H. D. Prillaman, and Brother Noel Tilley.

Lower Mayo: Elder A. A. Doss and wife, Elder W. H. Freeman and wife.

Mates Creek: Minutes.

It was ordered that the next session of the Association be held with the Church at South West, Onslow County, N. C. and that Elder

L. L. Yopp preach the Introductory Sermon and that Elder Horace Bryan be his alternate.

By motion the Association was adjourned until Mouday morning at nine o'clock. Benediction by Elder W. H. Freeman.

MONDAY MORNING, OCTOBER 20, 1958

The Association was opened by praise and prayer by Elder J. E. Mewborn.

The messengers from the different churches composing this Association were called, some answered and those who did not were excused.

Messengers who were appointed to visit corresponding Associations last year were called on to report, and all of those who did not attend were excused.

The following messengers were appointed to visit corresponding Associations next year:

Lower Mayo: Brother E. J. Davis, Brother Furney Davis.

Abbotts Creek: Brother C. M. Brown, Brother Furney Davis, Brother Isaac Jones, and Brother Harmon Brown.

Black Creek: Brother C. M. Brown, Brother E. J. Davis, Brother John Houston.

Bear Creek (Spring Session): Brother E. J. Davis, Brother J. T. Whitley and Elder Horace Bryan.

Bear Creek (Fall Session):

Laurel Springs: Elder Lewis Williams, Brother E. J. Davis, Brother C. M. Brown, Brother W. A. Lanier, Brother J. B. Huffman and Brother Isaac Jones.

Little River: Elder Horace Bryan, Brother C. M. Brown, and Brother T. C. Edwards.

Mill Branch: Elder Owen Kennedy, Elder L. L. Yopp, Brother T. C. Edwards, Brother M. M. Gray, and Brother E. J. Davis.

New River: Elder Lewis Williams, Elder Eddie Humphrey, and Brother J. B. Huffman.

Seven Mile: Elder Lewis Williams, Elder Eddie Humphrey, Brother John Houston, Brother M. M. Gray and others.

Salem: Brother Ruben Shephard, and Brother W. A. Lanier.

Blue Ridge: Elder Eddie Humphrey, Brother E. J. Davis, and Brother Furney Davis.

Mates Creek: Minutes.

Lower Cuntry Line: Elder L. L. Yopp, Brother E. J. Davis, Brother Isaac Jones, and Brother Furney Davis.

The Association moved to seat Mewborn Church. Elder J. M. Mewborn, Elder J. E. Mewborn and others were received as visitors.

Agreed that any of our brethren visiting corresponding associations that are in order are appointed by us as messengers.

Finance Committee were caled on to report. It reported as follows:

Received from the churches	$188.31	
Reeived from friends	77.55	
In hands of the Committee	68.15	$334.01

DISBURSEMENTS:

For printing Minutes	$50.00	
For the Clerk's fee	25.00	
Donated to the Moderator	10.00	
For postage and mailing minutes	5.00	
Miscellaneous expense	9.00	
To visiting ministers	204.00	
In hands of the Committee	31.01	$334.01

The report was received and the Committee discharged at the close of the Association.

It was ordered that the Clerk prepare the Minutes for the press and have 1,000 copies printed and distributed among the churches and Associations with whom we correspond, and that he be allowed $25.00 for his services.

Agreed that after paying for printing and mailing the Minutes, to distribute the remainder among our visiting ministry.

Ordered that the time and place of holding our quarterly meetings be attached to these Minutes.

Resolved that we extend our thanks to the community for their hospitable kindness to us during our stay with them.

Resolved that we extend our thanks to Almighty God for preserving our lives and making us able to meet again.

Be it resolved that we extend our thanks to our friends for the courtesy rendered. Benediction by Elder W. A. Walton.

ORDER OF PREACHING

Saturday Afternoon:

Elder T. L. Grimes, Matt. 16:13
Elder S. T. Atkinson, Matt. 5:11
Elder L. D. Reaves, no special text

Sunday Morning:

Elder P. J. Jones, Praise and Prayer
Elder Oscar Broom, failed to record text
Elder E. C. Newman, no special text
Elder Frank Nordan, Lo I come, etc.
Elder W. H. Freeman, Acts 9.
Elder P. J. Jones, Isa. 20

Sunday Afternoon

Elder Jack Hawkins, no special text
Elder B. L. Godwin, John 4:24
Elder E. L. Ferguson, Ezek. 40

Monday Morning:

Elder J. E. Mewborn, Praise and Prayer
Elder H. G. Cox, no special text
Elder W. P. Lamm, no special text
Elder Shepherd Langdon, Psa. 5:145
Elder J. E. Mewborn 1 Cor. 15

VISITING MINISTERS

Elders:

T. L. Grimes, Wendell, N. C.
S. T. Atkinson, 2101A Guyer St. High Point, N. C.
L. D. Reaves, Bo x52, Coats, N. C.
P. J. Jones, Rt. 2, Box 384, Monroe, N. C.
Oscar Broom, Rt. 5, Monroe, N. C.
E. C. Newman, Fancy Gap, Va.
Frank Nordan, Rt. 1, Benton, N. C.
W. H. Freeman, Rt. 1, Box 72, Tabor City, N. C.
Jack Hawkins, Hurdle Mills, N. C.
B. L. Godwin, Box 404, Coats, N. C.
E. L. Ferguson, 409 S. 16th St., Irwin, N.C.
J. E. Mewborn, Snow Hill, N. C.
H. G. Cox, Rt. 2, Loris, S. C.
W. P. Lamm, Rt. 3, Box 41A, Kenly, S. C.
Shepherd Langdon, Rt. 1, Angier, N. C.
A. A. Doss, Rt. 1, Evington, Va.
H. D. Prilliman, Rt. 2, Martinsville, Va.
F. W. Rhodes, Apt. 26c, Few Gardens, Durham, N. C.
J. M. Mewborn, 403 Raleigh St., Fuquay Springs, N. C.

Licentiates:

Brother Andrew Boswell

DISTRIBUTION OF MINUTES TO CHURCHES

Bay: Mrs. Eppie Rhodes, Rt. 3, Jacksonville, N. C. 15
Cypress Creek: C. M. Brown, Richlands, N. C. 50
Maple Hill: W. A. Lanier, Maple Hill, N. C. 10
Muddy Creek: Oliver Fountain, Cinquapin, N. C. 40
North East: W. L. Kellum, Jacksonville, N. C. 30
Newport: W. R. Mann, Newport, N. C. 20
Sand Hill: Owen Kennedy, Rt. 2, Pink Hill, N. C. 50
South West: J. B. Pollard, Jacksonville, N. C. 70
Stump Sound: Bessie Hines, Holly Ridge, N. C. 10
White Oak: J. J. Conway, Maysville, N. C. 20
Wilmington: E. J. Scott, 237 Castle Haines Rd., Wilmington, N. C. 40
Ruhama: Curlee Buck, Morehead City, N. C. 15
Sea Level: Lula T. Mason, Sea Level, N. C. 15
North River: S. W. Lawrence, Beaufort, N. C. 15
Cedar Island: J. B. Goodwin, Roe, N. C. 20
Yopps: Eunice Jarvis, Sneads Ferry, N. C. 15

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbott's Creek—Eld. S. Atkinson, 2101 A Guyer St., High Pt., N.C. 15
New River—G. P. Harris, Radford, Va. 15
Seven Mile—L. D. Reaves, Coats, N. C. 20
Bear Creek—Troy A. Williams, Rt. 2, Box 403, Monroe, N. C. 20
Black Creek—J. T. Boyette, Rt. 3, Wilson, N. C. 25
Lower Country Line—L. P. Martin, Roxboro, N. C. 25
Laurel Springs—E. R. Snead, State Road, N. C. 20
Mill Branch—E. L. Vaught, Rt. 2, Loris, S. C. 15
South Ouachita—Elder R. W. Rhodes, Lillie, La. 15
South Arkansas—Eld. T. J. Everette, 233 Monroe St., Camden, Ark. 15
Sulphur Fork—L. S. Hill, Rt. 1, Bivins, Texas 15
Little Zion—Elder S. A. Bradshaw, Taylorsville, Miss. 15

Bethel—Elder E. C. Lowery, Rt. 5, Fulton, Ky. 20
Blue Ridge—Elder H. D. Prilliman, Collinsville, Va. 20
Mates Creek—Lula Stanley, McAndrews, Kentucky 20
Salem—A. B. Barham, 141 Dogwood Drive, Burlington, N. C. 20
Dan Valley—Roy Flinchum, Draper, N. C. 10
Lower Mayo—Elder J. G. Gardner, Stoneville, N. C. 15
Little River—Elder T. F. Adams, Willow Springs, N. C. 25

NAMES OF CHURCHES, PASTORS, AND TIME OF QUARTERLY MEETINGS

Bay: Elder L. L. Yopp. Third Sunday in March, June, September, and December.

Cypress Creek: Elder Lewis Williams, Pastor. Second Sunday in February, May, August and November.

Maple Hill: Elder W. A. Walton. First Sunday in March, June, September and December.

Muddy Creek: Elder W. A. Walton. Fourth Sunday in February, May, August, and November.

Newport: Elder W. A. Walton. Third Sunday in March, June, September and December.

Sand Hill: Elder L. L. Yopp. Second Sunday in March, June, September, and December.

North East: Elder L. L. Yopp. Third Sunday in February in May, August and November.

South West: L. L. Yopp. First Sunday in February, May, Aug., and November.

Stump Sound: Elder L. L. Yopp. Fourth Sunday in March, June, September and December.

White Oak: Elder L. L. Yopp. Fourth Sunday in January, April July and October.

Wilmington: Elder Horace Bryan, Third Sunday in February, May, August and November.

Yopps: Elder Horace Bryan. Second Sunday in March, June, September, and December.

Ruhama: Elder Horace Bryan. Second Sunday in January, April, July and October.

Cedar Island: Elder B. L. Godwin. 2nd Sunday in January, April, July and October.

Bay-Sea Level: Elder Eddie Humphrey. Fourth Sunday in February, May, August, and November.

North River: Elder Eddie Humphrey. First Sunday in January, April, July and October.

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word, or Son, and the Holy Ghost, and these three are One in essence, power and glory.

2. That the scriptures of the Old and New Testaments are the written Word of God, and the only complete and unerring rule of faith and practice.

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by virtue of the birth, life, death, resurrection and mediation of Jesus Christ imputed to them by the effectual working of the Holy Spirit, and referrable to the church of God which He purchased with His own blood.

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CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the churches of Jesus Christ, being regularly baptised upon a profession of our faith in Christ, are convinced of the necessity of the communion of our churches in order to perpetuate a union and communion with each other in union. We, therefore, proposed to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptised, received by letter, restored, dismissed by letter, excommunicated and dead since our last Association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

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16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools nor any person who does fellowship with them, nor will we hold any such in our churches.

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STATISTICALE TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Rec. by Baptism	Rec'd. by Letter	Dism'd. by Letter	Restored	Excluded	Deceased	Total Membership	Contributions
Bay	Mary Robinson, Eppie Rhodes, Sarah Eden						2	9	$ 7.00
Cypress Creek	Harmon Brown, Isaac Jones, E. J. Davis	2		1		3	4	73	15.00
Muddy Creek	C. R. Edwards, O. D. Fountain, D. N. Fountain						1	34	17.00
North East	E. D. Morton, W. L. Kellum, J. H. Morton	1						45	14.66
Newport	H. A. Young, Ruth Young, Annie Higgins						1	20	12.55
Sand Hill	Owen Kennedy, John Houston, Louty Futrell	1					1	40	30.85
South West	J. V. Gurganus, G. C. Williams, Rubin Shephard		1	1		1	2	66	22.00
Stump Sound	Hannah Millis, Gertrude Sanders, Bessie Hines							7	8.50
White Oak	N. K. Eubanks, M. M. Gray	1					2	13	10.00
Yopps	Molly Brown, Eunice Jarvis					2	1	5	5.00
Ruhama	Curlie Buck, Ida Willis, S. W. Williams							7	5.00
Wilmington	J. R. Crisp, H. W. Dixon, Willie Ketchum	1	1				3	34	15.25
Cedar Island	B. L. Godwin							18	5 00
Sea Level	Eddie Humphrey, Ike Shepherd	1						9	6.00
North River	T. P. Lawrence, Warren Gillikin, S. W. Lawrence,						1	12	6.00
Maple Hill	W. A. Walton, W. A. Lanier							8.	8.50
	Totals	7	2	2		7	21	400	188.31

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Minutes

OF THE

One Hundred Twenty-Sixth

Annual Session

OF THE

White Oak

Primitive Baptist Association

HELD WITH

Southwest Church

ONSLOW COUNTY, NORTH CAROLINA,
OCTOBER 17, 18 19,

1959

Next session convenes with the Church at White Oak, located one mile northwest of Maysville, N. C., Saturday before the third Sunday in October 1960.

— OFFICERS —

ELDER L. L. YOPP - Moderator, Jacksonville, N. C.
J. B. POLLARD - Clerk, Jacksonville, North Carolina
OWEN KENNEDY - Assistant Clerk, Rt. 1, Pink Hill N.C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE ONE HUNDRED AND TWENTY-SIXTH ANNUAL SESSION OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION HELD WITH THE CHURCH AT SOUTHWEST, IN ONSLOW COUNTY, NORTH CAROLINA

After singing a hymn of praise, and prayer by Elder Horace Bryan, the Introductory Sermon was preached by Elder L. L. Yopp, followed by Elder Horace Bryan. After an intermission of one hour, the messengers from the churches composing this Association met in the house and the Association was opened by praise and prayer by Elder R. C. Bell. On motion Elder L. L. Yopp was chosen Moderator, and J. B. Pollard was chosen Clerk, who called to his assistance, Elder Owen Kennedy, and Elder H. A. Young, Elder Horace Bryan, Elder E. D. Humphrey and Brother Orby Raynor were appointed a Committee on Arrangements.

The following Elders were appointed to preach at the stand Saturday afternoon: Elders T. L. Grimes, R. F. Keaton, W. H. Freeman, E. L. Ferguson, J. H. Carter and P. J. Jones. On motion appointed a Committee on Finance: Brethren M. M. Gray, L. H. Southerland, and Johnny Houston.

Petitionary letters called for: none. Letters from the churches composing this Association were called for, handed in and read, and their standing recorded in the Statistical Table (See Table). Brethren in the ministry, and messengers from the Associations with whom we correspond were invited to seats with us from:

Seven Mile: Elders E. L. Ferguson, Elder B. L. Godwin, Brother Jada Morgan and others.

Abbott's Creek: Minutes.

Bear Creek: Elder Oscar Broom, Elder P. J. Jones, and others.

Laurel Springs: Elder E. C. Newman, Elder J. F. Boles, and Brother E. R. Sneed, and others.

Little River: Elder T. L. Grimes, Elder W. B. Barbour, Brother Lonnie Batten, Elder T. F. Adams, and others.

Mill Branch: Elder J. H. Carter, E. L. Vaught, J. B. Paul, others.

Lower Country Line: Elder F. W. Rhodes, Elder Jack Hawkins, Elder C. J. Thomas, and others.

New River: Elder J. S. Sechriest, C. F. Skates.
Salem: Elder D. G. Staples, Elder G. W. Hill.
Black Creek: A. F. Langston, O. R. Daniels, and others.
Blue Ridge: Elder Bennie Clifton and Elder U. C. Young.
Lower Mayo: Elder A. A. Doss and Elder W. H. Freeman.
Mates Creek Elders R. C. Bell and Elder Cecil Scott.
Mewborn's Church: Elder J. E. Mewborn.

It was ordered that the next session of the Association be held with the Church at White Oak, in Jones County, near Maysville, N. C., and that Elder L. L. Yopp preach the Introductory Sermon and that Elder H. A. Young be his alternate. Benediction by Elder Oscar Broom.

MONDAY MORNING, October 19,, 1959.

The Association was opened with praise and prayer by Elder G. W. Hill. The messengers from the different churches composing this Association were called, some answered and those who did not were excused. Messengers who were appointed to visit corresponding

Associations last year were called on to report, and all of those who did not attend were excused. The following messengers were appointed to visit corresponding Associations next year:

Lower Mayo: Ernest Davis, Eugene Shepard and Arthur Lanier.

Abbott's Creek: J. B. Huffman, Clayton Brown, Isaac Jones, Elder Owen Kennedy and Elder Lewis Williams.

Black Creek: Elder Owen Kennedy, Johnny Houston, J. B. Huffman, T. C. Edwards, Clayton Brown, Eugene Shepard, Oscar Howard.

Bear Creek Spring Session: Elder Horace Bryan, J. B. Huffman, Ernest Davis.

Bear Creek, Fall Session: Elder L. L. Yopp, Elder Lewis Williams, Ruby Shepard.

Laurel Springs: Elder L. L. Yopp, J. B. Huffman, E. J. Davis, Arthur Lanier, C. M. Brown, Eugene Shepard, and Isaac Jones.

Little River: Elder Lewis Williams, T. C. Edwards, C. M. Brown, J. B. Huffman, G. C. Williams, and Isaac Jones.

Mill Branch: Elder L. L. Yopp, G. C. Williams, Henry Dixon, C. M. Brown, M. M. Gray.

New River: J. B. Huffman, Eugene Shepard, Ernest Davis, and Isaac Jones.

Seven Mile: Elder L. L. Yopp, J. B. Huffman, Johnny Houston, C. M. Brown, R. L. Quinn, Lauty Futrell, and M. M. Gray.

Salem: Elder L. L. Yopp, Eugeue Shepard, Ruby Shepard, Ruffin Edwards, and J. B. Huffman.

Blue Ridge: Elder H. A. Young, Elder L. L. Yopp,, Isaac Jones, J. B. Huffman, and Eugene Shepard.

Mates Creek: Minutes.

Lower Country Line: Elder Lewis Williams, Elder L. L. Yopp, Ruby Shepard, J. B. Huffman, Isaac Jones, and C. M. Brown.

Mewborn's Church: Any of our brethren who can attend are appointed by us as messengers.

Agreed that any of our brethren visiting corresponding Associations that are in order are appointed by us as messengers.

Finance Committee called on to report. It reported as follows:

Received from the churches	$195.15	
Received from friends	217.80	
In the hands of the Committee	31.57	$444.52
Disbursements: For printitng Minutes	$50.00	
For the Clerk's fee	25.00	
Donated to the Moderator	20.00	
For postage and mailing Minutes	5.00	
Miscellaneous expenses	9.00	
For the Assistant Clerk	5.00	
For mailing donations to visiting ministers	5.00	
To visiting ministers	260.00	
Paid on the pump	65.52	$444.52

Balance in hands of Committee, none.

It was ordered that the Clerk prepare the Minutes for the press and have 1,000 copies printed and distribute among our churches and Associations with whom we correspond, and that he be allowed $25.00 for his services. Agreed that after printing the Minutes and paying all other necessary expense that we distribute the remainder among our visiting ministry.

Ordered that the time and place of holding our quarterly meetings

be attached to these Minutes.

Resolved that we extend our thanks to the community for their hospitality and kindness to us during our stay with them.

Resolved that we extend our thanks to Almighty God for preserving our lives and making us able to meet again. We wish to thank everyone who contributed in any way in helping to make this one of the most outstanding sessions we have ever attended, including the Sheriff's department, and the Johnson Funeral Home.

The Minutes read and approved.

Benediction by Elder T. F. Adams.

ORDER OF PREACHING

Saturday Afternoon:

Elder T. L. Grimes, Clerk failed to get text
Elder R. F. Keaton Rom. 8:28
Elder W. H. Freeman, no special text
Elder E. L. Ferguson, excused himself
Elder J. H. Carter, Dan. 4:10-12
Elder P. J. Jones, Isa. 55:10

Sunday Morning:

Elder Bennie Clifton, Rev. 3:20
Elder J. F. Boles, Job 14:14
Elder J. S. Sechriest, Matt. 47:49
Elder E. C. Newman, no special text

Sunday Afternoon:

Elder B. L. Godwin, Rev. 20:6
Eder Frank Nordan, no special text
Elder A. A. Doss, John 10:7
Elder Ceeil Scott, Gen. 39
Elder Jack Hawkins, 2 Tim. 2:19

Monday Morning:

Elder R. C. Bell, no special text
Elder Oscar Broom, no special text
Elder W. B. Aaron, no special text
Elder C. J. Thomas, Salvation by grace alone
Elder T. F. Adams, Rom. 5:10
Elder G. W. Hill, Tim. 3:2

VISITING MINISTERS

Elders:

T. L. Grimes Wendell, N. C.
Oscar Broom, Rt. 5, Monroe, N. C.
W. H. Freeman, RFD Box 72, Tabor City N. C.
Jaek Hawkins, Hurdle Mills, N. C.
B. L. Godwin, Coats N. C.
E. L. Ferguson, 4095 16th St. Erwin, N. C.
F. W. Rhodes, 26-Holman St. Durham N. C.
J. F. Boles, RFD, Mt. Airy, N. C.
R. C. Bell Rt. 2, Hurricane, W. Va.
L. G. Stewart, Rt. 3, Reidsville, N. C.
A. A. Doss, Rt. 1, Evington, Va.
D. G. Staples, 116 S. Lawrence St. Greensboro, N. C.
J. S. Sechriest, 1934 Welks Rd. Mt. Airy, N. C.
W. D. Barbour, Benson, N. C.
Layton Wingfield Rt. 1, Ridgeway Va.
C. J. Thomas, 50 Morris St. Danville, Va.

U. C. Young, Bassett, Va.
W. P. Lamm, Rt. 3, Kenly, N. C.
P. J. Jones, Rt. 2, Monroe, N. C.
T. H. Nordan, Rt. 1, Benson, N. C.
R. F. Keaton, Rt. 1, Tabor City, N. C.
Bennie Clifton, Vesta, Va.
Cecil Scott, Box 83, Canada Ky.
E. C. Newman, Fancy Gap, Va.
B. H. Martin, Bassett, Va.
Lane Mullis Rt. 3, Albemarle, N. C.
W. B. Aaron, Rt. 5, Shelby, N. C.
Elder J. E. Mewborn, Snow Hill, N. C.
Elder T. F. Adams, Willow Springs, N. C.
G. W. Hill, 929 Glenwood Ave. Greensboro, N. C.
J. H. Carter, S. Boundry St. Manning, S. C.
Licentiate, Andrew Boswell.

ORDAINED MINISTERS AND THEIR ADDRESSES

Elders:

W. A. Walton, Maple Hill, N. C.
L. L. Yopp, Richlands Highway, Jacksonville, N. C.
Horace Bryan, Rt. 3, Jacksonville, N. C.
Lewis Williams, Rt. 1, Richlands, N. C.
Eddie Humphrey, Rt. 2, Jacksonville, N. C.
H. A. Young, Rt. 1, Jacksonville, N. C.
Owen Kennedy, Rt. 2, Pink Hill, N. C.
J. B. Pollard, 1017 Richlands Highway Jacksonville N. C.

Licentiates:

N. K. Eubanks, Pollocksville, N. C.
Harmon Brown, Richlands, N. C.
J. E. Rochelle, Holly Ridge N. C.
Victor Shepard, Dewey Brown.

DISTRIBUTION OF MINUTES TO CHURCHES

Bay: Mrs. Eppie Rhodes, Rt. 3, Jacksonville, N. C. 15
Cypress Creek: C. M. Brown, Richlands, N. C. 50
Maple Hill: W. A. Lanier, Maple Hill, N. C. 10
Muddy Creek: L. H. Southerland, Chinquapin, N. C. 40
North East: W. L. Kellum, R. F. D. 2, Jacksonville, N. C. 35
Newport: W. R. Mann, Newport, N. C. 20
Sand Hill: Owen Kennedy, Rt. 2, Pink Hill, N. C. 50
South West: J. B. Pollard, 1017 Richlands Hwy., Jacksonville, N. C. 70
Stump Sound: Bessie Hines, Holly Ridge, N. C. 10
White Oak: J. J. Conway, Maysville, N. C. 20
Wilmington: Lester Brown, 17 M, Nesbit Court, Wilmington, N. C. 40
Ruhama: Curlee Buck, Morehead City, N. C. 15
Sea Level: Lula T. Mason, Sea Level, N. C. 15
North River: S. W. Lawrence, Beaufort, N. C. 15
Cedar Island: Mr. J. B. Goodwin, Cedar Island, N. C. 20
Yopps: Eunice Jarvis, Sneads Ferry, N. C. 15

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbott's Creek—Eld. S. Atkinson, 2101 A Guyer St., High Pt., N.C. 15
New River: Elder J. S. Sechriest, 1934 Welks Rd., Mt. Airy, N. C. 15
Seven Mile—L. D. Reaves, Coats, N. C. 20
Bear Creek—Troy A. Williams, Rt. 2, Box 403, Monroe, N. C. 20
Black Creek—J. T. Boyette, Rt. 3, Wilson, N. C. 25
Lower Country Line—L. P. Martin, Roxboro, N. C. 25

Laurel Springs—E. R. Snead, State Road, N. C. 20
Mill Branch—E. L. Vaught, Rt. 2, Loris, S. C. 15
South Ouachita—Elder R. W. Rhodes, Lillie, La. 15
South Arkansas—Eld. T. J. Everette, 233 Monroe St., Camden, Ark. 15
Sulphur Fork—L. S. Hill, Rt. 1, Bivins, Texas 15
Little Zion—Elder S. A. Bradshaw, Taylorsville, Miss. 15
Bethel—Elder E. C. Lowery, Rt. 5, Fulton, Ky. 20
Blue Ridge—Elder H. D. Prilliman, Collinsville, Va. 20
Mates Creek—Lula Stanley, McAndrews, Kentucky 20
Salem—A. B. Barham, 141 Dogwood Drive, Burlington, N. C. 20
Lower Mayo: Elder Sam Gilbert, Box 2629, Winston Salem, N. C. 15
Little River—Elder T. F. Adams, Willow Springs, N. C. 25

NAMES OF CHURCHES, PASTORS, AND TIME OF QUARTERLY MEETINGS

Bay: Elder L. L. Yopp. Third Sunday in March, June, September, and December.
Cypress Creek: Elder Lewis Williams, Pastor. Second Sunday in February, May, August and November.
Maple Hill: Elder W. A. Walton. First Sunday in March, June, September and December.
Muddy Creek: Elder W. A. Walton. Fourth Sunday in February, May, August, and November.
Newport: Elder W. A. Walton. Third Sunday in March, June, September and December.
Sand Hill: Elder L. L. Yopp. Second Sunday in March, June, September, and December.
North East: Elder L. L. Yopp. Third Sunday in February in May, August and November.
South West: L. L. Yopp. First Sunday in February, May, Aug., and November.
Stump Sound: Elder L. L. Yopp. Fourth Sunday in March, June, September and December.
White Oak: Elder L. L. Yopp. Fourth Sunday in January, April July and October.
Wilmington: Elder Horace Bryan, Third Sunday in February, May, August and November.
Yopps: Elder Horace Bryan. Second Sunday in March, June, September, and December.
Ruhama: Elder Horace Bryan. Second Sunday in January, April, July and October.
Cedar Island: Elder B. L. Godwin. 2nd Sunday in January, April, July and October.
Bay-Sea Level: Elder Eddie Humphrey. Fourth Sunday in February, May, August, and November.
North River: Elder Eddie Humphrey. First Sunday in January, April, July and October.

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word, or Son, and the Holy Ghost, and these three are One in essence, power and glory.

2. That the scriptures of the Old and New Testaments are the written Word of God, and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all His works and ways, and that He will continue to do so; hence all things

brought to pass by Him are but the result of His holy, wise and determinate counsel from eternity.

4. That Adam was created upright, but he transgressed and became a fallen and totally depraved creature and all mankind with him.

5. That regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ imputed to them by the effectual working of the Holy Spirit, and referrable to the church of God which He purchased with His own blood.

6. That all the saints were predestinated unto the adoption of children elected to eternal salvation according to the foreknowledge of God, and they will be called with an holy calling and the righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

7. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

8. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written Word of God. She is, therefore, independent.

9. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the scriptures alone are not sufficient to accomplish this.

10. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

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Bay	Eppie Rhodes, Mary Robinson, Bettie Foy	3	..	..	..	..	..	1	8	$ 6.30
Cypress Creek	E. J. Davis, C. M. Brown, J. B. Huffman, Isaac Jones, Alt.	2	1	..	..	..	..	1	73	15.20
Muddy Creek	L. H. Southerland, T. C. Edwards, Eugene Shepard	4	..	..	1	..	..	..	34	25.25
North East	E. D. Morton, W. L. Kellum, E. D. Humphrey	3	..	..	..	..	..	1	43	13.55
Newport	H. A. Young, Sadie Pollard,* Lona Bell, Annie Higgens, Alt.	3	..	..	..	..	..	..	20	10.50
Sand Hill	John Houston, Lauty Futrelle, R. L. Quinn	2	..	..	..	..	..	2	38	33.60
South West	J. V. Gurganus, G. C. Williams, B. P. Parker	1	1	..	..	..	..	2	64	23.00
Stump Sound	Bessie Hines, Gertrude Sanders, Hannah Millis	4	..	..	..	..	..	..	7	5.25
White Oak	N. K. Eubanks, M. M. Gray, J. J. Conway	4	..	..	..	..	..	..	12	11.00
Yopps	Mollie Brown,* Eunice Jarvis	2	..	..	..	..	..	..	5	5.00
Ruhama	S. Williams,* John Willis,* Ida Willis	2	..	..	..	..	..	..	7	6.00
Wilmington	J. R. Crisp,* Willie Ketchum,* A. F. Rochelle	3	1	..	..	..	..	1	35	15.00
Cedar Island	B. L. Godwin,* Amanda Willis	1	..	..	..	..	..	2	15	5.00
Sea Level	I. W. Shepard and wife, E. D. Humphrey	4	..	..	..	..	..	..	9	6.00
North River	Warren Gillikin, Preston Lawrence	1	2	..	..	..	..	..	14	6.00
Maple Hill	W. A. Walton, Arthur Lanier, Sidney Lanier	1	..	..	..	..	..	..	8	8.50
	Totals		5		1	..	..	10	392	195.15

Absentees marked thus: *

BX
6349
A5
P75-4
N6 W55

Minutes

OF THE

One Hundred Twenty-Seventh

Annual Session

OF THE

White Oak

Primitive Baptist Association

HELD WITH

White Oak Church

JONES COUNTY, NORTH CAROLINA

OCTOBER 15, 16, 17,

1960

Next session convenes with the Church at Muddy Creek, located in Duplin County, near Beulaville, N. C., Saturday before the third Sunday in October, 1961.

— OFFICERS —

ELDER L. L. YOPP - Moderator, Jacksonville, N. C.
J. B. POLLARD - Clerk, Jacksonville, North Carolina
OWEN KENNEDY - Ass't Clerk, Rt. 1, Pink Hill, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE ONE HUNDRED TWENTY-SEVENTH ANNUAL SESSION OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION HELD WITH THE CHURCH AT WHITE OAK, IN JONES COUNTY, NORTH CAROLINA

OCTOBER 15, 16, 17, 1960

After singing a hymn of praise, and prayer by Elder H. A. Young, the Introductory Sermon was preached by Elder L. L. Yopp, and followed by Elder H. A. Young. After an intermission of one hour, the messengers from the churches composing this Association met in the house and the Association was opened with praise and prayer by Elder J. J. Jones.

On motion Elder L. L. Yopp was chosen Moderator and Elder J. B. Pollard was chosen Clerk, who called to his assistance Elder Owen Kennedy. Elder E. D. Humphrey, Elder T. H. Edwards and Elder Horace Bryan were appointed as a committee on arrangements.

The following Elders were appointed to preach at the stand Saturday afternoon: Sam Flippen, J. C. Dunbar, W. D. Barber and Jack Hawkins. On motion appointed a committee on finance: Brethren M. M. Gray, Johnny Houston, and L. H. Southerland.

Petitionary letters called for: none. Letters from the churches composing this Association were called for, handed in and read, and their standing recorded in the Statistical Table (See Table). Brethren in the ministry, and messengers from the Associations with whom we correspond were invited to seats with us from:

Seven Mile: Elder B. L. Godwin, Brother Jada Morgan and others.

Abbott's Creek: Brother A. D. Holland, Brother Jesse Trogden, Elder W. M. Freeman and wife and others.

Bear Creek: Elder Oscar Broom, Elder P. J. Jones and others.

Laurel Springs: Elder J. C. Dunbar, Elder J. F. Boles, Elder Roy Flippen and others.

Little River: Brother Charlie Pollard, Elder W. D. Barber, Brother E. D. Pierce and others.

Mill Branch: Brother J. B. Paul, Brother G. M. Paul, Elder McLane Horne and others.

Lower Country Line: Elder Jack Hawkins and wife, Elder L. P. Martin and wife and others.

New River: Elder J. S. Sechriest, Brother G. E. Duncan and wife, Brother Harding Hall and wife and others.

Salem: Brother W. L. Wood, Brother H. E. Lee and others.

Black Creek: Brother O. R. Daniels, Brother A. F. Lancaster and others.

Blue Ridge: Elder Emmitt Stone, Elder Ben Martin, Elder Bennie Clifton.

Lower Mayo: Elder Sam Gilbert, Elder A. A. Doss.

Mates Creek: Elder R. C. Bell and wife, and Sister Mattie Bell.

Mewborn's Church: Elder J. E. Mewborn and wife and others.

Brother Paul G. Chilton of Sulphur Forks Church, Campbellsburg, Kentucky, was seated as a visitor.

It was ordered that the next session of the Association be held with the Church at Muddy Creek, in Duplin County, near Beaulaville, N. C., and that Elder W. A. Walton or Elder L. L. Yopp preach the Introductory Sermon and that Elder H. A. Young be his alternate.

MONDAY MORNING, October 17, 1960

The Association was opened with praise and prayer by Elder L. P. Martin. The messengers from the different churches composing this Association were called, some answered and those who did not were excused. Messengers who were appointed to visit corresponding Associations last year were called on to report, and of all those who did not attend were excused. The following messengers were appointed to visit corresponding Association next year:

Lower Mayo: Brethren J. B. Huffman, W. A. Lanier and Elder Horace Bryan.

Abbott's Creek: Brethren J. B. Huffman, Johny Horne, Furney Davis and Elder Horace Bryan.

Black Creek: Brethren J. B. Huffman, T. C. Edwards, John Houston, Lauty Futrelle and Elder E. D. Humphrey.

Bear Creek Spring Session: Brethren J. B. Huffman, J. T. Whitley and Elder Horace Bryan.

Laurel Springs: Brethren J. B. Huffman, G. C. Williams, Elder L. L. Yopp, Elder E. D. Humphrey and Brother W. A. Lanier.

Little River: Brethren T. C. Edwards, J. T. Whitley, Johnny Horne, Elder E. D. Humphrey and Elder Horace Bryan.

Mill Branch: Brethren M. M. Gray, H. W. Dixon, W. A. Lanier, Willie Kellum, G. C. Williams and Elder E. D. Humphrey.

New River: Brethren J. B. Huffman, V. K. Parker, Brother Ike Shepard and Elder E. D. Humphrey.

Seven Mile: Brethren J. B. Huffman, John Houston, T. C. Edwards, R. L. Quinn, Oscar Howard, Ernest Jones and Elder E. D. Humphrey.

Salem: Elder Ike Shepard and Brother J. B. Huffman.

Blue Ridge: Elders L. L. Yopp, H. A. Young, and Brethren J. B. Huffman and W. A. Lanier.

Mates Creek: Brethren J. B. Huffman, Furney Davis and W. A. Lanier.

Lower Country Line: Brethren J. B. Huffman, Furney Davis, Johnny Horne, Elder Horace Bryan, Elder Lewis Williams, Elder T. H. Edwards, and Elder L. L. Yopp.

Mewborn's Church: Moved and agreed than any of our brethren who can attend are appointed by us as messengers.

Agreed that any of our brethren visiting corresponding Associations that are in order are appointed by us as messengers.

Finance Committee called on to report. It reported as follows:

Received from Churches	$208.56	
Received from friends	152.23	
In the hands of the Committee	0.00	$360.79

Disbursements:		
For printing Minutes	$ 50.00	
For postage and mailing Minutes	5.00	
For the Clerk's fee	25.00	
Donated to the Moderator	20.00	
For the Assistant Clerk	5.00	
For mailing donations to visiting ministers	5.00	
To visiting ministers	163.00	
Balance in hands of Committee	87.79	$360.79

It was ordered that the Clerk prepare the Minutes for the press and have 1,000 copies printed and distribute among our churches and Associations with whom we correspond, and that he be allowed $25.00 for his services. Agreed that after printing the Minutes and paying all other necessary expense that we distribute the remainder among our visiting ministry.

Ordered that the time and place of holding our quarterly meetings be attached to these Minutes.

Resolved that we extend our thanks to the community for their hospitality and kindness to us during our stay with them.

Resolved that we extend our thanks to Almighty God for preserving our lives and making us able to meet again. We wish to thank everyone who contributed in any way in helping to make this one of the most outstanding sessions we have ever attended. We also wish to thank Mr. Willis for his assistance in procuring the loud speaker, and Mr. Grady Wood for helping install same. Also we wish to extend our thanks to the Johnson Funeral Home for the loan of chairs.

ORDER OF PREACHING

Saturday Afternoon:

Elder Roy Flippen, Clerk failed to get text
Elder J. C. Dunbar, Matt. 16-18
Elder W. D. Barber, Gen. 22:8
Elder Jack Hawkins, John 1:1

Sunday Morning:

Elder W. B. Aaron, opened services
Elder A. A. Doss, Psa. 23
Elder J. S. Sechriest, Gen. 1

Sunday Afternoon:

Elder McLane Horne, Isa. 40:6
Elder P. J. Jones, Isa. 18
Elder R. C. Bell, Isa. 58:1
Elder Emmett Stone, Pet. 1:2-12

Monday Morning:

Elder Layton Wingfield, 2 Tim. 4-7
Elder Sam Gilbert, Luke 18-16
Elder Oscar Broom, no special text
Elder B. L. Godwin, no special text
Elder L. P. Martin, Rom. 8:1-4
Elder R. F. Keaton, remarks

VISITING MINISTERS

Elders:

Ben Martin, Bassett, Va.
R. C. Bell, Rt. 2, Hurricane, W. Va.
Bennie Clifton, Vesta, Va.
Sam Gilbert, P. O. Box 2629, Winston Salem, N. C.
B. L. Godwin, Coats, N. C.
Roy Flippen, 1440 Air View Dr., Mt. Airy, N. C.
Sam Flippen, Rt. 5, Mt. Airy, N. C.
J. E. Mewborn, Snow Hill, N. C.
T. M. Horn, Rt. 1, Loris, S. C.
R. R. Keaton, Tabor City, N. C.
Emmett Stone, P. O. Box 193, Fuldale, Va.
H. E. Mann, Zebulon, N. C.
Bennie Owens, Wilson, N. C.
A. A. Doss, Rt. 1, Evington, Va.
J. S. Sechriest, 1934 Welks Rd., Mt. Airy, N. C.
W. B. Barber, Benson, N. C.
W. H. Freeman, RFD Box 72, Tabor City, N. C.
Jack Hawkins, Hurdle Mills, N. C.
Paul J. Jones, Rt. 2, Monroe, N. C.
J. C. Dunbar, Rt. 4, Mt. Airy, N. C.
Oscar Broom, Rt. 5, Monroe, N. C.
J. F. Boles, Rt. 3, Mt. Airy, N. C.
Jimmie Jones, Marshville, N. C.
W. B. Aaron, Rt. 5, Shelby, N. C.
Layton Wingfield, Rt. 1, Ridgeway, Va.
L. G. Stewart, Rt. 3, Reidsville, N. C.
W. P. Lamm, Rt. 3, Kenly, N. C.
L. P. Martin, Roxboro, N. C.

ORDAINED MINISTERS AND THEIR ADDRESSES

Elders:

W. A. Walton, Maple Hill, N. C.
L. L. Yopp, Sneads Ferry, N. C.
Horace Bryan, Rt. 3, Jacksonville, N. C.
Lewis Williams, Rt. 1, Richlands, N. C.
E. D. Humphrey, Rt. 2, Jacksonville, N. C.
H. A. Young, Rt. 1, Jacksonville, N. C.
Owen Kennedy, Rt. 2, Pink Hill, N. C.
N. K. Eubanks, Pollocksville, N. C.
J. B. Pollard, 1917 Richlands Highway, Jacksonville, N. C.

Licentiates:

Harmon Brown, Richlands, N. C.
J. E. Rochelle, Holly Ridge, N. C.
Victor Shepard, overseas—address unknown
Isaac Shepard, Richlands, N. C.
Floyd Lawrence, Ottway, N. C.

NAMES OF CHURCHES, PASTORS, AND TIME OF QUARTERLY MEETINGS

Bay: Elder L. L. Yopp. Third Sunday in March, June, September, and December.

Cypress Creek: Elder Lewis Williams, Pastor. Second Sunday in February, May, August and November.

Maple Hill: Elder W. A. Walton. First Sunday in March, June, September and December.

Muddy Creek: Elder W. A. Walton. Fourth Sunday in February, May, August, and November.

Newport: Elder W. A. Walton. Third Sunday in March, June, September and December.

Sand Hill: Elder L. L. Yopp. Second Sunday in March, June, September, and December.

North East: Elder L. L. Yopp. Third Sunday in February in May, August and November.

South West: L. L. Yopp. First Sunday in February, May, Aug., and November.

Stump Sound: Elder L. L. Yopp. Fourth Sunday in March, June, September and December.

White Oak: Elder L. L. Yopp. Fourth Sunday in January, April July and October.

Wilmington: Elder Horace Bryan, Third Sunday in February, May, August and November.

Yopps: Elder Horace Bryan. Second Sunday in March, June, September, and December.

Ruhama: Elder Horace Bryan. Second Sunday in January, April, July and October.

Cedar Island: Elder B. L. Godwin. 2nd Sunday in January, April, July and October.

Bay-Sea Level: Elder Eddie Humphrey. Fourth Sunday in February, May, August, and November.

North River: Elder Eddie Humphrey. First Sunday in January, April, July and October.

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word, or Son, and the Holy Ghost, and these three are One in essence, power and glory.

2. That the scriptures of the Old and New Testaments are the written Word of God, and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all His works and ways, and that He will continue to do so; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel from eternity.

4. That Adam was created upright, but he transgressed and became a fallen and totally depraved creature and all mankind with him.

5. That regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ imputed to them by the effectual working of the Holy Spirit, and referrable to the church of God which He purchased with His own blood.

6. That all the saints were predestinated unto the adoption of children elected to eternal salvation according to the foreknowledge of God, and they will be called with an holy calling and the righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and

that none of the heirs of promise will be finally lost.

7. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

8. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written Word of God. She is, therefore, independent.

9. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the scriptures alone are not sufficient to accomplish this.

10. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the churches of Jesus Christ, being regularly baptised upon a profession of our faith in Christ, are convinced of the necessity of the communion of our churches in order to perpetuate a union and communion with each other in union. We, therefore, proposed to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptised, received by letter, restored, dismissed by letter, excommunicated and dead since our last Association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the Association by not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consider-

ation of the Association, except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be the discretion of the Assocation.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily, such sums as they think proper and send by the hands of their messengers to this Association and the money thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer, appointed by this Association, who shall be accountable to the Association for all monies paid out according to the direction of the Association.

12. The Minutes of this Association when printed, shall be regularly filed by the Clerk in a book kept for the use of the Association. He shall endeavor to have said book present at each Association.

13. The Minutes of this Association shall be read and corrected if need be, and signed by the Moderator and Clerk before the Association rises.

14. Amendments to this plan or form of government may be made at any time by a majority of the union when they deem it necessary

15. The Association shall have power: 1. To provide for the general rule of the churches, 2. To preserve inviolably, a chain of communion among the churches; 3. to give the churches all necessary advice in matters of difficulty; 4. to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5. To appropriate the monies by the churches contributed for any Association fund purpose strictly connected with this Association; 6. To appoint any member by and with his or her consent to contract any business which they may see necessary; 7. The Association shall have the power to withdraw from any church in the union which violates the the rules of this Association or deviates from the orthodox principles of religion: 8. To admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge properly; 9. The Association shall have the power to adjourn itself to any future time or place, it may think most convenient to the churches in this union.

16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools nor any person who does fellowship with them, nor will we hold any such in our churches.

TABLE OF CHURCH STATISTICS

CHURCHES	NAMES OF CHURCH MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Membership	Contributions
Bay	Mary Robinson, Eppie Rhodes, Lorena Dixon	3	1	....	....	....	....	....	9	$ 3.50
Cypress Creek	E. J. Davis, J. B. Huffman, Isaac Jones	2	1	....	1	....	....	3	72	36.00
Muddy Creek	T. C. Edwards, O. D. Fountain, L. H. Southerland	4	2	....	1	....	....	3	34	23.50
North East	E. D. Morton, W. L. Kellum, E. D. Humphrey	3	....	....	2	....	....	2	43	12.00
Newport	H. A. Young, Sadie Pollard, Annie Higgens	3	....	....	....	....	....	....	20	10.00
Sand Hill	John Houston, Lauty Futrelle, R. L. Quinn	2	4	....	....	....	....	3	39	38.56
South West	G. C. Williams, J. V. Gurganus, Manuel Waller	1	6	....	1	....	....	4	66	24.00
Stump Sound	Gertrude Sanders, Bessie Hines, J. E. Rochelle*	4	....	....	1	....	....	1	7	4.00
White Oak	M. M. Gray, N. K. Eubanks, J. J. Conway	4	....	....	1	....	....	1	12	10.00
Yopps	Eunice Jarvis, Mollie Brown	2	....	....	....	....	....	....	3	5.00
Ruhama	Asa Buck, Curlie Buck, S. Williams	2	1	....	....	....	....	....	8	6.00
Wilmington	J. R. Crisp, J. T. Brown Jr., H. W. Dixon	3	....	....	....	....	....	4	31	12.00
Cedar Island	B. L. Godwin, Emma Godwin, Amanda Willis	2	....	....	....	....	....	....	19	5.00
Sea Level	I. W. Shepard and wife, E. D. Humphrey	4	....	....	....	....	....	1	8	7.00
North River	Warren Gillikin, Oliver Lawrence, S. W. Lawrence	....	....	....	2	....	....	....	15	5.50
Maple Hill	Bernice Shepard, W. A. Lanier	....	1	....	....	....	....	....	8	6.50
	Totals		16	....	9	....	....	22	394	$208.56

Absentees marked thus: *

DISTRIBUTION OF MINUTES TO CHURCHES

Bay: Mrs. Eppie Rhodes, Rt. 3, Jacksonville, N. C. 15
Cypress Creek: C. M. Brown, Richlands, N. C. 50
Maple Hill: W. A. Lanier, Maple Hill, N. C. 10
Muddy Creek: L. H. Southerland, Chinquapin, N. C. 40
North East: W. L. Kellum, R. F. D. 2, Jacksonville, N. C. 35
Newport: W. R. Mann, Newport, N. C. 20
Sand Hill: Owen Kennedy, Rt. 2, Pink Hill, N. C. 50
South West: J. B. Pollard, 1017 Richlands Hwy., Jacksonville, N. C. 70
Stump Sound: Bessie Hines, Holly Ridge, N. C. 10
White Oak: J. J. Conway, Maysville, N. C. 20
Wilmington: Lester Brown, 17 M, Nesbit Court, Wilmington, N. C. 40
Ruhama: Curlee Buck, Morehead City, N. C. 15
Sea Level: Lula T. Mason, Sea Level, N. C. 15
North River: S. W. Lawrence, Beaufort, N. C. 15
Cedar Island: Mr. J. B. Goodwin, Cedar Island, N. C. 20
Yopps: Eunice Jarvis, Sneads Ferry, N. C. 15

DISTRIBUTION OF MINUTES TO ASSOCIATIONS

Abbott's Creek—C. T. Howard, Rt. 7, Sanford, N. C. 15
New River: Elder J. S. Sechriest, 1934 Welks Rd., Mt. Airy, N. C. 15
Eeven Mile—Elder B. L. Godwin, Coats, N. C. 20
Bear Creek—Troy A. Williams, Rt. 2, Box 403, Monroe, N. C. 20
Black Creek—J. T. Boyette, Rt. 3, Wilson, N. C. 25
Lower Country Line—L. P. Martin, Roxboro, N. C. 25
Laurel Springs—E. R. Snead, State Road, N. C. 20
Mill Branch—E. L. Vaught, Rt. 2, Loris, S. C. 15
South Ouachita—Elder R. W. Rhodes, Lillie, La. 15
South Arkansas—Eld. T. J. Everette, 233 Monroe St., Camden, Ark. 15
Sulphur Fork—L. S. Hill, Rt. 1, Bivins, Texas 15
Little Zion—Elder S. A. Bradshaw, Taylorsville, Miss. 15
Bethel—Elder E. C. Lowery, Rt. 5, Fulton, Ky. 20
Blue Ridge—Elder H. D. Prilliman, Collinsville, Va. 20
Mates Creek—Lula Stanley, McAndrews, Kentucky 20
Salem—A. B. Barham, 141 Dogwood Drive, Burlington, N. C. 20
Lower Mayo: Elder Sam Gilbert, Box 2629, Winston Salem, N. C. 15
Little River—Elder T. F. Adams, Willow Springs, N. C. 25

6349
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Minutes

OF THE

One Hundred Twenty-Eighth

Annual Session

OF THE

White Oak

Primitive Baptist Association

HELD WITH

Muddy Creek Church

DUPLIN COUNTY, NORTH CAROLINA

OCTOBER 14, 15, 16,

[1961]

OFFICERS

ELDER L. L. YOPP - Moderator, Jacksonville, N. C.

J. B. POLLARD - Clerk, Jacksonville, North Carolina

OWEN KENNEDY - Ass't Clerk, Rt. 1, Pink Hill, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

DISTRIBUTION OF MINUTES TO CHURCHES

Bay: Mrs. Eppie Rhodes, Rt. 3, Jacksonville, N. C. 15
Cypress Creek: E. J. Davis, Rt. 1, Richlands, N. C. 70
Maple Hill: W. A. Lanier, Maple Hill, N. C. 10
Muddy Creek: L. H. Southerland, Chinquapin, N. C. 40
North East: Joseph Morton, Rt. 2, Jacksonville, N. C. 35
Newport: W. R. Mann, Newport, N. C. 20
Sand Hill: Owen Kennedy, Rt. 2, Pink Hill, N. C. 50
South West: J. B. Pollard, 1017 Richlands Hwy., Jacksonville, N. C. 70
Stump Sound: Bessie Hines, Holly Ridge, N. C. 10
White Oak: J. J. Conway, Maysville, N. C. 20
Wilmington: Lester Brown, 17 M, Nesbit Court, Wilmington, N. C. 40
Ruhama: Curlee Buck, Morehead City, N. C. 15
Sea Level: Lula T. Mason, Sea Level, N. C. 15
North River: S. W. Lawrence, Beaufort, N. C. 15
Cedar Island: Mr. J. B. Goodwin, Cedar Island, N. C. 20
Yopps: Eunice Jarvis, Sneads Ferry, N. C. 15

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Lower Country Line—L. P. Martin, Roxboro, N. C. 25
Laurel Springs—E. R. Snead, State Road, N. C. 20
Mill Branch—E. L. Vaught, Rt. 2, Loris, S. C. 15
South Quachita—Elder R. W. Rhodes, Lillie, La. 15
South Arkansas—Eld. T. J. Everette, 236 Monroe St., Camden, Ark. 15
Sulphur Fork—L. S. Hill, Rt. 1, Bivins, Texas 15
Little Zion—Elder S. A. Bradshaw, Taylorsville, Miss. 15
Bethel—Elder E. C. Lowery, Rt. 5, Fulton, Ky. 20
Blue Ridge—Elder H. D. Prilliman, Collinsville, Va. 20
Mates Creek—Lula Stanley, McAndrews, Kentucky 20
Salem—A. B. Barham, 141 Dogwood Drive, Burlington, N. C. 20
Lower Mayo: Elder Sam Gilbert, Box 2629, Winston Salem, N. C. 15
Little River—Elder T. F. Adams, Willow Springs, N. C. 25

Proceedings

OF THE ONE HUNDRED TWENTY-EIGHTH ANNUAL SESSION OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE CHURCH AT MUDDY CREEK, DUPLIN COUNTY, N. C., OCTOBER 14, 15, 16, 1961.

After singing a hymn of praise, and prayer by Elder H. A. Young, the Introductory Sermon was preached by Elder L. L. Yopp, followed by Elder H. A.Young.

After an intermission of one hour, the messengers from the churches composing this Association met in the house and the Association was opened by praise and prayer by Elder J. S. Sechriest.

By motion and second Elder E. D. Humphrey was nominated to sit as Moderator at this session; Elder L. L. Yopp was also nominated, and a vote being taken, Elder L. L. Yopp received the majority of votes and was chosen as Moderator. J. B. Pollard was chosen Clerk, who called to his assistance Elder Owen Kennedy.

Brethren T. C. Edwards, Oliver Fountain and Elder E. D. Humphrey were chosen as a committee on arrangements.

The following Elder were appointed to preach at the stand Saturday P. M.: C. T. Harward, Jack Hawkins, L. G. Stewart and Layton Wingfield.

By motion Brethren M. M. Gray, John Houston, and L. H. Southerland were appointed a committee on finance.

Petitionary letters called for. The Church at Atlantic presented a letter and messengers asking to be seated in the Association which was granted by unanimous consent.

Letters from the churches composing this Association were called for, handed in and read, and their standing recorded in the Statistical Table. (See Table.)

It was moved and seconded that for the benefit of our corresponding associations, that we seat Muddy Creek Church for the time being, that they might be labored with, if need be, and a report made to the next session of the Association. The Moderator failed to call for a vote on this, and it remains as unfinished business.

Brethren in the ministry and messengers from the associations with whom we correspond were invited to seats with us as follows:

Seven Mile: Elder B. H. Godwin, Brother Jada Morgan and wives and Brother Carroll Wood.

Abbotts Creek: Elder C. T. Harward, Brother J. C. Trogdon.

Bear Creek: Elder J. T. Jones, Elder P. J. Jones, Brother E. C. Carriker and wives.

Laurel Springs: Not represented.

Little River: Elders S. J. Sauls, T. F. Adams, Brother E. B. Pierce and others.

Mill Branch: Elders T. M. Horn, H. G. Cox, L. G. Mishoe, E. F. Keaton and others.

Lower Country Line: Elders Charlie Thomas, Jack Hawkins, L. P. Martin and others.

New River: Elder J. S. Sechriest, Brother G. E. Duncan and wives.

Salem: Elders A. B. Barham, G. W. Hill.

Black Creek: Elder H. E. Mann, Brother O. R. Daniels and wives.

Blue Ridge: Elder B. H. Martin, Noel Tilley, George Jamerson and others.

Lower Mayo: Elders W. H. Freeman, Layton Wingfield, A. A. Doss and others.

Mates Creek: Not represented.

Mewborns Church: Elders J. E. Mewborn, J. M. Mewborn and others.

It was agreed that the next session of the Association be held with the Church at Atlantic, in Carterect County, beginning Saturday before the third Sunday in October, 1962 and continue through Monday.

MONDAY—October 16

The Association was opened by praise and prayer by Elder A. B. Barham. The messengers from the different churches composing this Association were called. Some answered, and those who did not were excused. Messengers who were appointed to visit corresponding Associations last year, were called on to report, and of those who did not attend were excused.

The following messengers were appointed to visit corresponding Associations next year.

Lower Mayo: Elder Lewis Williams and Brethren J. B. Huffman and Earnest Davis.

Abbotts Creek: Elders Owen Kennedy, Harmon Brown, Brethren Coy Howard, Lauty Futrelle and Clayton Brown.

Black Creek: Elders Lewis Williams, Brethren M. M. Gray, John Houston, T. C. Edwards, Steve Fountain, Lauty Futrelle and R. W. Bryant.

Bear Creek: Spring session, Elder Harmon Brown, Brethren I. W. Shepard, Coy Howard, J. B. Huffman, Oscar Howard, J. T. Whitley and Clayton Brown.

Laurel Springs: Elders Owen Kennedy, N. K. Eubanks, Brethren Coy Howard, J. B. Huffman.

Little River: Elders Harmon Brown, Lewis Williams, Brethren T. C. Edwards, M. M. Gray, Clayton Brown, and Isaac Jones.

Mill Branch: Elders Owen Kennedy, Eddie Humphrey, Harmon Brown, L. L. Yopp, Brethren M. M. Gray, I. W. Shepard, G. C. Williams, T. C. Edwards, Clayton Brown and Oliver Fountain.

New River: Elder Lewis Williams, J. B. Huffman, T. C. Edwards.

Seven Mile: Elders L. L. Yopp, Lewis Williams, Brethren Oscar Howard, John Houston, Lauty Futrell, and Coy Howard.

Salem, Elders T. H. Edwards, Lewis Williams, L. L. Yopp and Brother M. M. Bray.

Blue Ridge: Elder L. L. Yopp, Brethren Coy Howard, Earnest Davis.

Blue Ridge, Elder L. L. Yopp, Brethren Coy Howard, Ernest Davis.

Mates Creek: Brethren J. B. Huffman and Clayton Brown.

Lower Country Line: Elders T. H. Edwards, L. L. Yopp, M. M. Gray, Isaac Jones, Mewborns Church are appointed by us as messengers.

Agreed that any of our brethren visiting corresponding Associations that are in order are appointed by us as messengers.

Finance committee called on t oreport. It reported as follows.

Received from the churches	$248.93	
Received from the Friends	151.30	
Balance in hands of committee	72.79	$473.02

DISBURSMENTS:

For printing the minutes	$ 50.00	
For postage and mailing	5.00	
For Clerk's fee	25.00	
Donated to the Moderator	20.00	

Donated Assistant Clerk	5.00	
To visiting ministers	320.00	
To mailing donations to visiting ministers	5.00	
Balance in the hands of committee	43.02	$473.02

It was ordered that the Clerk prepare the minutes for the press and have 1,000 copies printed and distributed among our churches and the associations with whom we correspond, and that he be allowed $25.00 for his services. Agreed that printing the minutes and paying all other necessary expense that we distribute the remainder among our visiting ministry.

Ordered that the time and place of holding our quarterly meetings be attached to these minutes.

Resolved that we extend our thanks to the community for their hospitality and kindness to us during our stay with them.

Resolved that we extend our thanks to Almighty God for preserving our lives and making us able to meet again.

We also wish to extend our thanks to the Sheriff's Department for their help in directing traffic and other duties which they so kindly performed, and to every one who was of assistance to us during this session of the association.

ELDER L. L. YOPP, Moderator
ELDER J. B. POLLARD, Clerk
ELDER OWEN KENNEDY, Ass't Clerk

ORDER OF PREACHING

Saturday P. M.:

Elder C. T. Harward, John 3:1, 2
Elder Jack Hawkins, Mal. 3:2
Elder L. G. Steward, Clerk failed to get text
Elder Layton Wingfield, Clerk failed to get text

Sunday A. M.:

Devotional, Elder W. D. Barber
Elder H. D. Prilliman, excused himself
Elder J. S. Sechriest, Isa. 66:1, 2
Elder A. A. Doss, no special text
Elder B. H. Martin, failed to get text
Elder C. F. Farmer, Not of him that runneth
Elder Charlie Thomas, Luke 15
Elder H. E. Mann, Deut. 32:9
Elder R. F. Keaton, Acts 22:28
Elder W. H. Freeman, excused himself
Elder J. T. Jones, John 21:15, 16, 17
Elder Lane Horn, Peter 2:9

Sunday P. M.:

Elder P. J. Jones, Matt. 20:1, 2
Elder B. H. Godwin, excused himself
Elder J. E Mewborn, 2 Samuel 23:5-10

Monday A. M.:

Elder A. B. Barham, Clerk failed to get text
Elder Grady Cox, no special text
Elder L. G. Mishoe, Hebrews 10:9
Elder J. M. Mewborn, Exodus 3:9
Elder L. P. Martin, 2 Cor. 5:17
Elder G. W. Hill, Hebrews 1:2

Monday P. M.:

Elder Sam Gilbert, Clerk failed to get text
Elder Andrew Boswell, 1 Kings 10:7
Elder T. F. Adams, no special text

ORDAINED MINISTERS AND THEIR ADDRESSES

Elders:

L. L. Yopp, Sneads Ferry, N. C.
Horace Bryan, Rt. 3, Jacksonville, N. C.
Lewis Williams, Rt. 1, Richlands, N. C.
E. D. Humphrey, Rt. 2, Jacksonville, N. C.
H. A. Young, Rt. 1, Jacksonville, N. C.
Owen Kennedy, Rt. 2, Pink Hill, N. C.
N. K. Eubanks, Pollocksville, N. C.
J. B. Pollard, 1017 Richlands Highway, Jacksonville, N. C.
T. H. Edwards, Rt. 1, Jacksonville, N. C.
Harmon Brown, Rt. 1, Richlands, N. C.

Licentiates:

J. E. Rochelle, Holly Ridge, N. C.
Victor Shepard, overseas—address unknown
Isaac Shepard, Richlands, N. C.
Floyd Lawrence, Ottway, N. C.
J. T. Whitley, Maysville, N. C.

VISITING MINISTERS

Elders:

Elder A. A. Doss, Rt. 1, Evington, Va.
W. H. Freeman, Rt. 1, Box 72, Tabor City, N. C.
B. L. Godwin, Coats, N. C.
J. S. Sechriest, 1934 Welks Road, Mt. Airy, N. C.
W. D. Barber, Benson, N. C.
Charlie Thomas, 50 Morris Ave., Danville, Va.
H. E. Mann, Zebulon, N. C.
Jack Hawkins, Hurdle Mills, N. C.
J. E. Mewborn, Snow Hill, N. C.
J. T. Jones, Marshville, N. C.
Paul J. Jones, Rt. 2, Monroe, N. C.
R. F. Keaton, Tabor City, N. C.
T. M. Horn, Rt. 1, Loris, S. C.
H. D. Prillaman, Collinsville, Va.
C. T. Harward, Rt. 5, Sanford, N. C.
S. J. Saul's 603 Aversboro Road, Garner, N. C.
Layton Wingfield, Rt. 1, Ridgeway, Va.
L. G. Stewart, Rt. 3, Reidsville, N. C.
E. L. Ferguson, Erwin, N. C.
C. S. Farmer, 109 Naomi St., Randleman, N. C.
W. E. Staley, Ashboro, N. C.
B. H. Martin, Bassett, Va.
A. B. Barham, 141 Dogwood Drive, Burlington, N. C.
H. G. Cox, Rt. 2, Loris, S. C.
L. G. Mishoe, Rt. 2, Myrtle Beach, S. C.
L. P. Martin, Roxboro, N. C.
T. F. Adams, Willow Springs, N. C.
G. W. Hill, 929 Glenwood, Greensboro, N. C.
J. M. Mewborn, Willow Springs, N. C.
Andrew Boswell, Black Creek, N. C.
Sam Gilbert, P. O. Box 2629 Winston-Salem, N. C.
Paul Lamm, Rt. 3, Kenley, N. C.

NAMES OF CHURCHES, PASTORS, AND TIME OF QUARTERLY MEETINGS

Bay: Elder L. L. Yopp. Third Sunday in March, June, September, and December.

Cypress Creek: Elder Lewis Williams, Pastor. Second Sunday in February, May, August and November.

Maple Hill: Elder J. B. Pollard. First Sunday in March, June, September and December.

Muddy Creek: No Pastor. Fourth Sunday in February, May, August, and November.

Newport: Elder H. A. Young. Third Sunday in March, June, September and December.

Sand Hill: Elder L. L. Yopp. Second Sunday in March, June, September, and December.

North East: Elder L. L. Yopp. Third Sunday in February in May, August and November.

South West: L. L. Yopp. First Sunday in February, May, Aug., and November.

Stump Sound: Elder L. L. Yopp. Fourth Sunday in March, June, September and December.

White Oak: Elder L. L. Yopp. Fourth Sunday in January, April July and October.

Wilmington: Elder Horace Bryan, Third Sunday in February, May, August and November.

Yopps: Elder Horace Bryan. Second Sunday in March, June, September, and December.

Ruhama: Elder Horace Bryan. Second Sunday in January, April, July and October.

Cedar Island: Elder B. L. Godwin. 2nd Sunday in January, April, July and October.

Bay-Sea Level: Elder Eddie Humphrey. Fourth Sunday in February, May, August, and November.

North River: Elder Eddie Humphrey. First Sunday in January, April, July and October.

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word, or Son, and the Holy Ghost, and these three are One in essence, power and glory.

2. That the scriptures of the Old and New Testaments are the written Word of God, and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all His works and ways, and that He will continue to do so; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel from eternity.

4. That Adam was created upright, but he transgressed and became a fallen and totally depraved creature and all mankind with him.

5. That regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ imputed to them by the effectual working of the Holy Spirit, and referrable to the church of God which He purchased with His own blood.

6. That all the saints were predestinated unto the adoption of children elected to eternal salvation according to the foreknowledge of God, and they will be called with an holy calling and the righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who

7. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

8. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written Word of God. She is, therefore, independent.

9. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the scriptures alone are not sufficient to accomplish this.

10. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the churches of Jesus Christ, being regularly baptised upon a profession of our faith in Christ, are convinced of the necessity of the communion of our churches in order to perpetuate a union and communion with each other in union. We, therefore, proposed to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptised, received by letter, restored, dismissed by letter, excommunicated and dead since our last Association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the Association by not to exceed three of its members.

8. Every query presented by any member of the Association shall

made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be the discretion of the Assocation.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily, such sums as they think proper and send by the hands of their messengers to this Association and the money thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer, appointed by this Association, who shall be accountable to the Association for all monies paid out according to the direction of the Association.

12. The Minutes of this Association when printed, shall be regularly filed by the Clerk in a book kept for the use of the Association. He shall endeavor to have said book present at each Association.

13. The Minutes of this Association shall be read and corrected if need be, and signed by the Moderator and Clerk before the Association rises.

14. Amendments to this plan or form of government may be made at any time by a majority of the union when they deem it necessary.

15. The Association shall have power: 1. To provide for the general rule of the churches, 2. To preserve inviolably, a chain of communion among the churches; 3. to give the churches all necessary advice in matters of difficulty; 4. to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5. To appropriate the monies by the churches contributed for any Association fund purpose strictly connected with this Association; 6. To appoint any member by and with his or her consent to contract any business which they may see necessary; 7. The Association shall have the power to withdraw from any church in the union which violates the the rules of this Association or deviates from the orthodox principles of religion: 8. To admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge properly; 9. The Association shall have the power to adjourn itself to any future time or place, it may think most convenient to the churches in this union.

16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Sat. of Meeting	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Contribution
Bay	Sister Mary Robinson, Bettie Foy, Eppie Rhodes	3	....	....	....	....	....	9	$ 5.00
Cypress Creek	Needum Brown, Isaac Jones, E. J. Davis	2	2	....	....	2	2	70	27.10
Muddy Creek	T. C. Edwards, O. D. Fountain, L. H. Southerland	4	1	....	....	2	....	33	29.00
North East	E. D. Morton, W. L. Kellum, J. H. Morton	3	3	....	....	....	2	44	15.00
Newport	H. A. Young, Beulah Simpson, Alice Hill	3	1	....	....	....	1	20	12.50
Sand Hill	John Houston, Lauty Futrelle, R. W. Bryan	2	4	....	....	....	....	43	44.10
South West	G. C. Williams, J. V. Gurganus, T. H. Edwards	1	....	....	....	....	3	61	30.23
Stump Sound	Gertrude Sanders, J. E. Rochelle, Bessie Hines	4	....	....	....	....	1	6	6.00
White Oak	M. M. Gray, N. K. Eubanks, L. L. Eubanks	4	....	....	....	1	....	10	15.00
Yopps	Eunice Jarvis, Horace Bryan, J. B. Pollard	2	....	....	....	....	1	2	5.50
Ruhama	John Willis, S. Williams, Horace Bryan	2	....	....	....	....	....	8	6.00
Wilmington	J. T. Brown, H. W. Dixon, Lester Brown	3	....	2	....	....	....	33	16.00
Cedar Island	J. B. Godwin	2	....	....	....	....	2	15	5.00
Bay Sea Level	I. W. Shepard and wife, E. D. Humphrey	4	....	....	....	....	....	8	4.50
North River	Warren Gillekin, Floyd Lawrence	1	....	....	....	....	....	15	7.00
Maple Hill	W. A. Lanier, Bernice Shepard, Eliza Justice	1	....	....	....	....	1	8	6.00
Atlantic	Benjamin Salter, John Smith	1	....	....	....	....	1	13	15.00
	Totals		11	2		4	12	395	248.83

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Minutes

OF THE

One Hundred Thirty-Fifth Annual Session

OF THE

Original White Oak Primitive Baptist Association

HELD WITH

The Church at South West

ONSLOW COUNTY, NORTH CAROLINA

OCTOBER 19, 20, 21,

1968

Next session convenes with The Church at Muddy Creek, located 6 miles southeast of Beulaville, N. C., Saturday before the third Sunday in October, 1969.

OFFICERS

ELDER L. L. YOPP - Moderator, Jacksonville, N. C.
L. H. SOUTHERLAND - Clerk ..... Chinquapin, N. C.
BRANTLEY KENNEDY - Ass't Clerk, Rt. 1, Pink Hill, N. C.

Primitive Publications, Rt. 2, Elon College, N. C. 27244

Proceedings

Of the One Hundred Thirty-Fifth Annual Session of the Original White Oak Association, Held With the Church at Southwest, Onslow County, October 19, 20, 21, 1968.

After singing a hymn of praise and prayer by Elder Harmon Brown, the introductory sermon was preached by Elder L. L. Yopp, followed by his alternate Elder Harmon Brown.

1. After an intermission of one hour the messengers composing the original White Oak Association met in the house and the conference was opened with praise and prayer by Elder L. L. Yopp, moved and seconded Elder L. L. Yopp set as Moderator.

2. Moved and seconded L. H. Southerland serve as Clerk. He called to his assistance Brother Brantley Kennedy.

3. Moved and seconded Brethren Oscar Howard, Gardner Houston and David Houston were chosen a committee on preaching arrangements.

4. Moved and seconded Brethren John L. Houston, Lloyd Kennedy and Jerry Williams were chosen a committee on finance.

5. Letters from the 9 churches composing the association called for, handed in and read. Their standings were recorded in the statistical table. (See Table.)

6. Moved and seconded we receive their letters.

7. It was agreed the next session of the Original White Oak Association be held with the church at Muddy Creek in Duplin County. Elder L. L. Yopp was chosen to preach the introductory sermon. Elder Harmon Brown be his alternate.

8. Moved and seconded and agreed the conference adjourn until Monday morning nine o'clock. Dismissed by Elder Harmon Brown.

MONDAY MORNING—October 21, 1968

9. The association was called to order by the Moderator, Elder L. L. Yopp.

10. Moved and seconded Elder Harmon Brown open conference with song and prayer. The messengers from the

nine churches composing the association were called. Some answered; those who did not were excused.

11. Finance Committee called on to report. It reported as follows:

Unexpended balance	$261.49	
Contributions from churches	117.40	
Contribution from friends	134.25	$513.14

12. Disbursements:

Printing of minutes	$ 75.00	
Postage and mailing	5.00	
Allowed the Moderator	25.00	
Allowed the Clerk	25.00	
Allowed the Assistant Clerk	5.00	
Preaching brethren	10.00	
To Wilmington Church	50.00	
To visiting brethren	55.00	$250.00
Balance in hands of Finance Committee	$263.14	$513.14

13. Moved and seconded the Clerk prepare the minutes for the press and that 500 copies be printed and distributed among our churches and that he be allowed $25.00 for his service.

14. Moved and seconded that the times and places of quarterly meetings be attached to and made a part of the minutes and the names of the pastors.

15. Moved and seconded that we invite the preaching brethren from the Kehukee Association and the Contentnea Association and Black Creek Association to come and preach for us in any of the nine churches of our association. We want to extend a welcome to the members of their association to come and visit with us.

16. Moved and seconded and agreed, the Clerk prepare a petitionary letter to take to the Kehukee Association next year.

17. Moved and seconded and agreed the Clerk send 25 copies of our minutes to the Clerk of these associations.

18. Moved and seconded the Clerk have the right to correct any mistake he finds in the minutes.

19. Resolved that we extend our most humble thanks to almighty God for preserving our lives and making us able to meet in an association capacity again. Be it further resolved that we extend our most sincere thanks to the people of the surrounding community for their wonderful hospitality and kindness to us during our stay with them.

20. The minutes were read to the association and approved by the messengers. Moved and seconded we accept the minutes. No other business. The conference adjourned. Dismissed by Elder Harmon Brown.

ELDER L. L. YOPP, Moderator
L. H. SOUTHERLAND, Clerk
BRANTLEY KENNEDY, Ass't Clerk

21. Ordained ministers and their addresses:
Elder L. L. Yopp, Jacksonville, N. C.
Elder Lewis Williams, Richlands, N. C.
Elder Harmon Brown, Richlands, N. C.

22. Names of churches, pastors and quarterly meetings:

Stump Sound—Elder L. L. Yopp, fourth Sunday in March, June, September and December.

North East—Elder L. L. Yopp, third Sunday in February, May, August and November.

Cypress Creek—Elder Lewis Williams, second Sunday in February, May, August and November.

Sand Hill, Elder L. L. Yopp, second Sunday in March, June, September and December.

Bay—Elder L. L. Yopp, third Sunday in March, June, September and December.

White Oak—Elder L. L. Yopp, fourth Sunday in January, April, July and October.

South West—Elder L. L. Yopp, first Sunday in February, May, August and November.

Muddy Creek—Elder L. L. Yopp, fourth Sunday in February, May, August and November.

Wilmington: Elder Lewis Williams, third Sunday in February, May, August and November.

23. Order of Preaching:
Saturday P. M.—
Sunday Morning—
Elder L. L. Yopp, opened with song and prayer
Elder Harmon Brown, no special text
Elder L. L. Yopp, Corinthians 13th chapter
Monday Morning—
Elder Harmon Brown, no special text
Elder L. L. Yopp, Isaiah 5th chapter

24. Distribution of minutes to churches:

Stump Sound: Gertrude Sanders, Holly Ridge, N. C. . . 10
North East: Joseph Morton, Rt. 2, Jacksonville, N. C. . . 40
Cypress Creek: C. M. Brown, Richlands, N. C. 65
Sand Hill: Brantley Kennedy, Rt. 2, Pink Hill, N. C. . . . 45
Bay: Eppil Rhodes, Rt. 4, Box 331, Jacksonville, N. C. . . 15
White Oak: J. J. Conaway, Maysville, N. C. 20
South West: Orby Raynor, Rt. 4, Jacksonville, N. C. . . 45
Muddy Creek: L. H. Southerland, Chinquapin, N. C. 40
Wilmington, Lester Brown, 17 M Nesbit Ct., Wilmington, N. C. 25

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word, or Son, and the Holy Ghost, and these three are One in essence, power and glory.

2. That the scriptures of the Old and New Testaments are the written Word of God, and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all His works and ways, and that He will continue to do so; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel from eternity.

4. That Adam was created upright, but he transgressed and became a fallen and totally depraved creature and all mankind with him.

5. That regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ imputed to them by the effectual working of the Holy Spirit, and referrable to the church of God which He purchased with His own blood

6. That all the saints were predestinated unto the adoption of children elected to eternal salvation according to the foreknowledge of God, and they will be called with an holy calling and the righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

7. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

8. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written Word of God. She is, therefore, independent.

9. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the scriptures alone are not sufficient to accomplish this.

10. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the churches of Jesus Christ being regularly baptised upon a profession of our faith in Christ, are convinced of the necessity of the communion of our churches in order to perpetuate a union and communion with each other in union. We, therefore, proposed to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

2. In the letters from the different churches shall be expressed,

their number in full fellowship, those baptised, received by letter restored, dismissed by letter, excommunicated and dead since our last Association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by o regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the Association by not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be the discretion of the Assocation.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily, such sums as they think proper and send by the hands of their messengers to this Association and the money thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer, appointed by this Association, who shall be accountable to the Association for all monies paid out according to the direction of the Association.

12. The Minutes of this Association when printed, shall be regularly filed by the Clerk in a book kept for the use of the Association. He shall endeavor to have said book present at each Association.

13. The Minutes of this Association shall be read and corrected if need be, and signed by the Moderator and Clerk before the Association rises.

14. Amendments to this plan or form of government may be made at any time by a majority of the union when they deem it necessary

15. The Association shall have power: 1. To provide for the general rule of the churches, 2. To preserve inviolably, a chain of communion among the churches; 3. to give the churches all necessary advice in matters of difficulty; 4. to inquire into the cause why the churches fail to represent themselves at any time in this Association; 5. To appropriate the monies by the churches contributed for any Association fund purpose strictly connected with this Association; 6. To appoint any member by and with his or her consent to contract any business which they may see necessary; 7. The Association shall have the power to withdraw from any church in the union which violates the

the rules of this Association or deviates from the orthodox principles of religion: 8. To admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge properly; 9. The Association shall have the power to adjourn itself to any future time or place, it may think most convenient to the churches in this union.

16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

CHURCHES	COUNTIES	MESSENGERS	Sun. of Meeting	By Exp. & Bap.	Rec'd by Letter	Restored of Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Contribution	Yr. Association Last held
Stump Sound	Onslow	Gertrude Sanders, Hannah Millis, Caroline Davis, Elder L. L. Yopp, alt.	4	....	....	....	....	....	....	3	$23.25	1963
North East	Onslow	Edward Morton, Joseph Morton, Willie Kellum	3	....	....	....	....	....	....	25	7.60	1964
Cypress Creek	Duplin	J. A. Williams, C. M. Brown, Lum Foy, R. B. Batchelor, alt.	2	2	....	....	....	....	1	49	16.75	1965
Sand Hill	Duplin	John L. Houston, Lauty Futrell, Lloyd Kennedy, David Houston, alt.	2	....	....	....	....	....	3	32	25.50	1967
Bay	Onslow	Bettie Foy, Eunice Millis, Eppie Rhodes, Horace Dixon, alt.	3	....	....	....	....	....	1	6	4.00	1958
South West	Onslow	G. C. Williams, E. J. Waller, Orby Raynor, L. L. Jackson, alt.	1	2	....	....	....	....	4	30	11.45	1968
White Oak	Jones	Herman Collins, J. J. Conway, Mattie Smith	4	....	....	....	....	....	....	7	6.00	1960
Muddy Creek	Duplin	O. D. Fountain, T. C. Edwards, L. H. Southerland, Jimmie Brown, alt.	4	....	....	....	....	....	2	25	15.35	1961
Wilmington	New Hanover	Lester Brown, Eunice Holmes, Fannie Parker, Arline Grant	3	....	....	....	....	....	2	12	7.09	1929
		Totals		....	....	....	1	....	13	189	117.40	

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MINUTES

of the

One Hundred Thirty-Sixth ANNUAL SESSION

of the

Original White Oak Primitive Baptist Association

Held With

THE CHURCH AT

MUDDY CREEK

Duplin County, North Carolina

October 18, 19, 20, 1969

Next session convenes with the church
at Stump Sound, Onslow County
Saturday before the third Sunday in October, 1970.

The church is located about one mile
east of Holly Ridge, N. C.

OFFICERS

ELDER L. L. YOPP, Moderator .....Jacksonville, N. C.

L. H. SOUTHERLAND, Clerk .....Chinquapin, N. C.

BROTHER BRANTLEY KENNEDY, Ass't. Clerk ....Pink Hill, N. C.

PROCEEDINGS

OF THE ONE HUNDRED THIRTY-SIXTH ANNUAL SESSION OF THE ORIGINAL WHITE OAK ASSOCIATION HELD WITH THE CHURCH AT MUDDY CREEK, DUPLIN COUNTY, OCTOBER 18, 19, 20, 1969.

After singing a hymn of praise and prayer by Elder Harmon Brown the introductory sermon was preached by Elder L. L. Yopp followed by his alternate Elder Harman Brown.

1. After an intermission of one hour the messengers composing the original White Oak Association met in the house and the conference was opened with praise and prayer by Elder Harman Brown moved and seconded Elder L. L. Yopp set as moderator.

2. Moved and seconded L. H. Southerland serve as Clerk. He called to his assistance Brother Brantley Kennedy.

3. Moved and seconded Brethren Oscar Howard, Gardner Houston, and David Houston were chosen a committee on preaching arrangements.

4. Moved and seconded Brethren John L. Houston, Lloyd Kennedy and Jerry Williams were chosen a committee on finance.

5. Letters from the 9 churches composing the association called for, handed in, and read. Their standings were recorded in the statistical table. (See Table)

6. Moved and seconded we received their letters.

7. It was agreed the next session of the Original White Oak Association be held with the church at Stump Sound in Onslow County. Elder Harmon Brown was chosen to preach the introductory sermon. Elder L. L. Yopp be his alternate.

8. It was agreed services commence on Sunday at 10:30.

9. Moved and seconded and agreed the conference adjourn until Monday morning nine o'clock, dismissed by Elder Harman Brown.

MONDAY MORNING, OCTOBER 20, 1969.

10. The association was called to order by the moderator Elder L. L. Yopp.

11. Moved and seconded Elder Harman Brown open conference with song and prayer. The messengers from the nine churches composing the association were called. Some answered. Those who did not were excused.

12. Finance committee called on the report. It reported as follows:

Unexpended balance	$371.52
Contributions from churches	112.81
Contributions from friends	116.00
Total	$600.33

13. Disbursements:

Printing of minutes	$ 75.00
Postage and mailing	5.00
Allowed the moderator	25.00
Allowed the clerk	25.00
Allowed the assistant clerk	5.00
Preaching Brethren	145.00
Balance in hands of finance	321.00
Total	$601.00

14. Moved and seconded the clerk prepare the minutes for the press and that 500 copies be printed and distributed among our churches and that he be allowed $25.00 for his service.

15. Moved and seconded that the time and place of quarterly meetings be attached to and made a part of the minutes and the names of the pastors.

16. Moved and seconded that we invite the preaching Brethren from the Kehukee Association and the Contentnea and Black Creek Association to come and preach for us in any of the nine churches of our association. We want to extend a welcome to the members of their associations to come and visit with us.

17. Moved and seconded that we appoint a committee of five to go to the Kehukee Association next year. They are Brethren John L. Houston, J. A. Williams, E. D. Morton, Orby Raynor, L. H. Southerland, Brother O. D. Fountain in case of failure.

18. Moved and seconded and agreed the clerk prepare a petitionary letter to take to the Kehukee Association next year.

19. Moved and seconded and agreed the clerk send twenty-five copies of our minutes to the clerks of their associations.

20. Moved and seconded the clerk have the right to correct any mistake he finds in the minutes.

21. Resolved that we extend our most humble thanks to almighty God for preserving our lives and making us able to meet in an association capacity again. Be it further resolved that we extend our most sincere thanks to the people of the surrounding community for their wonderful hospitality and kindness to us during our stay with them.

22. The minutes were read to the association and approved by the messengers. Moved and seconded we accept the minutes. No other business. The conference adjourned. Dismissed by Elder Harman Brown. Elder L. L. Yopp, Moderator, L. H. Southerland, Clerk, Brother Brantley Kennedy, Assistant Clerk.

23. Ordained minister and their addresses:
Elder L. L. Yopp, Jacksonville, N. C.
Elder Harman Brown, Richlands, N. C.

24. Names of churches, pastors and quarterly meetings:

Stump Sound: Elder L. L. Yopp, fourth Sunday in March, June, September and December.

North East: Elder L. L. Yopp, third Sunday in February, May, August and November.

Cypress Creek: No Pastor, second Sunday in February, May, August and November.

Sand Hill: Elder L. L. Yopp, second Sunday in March, June, September, and December.

Bay:Elder L. L. Yopp, third Sunday in March, June, September and December.

White Oak: Elder L. L. Yopp, fourth Sunday in January, April, July and October.

South West: Elder L. L. Yopp, first Sunday in February, May, August and November.

Muddy Creek: Elder L. L. Yopp, fourth Sunday in February, May, August and November.

Wilmington: No Pastor, third Sunday in February, May, August and November.

ORDER OF PREACHING

25. Saturday P.M. by appointment the stand was turned over to Elder D. B. Stokes, who came as a friend and to preach for us. He opened with song and prayer and preached. Clerk failed to get text.

Sunday morning Elder L. L. Yopp opened with praise and prayer.

Elder Harman Brown gave no thought in what thou shall say it shall be given the self same hour.
Elder L. L. Yopp, text Hebrews 6th Chapter.

Sunday P. M. by appointment the stand was turned over to our visiting friends who came to preach to us.

Elder O. V. Allen opened with song and prayer.

Elder W. T. Brown, no special text.

Elder Curtis Rains, text Ephesians 2:7:12th verse.

Elder Wayne Mitchell no special text.

Elder J. T. Presscott, text Corinthians 7th verse.

Dismissed by Elder S. P. Jones.

Monday Morning, Elder Harmon Brown, no special text.
Elder L. L. Yopp, Hebrews 4th Chapter.

26. Distributions of minutes to churches.

Stump Sound: Gertrude Sanders, Holly Ridge, N. C. 10
North East: Joseph Morton, R-2, Jacksonville, N. C. 40
Cypress Creek: C. M. Brown, Richlands, N. C. 65
Sand Hill: Brantley Kennedy, R-2, Pink Hill, N. C. 45
Bay: Eppie Rhodes, R-4, Box 331, Jacksonville, N. C. 15
White Oak: J. J. Conway, Maysville, N. C. 20
South West: Orby Raynor, R-4, Jacksonville, N. C. 45
Muddy Creek: L. H. Southerland, Chinquapin, N. C. 40
Wilmington: Lester Brown, 17 M Nesbit Ct., Wilmington, N. C. 25

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word, or Son and the Holy Ghost, and these three are One in essence, power and glory.

2. That the scriptures of the Old and New Testaments are the written Word of God, and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all His works and ways, and that He will continue to do so; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel from eternity.

4. That Adam was created upright, but he transgressed, and became a fallen and totally depraved creature and all mankind with him.

5. That regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ imputed to them by the effectual working of the Holy Spirit, and referrable to the church of God which He purchased with His own blood.

6. That all the saints were predestinated unto the adoption of children elected to eternal salvation according to the foreknowledge of God, and they will be called with a holy calling and the righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

7. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

8. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written Word of God. She is, therefore, independent.

9. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the scriptures alone are not sufficient to accomplish this.

10. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

CONSTITUTION AND FORM OF GOVERMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOC.

From a long series of experiences we, the churches of Jesus Christ, being regularly baptised upon a profession of our faith in Christ, are convinced of the necessity of the communion of our churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptised, received by letter, restored, dismissed by letter, excommunicated and dead since our last Association.

3. The members thus chosen and convened shall have no power to Lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination. If found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the Association by not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily, such sums as they think proper and send by the hands of their messengers to this Association and the money thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer, appointed by this Association, who shall be accountable to the Association for all moneys paid out according to the direction of the Association.

12. The Minutes of this Association when printed, shall be regularly filed by the Clerk in a book kept for the use of the association. He shall endeavor to have said book present at each Association.

13. The Minutes of this Association shall be read and corrected

if need be, and signed by the Moderator and Clerk before the Association rises.

14. Amendments to this plan or form of government may be made at any time by a majority of the union when they deem it necessary.

15. The Association shall have power: 1. To provide for the general rule of the churches, 2. To preserve inviolably, a chain of communion among the churches, 3. To give the churches all necessary advice in matters of difficulty, 4. To inquire into the cause why the churches fail to represent themselves at any time in this Association, 5. To appropriate the moneys by the churches contributed for any Association fund purpose strictly connected with this Association, 6. To appoint any member by and with his or her consent to contract any business which they may see necessary, 7. The Association shall have the power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion, 8. To admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge properly, 9. The Association shall have the power to adjourn itself to any future time or place, it may think most convenient to the churches in this union.

16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

CHURCHES	COUNTIES	MESSENGERS	Sun. of Meeting	By Exp. & Bap.	Rec'd by Letter	Restored of Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Contribution	Yr. Association Last Held
Stump Sound	Onslow	Hannah Millis, Gertrude Sanders, Caroline Davis, Elder L. L. Yopp, alt.	4							3	6.00	1963
North East	Onslow	E. D. Morton, J. H. Morton, W. L. Kellum	3	1						26	10.00	1961
Cypress Creek	Duplin	J. A. Williams, C. M. Brown, R. B. Batchelor	2	2				2	2	47	8.01	1965
Sand Hill	Duplin	John L. Houston, Lloyd Kennedy, Brantley Kennedy, David Houston	2						2	30	25.60	1967
Bay	Onslow	Eppie Rhodes, Bettie Foy, Horace Dixon	3							6	4.00	1958
South West	Onslow	E. J. Waller, Orby Raynor, Fred Morton, G. C. Williams	1						1	31	18.20	1968
White Oak	Jones	J. J. Conway, Herman Collins, Lydia Collins	4							7	10.00	1960
Muddy Creek	Duplin	L. H. Southerland, O. D. Fountain. Norman Brown, Jimmie Brown, alt.	4	8		1		1	1	32	23.00	1969
Wilmington	New Hanover	Lester Brown, Eunice Holmes, Fannie Parker, Aline Grant	3						1	11	8.00	1920
			3					3	7	193	112.81	

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MINUTES

of the

One Hundred Thirty-Sixth ANNUAL SESSION

of the

Original White Oak Primitive Baptist Association

Held With

THE CHURCH AT

STUMP SOUND

Onslow County, North Carolina

October 17, 18, 19, 1970

Next session convenes with the North East Church, Onslow County
Saturday before the third Sunday in October, 1970

The church is located about
5 miles east of Jacksonville, N. C.

OFFICERS

Elder L. L. Yopp, Moderator .....Jacksonville, N. C.
L. H. Southerland, Clerk .....Chinquapin, N. C.
Brother Brantley Kennedy, Ass't. Clerk .....Pink Hill, N. C.

PROCEEDINGS

OF THE ONE HUNDRED THIRTY-SEVENTH ANNUAL SESSION OF THE ORIGINAL WHITE OAK ASSOCIATION HELD WITH THE STUMP SOUND CHURCH, ONSLOW COUNTY, OCTOBER 17, 18, 19, 1970.

After singing a hymn of praise and prayer by Elder L. L. Yopp, the introductory sermon was preached by Elder Harmon Brown, followed by his alternate, Elder L. L. Yopp.

1. After an intermission of one hour fifteen minutes the messengers composing the Original White Oak Association met in the house and the conference was opened with praise and prayer by Elder Harmon Brown moved and seconded Elder L. L. Yopp set as moderator.

2. Moved and seconded L. H. Southerland serve as clerk. He called to his assistance Brother Brantley Kennedy.

3. Moved and seconded Brethren Gardner Houston, David Houston, Jim Kennedy were chosen a committee on preaching arrangements.

4. Moved and seconded Brethren John L. Houston, Lloyd Kennedy, E. D. Morton were chosen a committee on finance.

5. Letters from the nine churches composing the association called for handed in and read. Their standing were recorded in the statistical table. See table. All nine churches were in peace and love at this setting of the association.

6. Moved and seconded we received their letters.

7. It was agreed the next session of the Original White Oak Association be held with the North East Church, Onslow County, Elder L. L. Yopp was chosen to preach the introductory sermon. Elder Harmon Brown be his alternate.

8. It was agreed service commence on Sunday at 10:30.

9. Moved and seconded and agreed the conference adjourn until Monday morning ten thirty o'clock. Dismissed by Elder Harmon Brown.

MONDAY MORNING, OCTOBER 19, 1970

10. The association was called to order by the moderator Elder L. L. Yopp.

11. Moved and seconded Elder Harmon Brown open conference with song and prayer. The messengers from the nine churches composing the association were called. Some answered, those who did not were excused.

12. Finance committee called on to report. It reported as follows:

Unexpended balance	$298.33
Contributions from churches	134.46
Contributions from friends	126.35
Total	$559.14

13. Disbursements

Printing of minutes	$ 97.00
Postage and mailing	5.00
Allowed to moderator	25.00
Allowed to clerk	30.00
Allowed assistant clerk	5.00
Preaching Brethren	60.00
Balance in hands of finance	334.14
Total	$559.14

14. Moved and seconded the Clerk prepare the minutes for the press and that 400 copies be printed and distributed among our churches and he be allowed $30.00 for his service.

15. Moved and seconded that the time and place of quarterly meetings be attached to and made a part of the minutes and the names of the pastors.

16. Moved and seconded that we invite the preaching Brethren from the Kehubee Association and the Contentnea and Black Creek Associations to come and preach for us in any of the nine churches of our association. We want to extend a welcome to the members of their associations to come and vist with us.

17. Moved and seconded and agreed the clerk send twenty-five copies of our minutes to the clerks of their association.

18. Moved and seconded the clerk have the right to correct any mistake he finds in the minutes.

19. Resolved that we extend our most humble thanks to almighty God for preserving our lives and making us able to meet in an association capacity again. Be it further resolved that we extend our most sincere thanks to the people of the surrounding community for their wonderful hospitality and kindness to us during our stay with them.

20. The minutes were read to the association and approved by the messengers. Moved and seconded we accept the minutes. No other business, the conference adjourned, dismissed by Elder Harmon Brown.

21. Ordained ministers and their addresses.

Elder L. L. Yopp, Jacksonville, North Carolina.

Elder Harmon Brown, Richlands, North Carolina.

22. Names of churches, pastors and quarterly meetings:

Stump Sound, Elder L. L. Yopp, fourth Sunday in March, June, September and December.

North East, Elder L. L. Yopp, third Sunday in February, May, August and November.

Cypress Creek, Elder Harmon Brown, second Sunday in February, May, August and November.

Sand Hill, Elder L. L. Yopp, second Sunday in March, June, September and December.

Bay, Elder L. L. Yopp, third Sunday in March, June, September and December.

White Oak, Elder L. L. Yopp, fourth Sunday in January, April, July, and October.
April, July, and October .

Southwest, Elder L. L. Yopp, fourth first Sunday in February, May, August and November.

Muddy Creek, Elder L. L. Yopp, fourth Sunday in February, May, August and November.

Wilmington, no pastor, third Sunday in February, May, August and November.

23. Order of Preaching

Saturday P.M.

Sunday morning, L. L. Yopp opened with song and prayer. Elder Harmon Brown, no special text.

Elder L. L. Yopp, text St. Matthew, 7th Chapter.

Sunday P.M. by appointment the stand was turned over to Elder Victor Sheppard who came as a friend and to preach to us. He opened with praise and prayer and preached text St. John 3rd Chapter.

Monday morning, Elder Harmon Brown, text St. Matthew, 20th Chapter.

Elder L. L. Yopp, St. John, 10th Chapter.

Elder Victor Sheppard won't be with us anymore.

24. Distribution of minutes.

Stump Sound, Gertrude Sanders, Holly Ridge, N. C. 10
North East, L. J. Sammons, Rt. 1, Maysville, N. C. 40
Cypress Creek, C. M. Brown, Richlands, N. C. 60
Sand Hill, Brantley Kennedy, Rt. 2, Pink Hill, N. C. 45
Bay, Eppie Rhodes, Rt. 4, Box 331, Jacksonville, N. C. 15
White Oak, J. J. Conway, Maysville, N. C. 20
Southwest, Orby Raynor, Rt. 4, Jacksonville, N. C. 45
Muddy Creek, L. H. Southerland, Chinquapin, N. C. 40
Wilmington, Lester Brown, 17 Nesbit Ct.,
Wilmington, N. C. 25

ARTICLES OF FAITH

1. We believe there is but one true and living God, and that in the Godhead there are three persons, the Father, the Word, or Son and the Holy Ghost, and these three are One in essence, power and glory.

2. That the scriptures of the Old and New Testaments are the written Word of God, and the only complete and unerring rule of faith and practice.

3. That God has always pursued His own infinitely wise plans in all His works and ways, and that He will continue to do so; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel from eternity.

4. That Adam was created upright, but he transgressed, and became a fallen and totally depraved creature and all mankind with him.

5. That regeneration, sanctification, justification and salvation are by virtue of the birth, life, death, resurrection and mediation of Jesus Christ imputed to them by the effectual working of the Holy Spirit, and referrable to the church of God which He purchased with His own blood.

6. That all the saints were predestinated unto the adoption of children elected to eternal salvation according to the foreknowledge of God, and they will be called with a holy calling and the righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.

7. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.

8. That the Church of Christ is a body corporate, possessed of full power to govern herself, her only rule being the written Word of God. She is, therefore, independent.

9. That it is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the scriptures alone are not sufficient to accomplish this.

10. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

CONSTITUTION AND FORM OF GOVERMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOC.

From a long series of experiences we, the churches of Jesus Christ, being regularly baptised upon a profession of our faith in Christ, are convinced of the necessity of the communion of our churches in order to perpetuate a union and communion with each other in union. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

2. In the letters from the different churches shall be expressed, their number in full fellowship, those baptised, received by letter, restored, dismissed by letter, excommunicated and dead since our last Association.

3. The members thus chosen and convened shall have no power to Lord it over God's heritage nor shall they have any ecclesiastical power of the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination. If found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the Association by not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of this Association. The best method of effecting the purpose shall be the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it is the duty of every church in this union to contribute voluntarily, such sums as they think proper and send by the hands of their messengers to this Association and the money thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer, appointed by this Association, who shall be accountable to the Association for all moneys paid out according to the direction of the Association.

12. The Minutes of this Association when printed, shall be regularly filed by the Clerk in a book kept for the use of the association. He shall endeavor to have said book present at each Association.

13. The Minutes of this Association shall be read and corrected

if need be, and signed by the Moderator and Clerk before the Association rises.

14. Amendments to this plan or form of government may be made at any time by a majority of the union when they deem it necessary.

15. The Association shall have power: 1. To provide for the general rule of the churches, 2. To preserve inviolably, a chain of communion among the churches, 3. To give the churches all necessary advice in matters of difficulty, 4. To inquire into the cause why the churches fail to represent themselves at any time in this Association, 5. To appropriate the moneys by the churches contributed for any Association fund purpose strictly connected with this Association, 6. To appoint any member by and with his or her consent to contract any business which they may see necessary, 7. The Association shall have the power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion, 8. To admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge properly, 9. The Association shall have the power to adjourn itself to any future time or place, it may think most convenient to the churches in this union.

16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools nor any person who does fellowship with them, nor will we hold any such in our churches.

STATISTICAL TABLE

CHURCHES	COUNTIES	MESSENGERS	Sun. of Meeting	By Exp. & Bap.	Rec'd by Letter	Restored of Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Contribution	Yr. Association Last Held
Stump Sound	Onslow	Gertrud Sanders, Hannah Mills, Carolina Davis, Elder L. L. Yopp	4	0	0	0	0	0	0	3	33.00	1970
North East	Onslow	E. D. Morton, Willie Kellum, L. J. Sammons	3	0	0	0	0	0	1	25	10.75	1961
Cypress Creek	Duplin	C. M. Brown, Lum Foy, Elder Harmon Brown	2	2	0	0	0	9	0	38	10.71	1965
Sand Hill	Duplin	John L. Houston, Lloyd Kennedy, Jim Kennedy, David Houston	2	0	0	0	0	0	1	29	21.00	1967
Bay	Onslow	Eppie Rhodes, Bettie Foy, Horace Dixon	3	0	0	0	0	0	0	6	5.00	1958
South West	Onslow	G. C. Williams, Orby Raynor, Fred Morton, Elder L. L. Yopp	1	0	0	0	0	0	2	27	12.00	1968
White Oak	Jones	J. J. Conway, Hermon Collins	4	0	0	0	0	0	0	7	10.00	1960
Muddy Creek	Duplin	O. D. Fountain, Norman Brown, Jimmie Brown, Herbert Brown	4	1	0	0	0	1	0	30	20.00	1969
Wilmington	New Hanover	Lester Brown, Eunice Holmes, Fannie Aline Grant	3	0	0	0	0	0	0	11	12.00	1920
								10	4	176	134.46	